

WE MUST NOT GO OUT FROM THE APOSTLES WORDS ACCORDING TO THE APOSTLE JOHN AS THEY WERE GUIDED BY THE HOLY SPIRIT. (See also **2 Pet 3:1-2**) TO GO OUT FROM THEM MAKES US ANTICHRISTS, DENYING CHRIST AND THE FATHER, LIVING IN SIN, THEREBY BEING OF THE DEVIL!!!

ANTICHRIST EXPLAINED

500 antichristos (an-tee'-khris-tos);
from 473 and 5547; an **opponent** of the Messiah: KJV—antichrist.the **adversary** of the Messiah

I John 2:18 Little children, it is the last time: and as ye have heard that **antichrist** shall come, even now are there many **antichrists**; whereby we know that it is the last time. **19 They went out from us, but they were not of us**; for if they had been of us, they would no doubt (1)have continued with us: but **they went out**, that they might be made manifest that they were not all of us. **Definition:(1)have continued** 3306 meno; to stay (in a given place, state, relation or expectancy): KJV-- abide, continue, dwell, endure, be present, remain, stand.

I John 2:21 I have not written unto you because ye **know not the truth**, but because ye know it, and **that no lie is of the truth**. **22** Who is a liar but he that **(1)denieth** that Jesus is the Christ? He is **antichrist**, that **denieth** the Father and the Son.(KJV)

Definition: (1)denieth-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse.4) not to accept, to reject, to refuse something offered

I Jn 3:8 He that **(1)committeth** sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (KJV)

Definition: (1) He that **committeth** sin is of the devil-4160 poieo-1) to make: a) to produce, to construct, to form, to fashion, etc. b) to be the authors of, the cause c) to make ready, to prepare e) to acquire, to provide a thing for oneself 1) to make (constitute or appoint) one anything, to appoint or ordain one that h) to lead him out i) to make one do something, to cause one to: KJV-- abide, + agree, commit, + content, continue, deal, + without any delay, exercise, fulfil, hold, X journeying, keep, observe, tarry.

I John 4:1-3

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2 Hereby know ye the Spirit of God**: Every spirit that **(1)confesseth** that Jesus Christ is come in the flesh is of God: **3** And every spirit that **(1)confesseth not** that Jesus Christ is come in the flesh is not of God: and this is that spirit of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

Definition: (1) confesseth-3670 homologeo (hom-ol-og-eh'-o); from a compound of the base of 3674 and 3056; **to assent**, i.e. **covenant**, acknowledge: KJV-- con- (pro-) fess, confession is made, give thanks, promise.

As we see from the definition of confession, It is more than just a statement; it denotes action, as in: **TO ASSENT, CONCURRENCE-** a) **agreement or union in *action; COOPERATION (1): agreement in *opinion or *design**. It also states a covenant, **PROMISE, PLEDGE,**

CONTRACT, 1 a) **formal, solemn, and binding agreement, a written agreement or promise under seal between two or more parties, for the performance of some action.** The agreement must not only be that he hath come in the flesh, or he is the Son of God, whom God has raised from the dead. This agreement must be shown by obedience, action and conversation. The agreement must be with the Lord and that is by scripture, which is The Written Binding Agreement. Once this contract has been made, it must be followed. It tells us what, how and when things must be done. Only then can we come together in close association, with the Lord and each other. This is true confession. Breaking the bonds of this binding agreement, to go into a binding agreement with the Devil, make us an antichrist!

II Jn 1:1-11

1 The elder unto the elect lady and her children, **whom I love in the truth**; and not I only, but also all they **that have known the truth**; **2** For the truth's sake, which dwelleth in us, and shall be with us for ever. **3** Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, **in truth and love.** **4** I rejoiced greatly that I found of thy children **walking in truth**, as we have received a commandment from the Father. **5** And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. **6** **And this is love, that we walk after his commandments.** This is the commandment, That, as ye have heard from the beginning, ye should walk in it. **7** For many deceivers are entered into the world, who **confess** not that Jesus Christ is come in the flesh. This is a deceiver and an **antichrist.** **8** Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. **9** Whosoever **transgresseth**, and **abideth not in the doctrine of Christ, hath not God.** He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** **If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11** For **he that biddeth him God speed is partaker of his evil deeds.**(KJV)

BEING AN ANTICHRIST ALSO MAKE US AN OFFENCE TO CHRIST, WORSHIPERS OF THE GOD OF THIS WORLD, (DEVIL WORSHIPERS) AND BELIEVERS, NOT!

Matt 16:21-26 (See also; take up our cross daily: Luke 9:23-26)

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. **22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, **Get thee behind me, Satan:** thou art an **(1)offence unto me:** for thou **(2)savourest not the things that be of God, but those that be of men.** **24** Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his (3)cross, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. **26** For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (See also John 12:24-26)

Definitions: (1)offence unto me-4625 skandalon (skan'-dal-on) ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): KJV-- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

(2)savourest not-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the

affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. **(3)**take up his **cross**-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

Luke 4:1-8

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him **all the kingdoms of the world** in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the (1)glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.(KJV)

Definition: **(1)glory** of them-1391 doxa (dox'-ah);from the base of 1380; glory, b) it seems good to me, please (-ure): KJV-- dignity, glory (-ious), honour, praise, splendor, brightness, excellence, magnificence, worship.

2 Cor 4:3 But if our gospel be hid, it is hid to them that are lost: **4** **In whom the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.(KJV)

NOTE: WHAT MAKE US THE ENEMY OF THE CROSS OF CHRIST, AND OF COURSE WHOSE END IS DESTRUCTION. THEREBY BEING A DENIER; OF GOD, ABOMINABLE, THROUGH A LIFESTYLE OF DISOBEDIENCE!

Phil 3:17-20

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you **even weeping**, that they are **the enemies of the cross of Christ**: **19** Whose end is destruction, **whose God is their belly**, and whose glory is in their shame, **who (*)mind earthly things**.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV) **(*)mind** earthly things; **see savourest**

Titus 1:16 They **profess** that they know God; but **in works** they **(1)deny** him, **being abominable**, and **disobedient**, and unto every good work **(2)reprobate**. **CHAPTER 2:1** But speak thou the things which become sound doctrine:(KJV)

Definition: **(1)deny**720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; **to contradict**, i.e. disavow, abnegate: **KJV-- deny, refuse**. **4)** not to accept, **to reject**, to refuse something offered. **(2)reprobate**; worthless, rejected, **castaway**.

THIS LIFESTYLE MAKE US, “THE CHURCH” SPIRITUAL **ADULTERERS** AND **ADULTERESSES**, BEING PROUD LOVERS OF THE WORLD, AND THE THINGS THAT

ARE IN IT. THEREBY BEING DEFILED, LOVERS OF THE DEVIL, RESISTING GRACE!

James 4:4 Ye **(1)adulterers** and **adulteresses**, know ye not that the **(2)friendship** of the **(3)world** is **(4)enmity** with God? whosoever therefore will be a **(5)friend** of the world is the **(6)enemy** of God. (KJV)

Definition:

(1)adulterers-3432 moichos (moy-khos'); perhaps a primary word; a (male) paramour; an adulterous lover; figuratively, **apostate**; 1. (n.) An instance of defecting from or abandoning a cause • deflection• disaffiliation• secession• abandonment• desertion: KJV-- adulterer.

(2)friendship-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship. 5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(3)of the world-2889 kosmos-5) the inhabitants of the earth, men, the human race
6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(4)enmity with God-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.

(5)friend of the world 5384 philos-a friend, to be friendly to one, to wish him well a) a friend
b) an associate c) he who associates familiarly with one, a companion

(6)enemy of God-2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

Mark 7:18-23

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and **(1)defile** the man. (KJV)

Definition: **(1)defile** the man-2840 koinoo (koy-no'-o); from 2839; to make (or consider) profane (ceremonially): KJV-- call common, defile, pollute, unclean, unholy.

James 4:6-9

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but **giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

I John 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** **17 And the world passeth away, and the lust thereof:** but he that doeth the will of God abideth for ever.

HERE'S WHAT MAKE US, "THE CHURCH" DOGS RETUNING TO OUR OWN VOMIT, AND SOWS WALLOWING IN THE MIRE, MUD, DUNG, FILTH, "THE WORLD"!

2 Pet 2:20-22

20 For if after they have escaped the (1)pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again (2)entangled therein, and (3)overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the (4)mire.**

Definitions: (1)pollutions of the world-3393 miasma-1) what defiles, defilement 2) metaphorically, vices the foulness of which contaminates one in his intercourse with the ungodly mass of mankind. (2)entangled therein-1707 empleko (em-plek'-o); from 1722 and 4120; to entwine, i.e. (figuratively) involve with, to involve in:KJV-- entangle (inself, with). ***. empletho. See 1705; to satisfy. (3)overcome-2274 hettao-a) to be made inferior b) to overcome, to be worsted, to be conquered by one, forced to yield to one. (4) wallowing in the mire-1004 borboros (bor'-bor-os);of uncertain derivation; mud: KJV—mire, dung, filth.

Prov 26:11 As a dog returneth to his vomit, so a fool returneth to his folly. (KJV)

NOT KNOWING THESE THINGS AND MANY OTHERS, MAKE US IGNORANT OF SATAN'S DIVICES, THEREBY BEING DECEIVED BY HIM!

2 Cor 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

I Jn 5:19 And we know that we are of God, and the whole world (1)lieth in wickedness. (KJV)

Definition: (1)lieth in wickedness-2749 keimai-1) to lie b) used of one buried 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil

Rev 12:7-9

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, **which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him. **Rev 12:12** Therefore rejoice, ye heavens, and ye that dwell in them. **Woe** to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, **because he knoweth that he hath but a short time.** (KJV)

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** **And it was given unto him to make war with the saints, and to overcome them:** and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** **If any man have an ear, let him hear.**(KJV)

ARE WE REALLY THIS IGNORANT?
WE LIVE AND ACT LIKE IT

Mal 3:13-15

13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? **14** **Ye have said, It is vain to serve God:** and **what profit is it that we have kept his ordinance,** and that we have walked mournfully before the LORD of hosts? **15** And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. (KJV)

WHERE IS OUR CONVICTION, WHERE IS OUR MANLINESS, WHERE IS OUR LOVE FOR CHRIST, THE ONE THAT LOVES AND INTERCEDES FOR US, RATHER THAN THE LOVE OF THE DEVIL THAT HATE US?

Rom 8:34-39

34 Who is he that **(1)condemneth? It is Christ** that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Definition: (1) Who is he that **condemneth**-2632 katakrino (kat-ak-ree'-no);from 2596 and 2919; to judge against, i.e. sentence: KJV—condemn, damn.

THIS IS THE DAMAGE THAT IS DONE WHEN WE THE CHURCH, CHOOSES NOT TO BE THE SALT OF THE EARTH, THEREBY NOT BEING THE LIGHT OF THE WORLD; BUT BEING OF THE WORLD WE CRUCIFY CHRIST AGAIN!

WOE UNTO US!

Luke 11:52 (1)Woe unto you, lawyers! For **(2)ye have taken away** the **(3)key (4)of knowledge:** **(5)ye entered** not in yourselves, and them that were entering in **(6)ye hindered.**

Definitions:(1)Woe unto you-3759 ouai (oo-ah'-ee); a primary exclamation of grief; “woe”: KJV—alas, woe. **(2)ye have taken away**-142 airo (ah'-ee-ro);a primary root; to lift up; to

expiate sin, • neutralize• cancel out• negate: KJV—free, bear (up), carry, loose, make to doubt. **(3)key-2807** kleis-a key a) since the keeper of the keys has the power to open and to shut b) metaphorically, in the New Testament to denote power and authority. **(4)of knowledge-1108** gnosis-c) especially of things lawful and unlawful for Christians d) moral wisdom, such as is seen in right living. **(5)ye entered** not in yourselves-1525 eiserchomai (ice-er'-khom-ah-ee); from 1519 and 2064; to enter (literally or figuratively): KJV—X arise, come (in, into), enter in (-to), go in (through). **(6)them that were entering in ye hindered-2967** koluo (ko-loo'-o); from the base of **2849**; to estop, i.e. prevent (by word or act): KJV—X forbid, hinder, keep from, not suffer, 2) to withhold a thing from anyone 3) to deny or refuse something to someone. **2849** kolazo (kol-ad'-zo); from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reverse for infliction): KJV- to lop or prune, as trees and wings 2) to curb, to check, to restrain 4) to cause to be punished.

Matt 5:13-16

13 Ye are the **(1)salt** of the earth: but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth **good for nothing**, but to be cast out, and to be trodden under foot of men. **14** Ye are the **(2)light** of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Definitions:**Salt-217** halas (hal'-as); from 251; salt; figuratively, **prudence: circumspect, wise, levelheaded, sound, sensible, reasonable. (Foolish antonym).** **Light-5457** phos (foce); used of truth and its knowledge, together with the spiritual purity associated with it. What is exposed to the view of all, openly, publicly.

Heb 6:1-12

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. **7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. **9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. **10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: **12** That ye be not slothful, but followers of them who through faith and patience inherit the promises. (KJV)

THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing**

one another in psalms and hymns and spiritual songs, singing with grace in your **(*)hearts to the Lord.**

Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your (*)heart to the Lord; (KJV)

Definitions: (*)hearts heart-2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. **(figuratively) the thoughts or feelings (mind)**; also (by analogy) the middle; the center and seat of spiritual life, the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, used of the will and character

1 Cor 11:33-34

33 Wherefore, my brethren, when ye come together to eat, tarry one for another. **34 And if any man hunger, let him eat at home;** that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

Matt 7:13-14

13 Enter ye in **at the strait gate:** for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (KJV)

Luke 13:23-24

23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **24 (1) Strive** to enter in at the **(2)strait gate:** for many, I say unto you, will seek to enter in, and shall not be able. (KJV)

Definitions:(1) Strive-75 agonizomai-1) to enter a contest: to contend in the gymnastic games 2) to contend with adversaries, to fight, literally (to compete for a prize) 3) metaphorically, to contend, to struggle with difficulties and dangers 4) to endeavor with strenuous zeal, strive: to obtain something: KJV-- fight, labor fervently, strive....**(2)strait gate-4728** stenosis (stenosis);probably from the base of 2476; narrow (from obstacles standing close about): KJV-- strait.

Eph 6:10-20 * (A Christian's portion of The Holy Spirit)

10 Finally, my brethren, be strong in the Lord, and in the power of his might. **11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and *the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication **for all saints;** **19** And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, **20** For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to**

speak. (KJV)

Gal 2:11-21

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? **15** We who are Jews by nature, and not sinners of the Gentiles, **16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. **17** But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. **18** For if I build again the things which I destroyed, I make myself a transgressor. **19** For I through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain. (KJV)

James 4:13-15

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: **14** Whereas ye know not what shall be on the morrow. **For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.** **15** For that ye ought to say, **If the Lord will,** we shall live, and do this, or that. (KJV)

Acts 20:18-38

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, **19** Serving the Lord with all humility of mind, and **with many tears,** and temptations, which befell me by the lying in wait of the Jews: **20** And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, **21** Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. **22** And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: **23** Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. **24** But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. **25** And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. **26** Wherefore I take you to record this day, that I am pure from the blood of all men. **27** For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you

up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how **that so labouring ye ought to support the weak**, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. **36** And when he had thus spoken, he kneeled down, and prayed with them all. **37** And they all wept sore, and fell on Paul's neck, and kissed him, **38** Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. (KJV)

2 Tim 4:1-8

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** **Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they **will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from **the truth**, and shall be turned **unto fables.** **5** But watch thou in all things, endure afflictions, **do the work of an evangelist, make full proof of thy ministry.** **6** For I am now ready to be offered, and the time of my departure is at hand. **7** **I have fought a good fight, I have finished my course, I have kept the faith:** **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that **love his appearing.** (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

E-mail Address: bibletruth1@sbcglobal.net Website: www.bibletruthscripts.com

P. O. Box 21667 Houston, TX 77226