

**A SCRIPTURAL EXAMPLE  
OF  
CHRIST'S EARTHLY EDUCATIONAL LEVEL!**

**John 7:10-18**

**10** But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. **11** Then the Jews sought him at the feast, and said, Where is he? **12** And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. **13** Howbeit no man spake openly of him for fear of the Jews. **14** Now about the midst of the feast Jesus went up into the temple, and taught. **15** And the Jews marvelled, saying, How knoweth this man letters, having never learned? **16** Jesus answered them, and said, My doctrine is not mine, but his that sent me. **17** If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. **18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.(KJV)

**John 7:15** And the Jews **(1)marvelled**, saying, How **(2)knoweth** this man **(3)letters**, having never **(4)learned?** (KJV)

**Definitions:** **(1)marveled**-2296 thaumazo-to wonder, to wonder at, to be wondered at, to be had in admiration....**(2)knoweth**-1492 eido; properly, to see (literally or figuratively); by implication (in the perf. only) to know: KJV--be aware, behold, consider, have knowledge, perceive, understand....**(3)letters**-1121 gramma; from 1125; a writing, i.e. a letter, no book, plural learning: KJV-- letter, scripture, written....**(4)learned**-3129 manthano; to learn (in any way): KJV-- learn, understand, to be appraised, to increase one's knowledge, to be increased in knowledge, to be informed, to learn by use and practice, to be in the habit of, accustomed to.

**John 7:15 ... marvelled, saying...Ref. Scriptures: (KJV)**

**Matt 7:28-29**

**28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: **29** For he taught them as one having authority, and not as the scribes. (KJV)

**Matt 22:19-22**

**19** Shew me the tribute money. And they brought unto him a penny. **20** And he saith unto them, Whose is this image and superscription? **21** They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. **22** When they had heard these words, they marvelled, and left him, and went their way. (KJV)

**Matt 22:29-46**

**29** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. **30** For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. **31** But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, **32** I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. **33** And when the multitude heard this, they were astonished at his doctrine. **34** But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. **35** Then one of them, which was (1)a lawyer, asked him a question, tempting him, and saying, **36** Master, which is the great commandment in the law? **37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. **38** This is the first and great commandment. **39** And the second is like unto it, Thou shalt love thy neighbour as thyself. **40** On

these two commandments hang all the law and the prophets. **41** While the Pharisees were gathered together, Jesus asked them, **42** Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. **43** He saith unto them, How then doth David in spirit call him Lord, saying, **44** The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? **45** If David then call him Lord, how is he his son? **46** And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions. (KJV)

**Definition:(1)a lawyer**-3544 nomikos; from 3551; according (or pertaining) to the law, i.e. legal; as noun, an expert in the (Mosaic) law: KJV-- about the law, lawyer, one learned in the law, in the New Testament an interpreter and teacher of the Mosaic law.

### **Luke 2:46-50**

**46** And it came to pass, that after three days they found him in the temple, sitting in the midst of the **(1)doctors**, both hearing them, and asking them questions. **47** And all that heard him were astonished at his understanding and answers. **48** And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. **49** And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? **50** And they understood not the saying which he spake unto them. (KJV)

**Definition:(1)doctors**-1320 didaskalos (did-as'-kal-os);from 1321; an instructor (genitive case or specially): KJV-- doctor, master, teacher.

### **Luke 2:46 ... the doctors...Ref. Scriptures: (KJV)**

**Luke 5:17**And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. (KJV)

### **Acts 5:34-35**

**34** Then stood there up one in the council, a Pharisee, named **(1)Gamaliel**, **(2)a doctor of the law**, had in reputation among all the people, and commanded to put the apostles forth a little space; **35** And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. (KJV)

#### **Definitions**

**(1)Gamaliel**-1059 Gamaliel-Gamaliel (gam-al-ee-ale'); of Hebrew origin = "my recompenser is God"; an Israelite, a Pharisee and celebrated doctor of the law, who gave prudent worldly advice in the Sanhedrin respecting the treatment of the followers of Jesus of Nazareth, Acts 5:34 ff. (A. D. 29). We learn from Acts 22:3 that he was the preceptor of Paul. He is generally identified with the very celebrated Jewish doctor Gamaliel, grandson of Hillel, and who is referred to as authority in the Jewish Mishna.

**(2)a doctor of the law**-3547 nomodidaskalos (nom-od-id-as'-kal-os); from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: KJV-- doctor (teacher) of the law, a teacher and an interpreter of the law; among the Jews, used of those who among Christians went about as champions and interpreters of the Mosaic law.

### **John 7:15 ... marvelled, saying...Ref. Scriptures Cont.: (KJV)**

### **John 1:15-18**

**15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17** For the law was given by Moses, but grace and truth came by Jesus Christ. **18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV)

### **John 3:1-7**

**1** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: **2** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. **3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? **5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **7** Marvel not that I said unto thee, Ye must be born again. (KJV)

### **John 7:40-46**

**40** Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. **41** Others said, This is the Christ. But some said, Shall Christ come out of Galilee? **42** Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? **43** So there was a division among the people because of him. **44** And some of them would have taken him; but no man laid hands on him. **45** Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? **46** The officers answered, Never man spake like this man. (KJV)

### **John 7:15 ... How knoweth this man...Ref. Scriptures: (KJV)**

**Matt 13:54** And when he was come into his own country, he taught them in **their** synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? (KJV)

### **Mark 6:2-7**

**2** And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? **3** **Is not this the carpenter**, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were **(1)offended at him**. **4** But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. **5** And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. **6** And he marvelled because of their unbelief. And he went round about the villages, teaching. **7** And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;(KJV)

**Definition: (1)offended at him-4624** skandalizo (skan-dal-id'-zo) ("scandalize"); displeasure): KJV-- (make to) offend.1) to cause to fall away 2) to be offended in one, that is, to see in another what I disapprove of and what hinders me from acknowledging his authority 1) to cause one displeasure at a thing 2) to make indignant 3) to be displeased, indignant

**Luke 4:22** And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (KJV)

### **Luke 7:22-23**

**22** Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. **23** And blessed is he, whosoever shall not be offended in me.(KJV)

### **John 6:63-71**

**63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. **64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **66** From that time many of his disciples went back, and walked no more with him. **67** Then said Jesus unto the twelve, Will ye also go away? **68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. **69** And we believe and are sure that thou art that Christ, the Son of the living God. **70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.(KJV)

### **John 7:15 ... letters, having never learned...Ref. Scriptures: (KJV)**

#### **1 Cor 1:17-31**

**17** For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. **18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, **(1)I will destroy** the **(2)wisdom** of the **(3)wise**, and **(4)will bring to nothing** the **(5)understanding** of the **(6)prudent**. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us **wisdom, and righteousness, and sanctification, and redemption:** **31** That, according as it is written, He that **(7)glorieth**, let him **glory in the Lord**. (KJV)

**Definition:** **(1)I will destroy**-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin, to render useless, to kill, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed, to lose...**(2)the wisdom**-4678 sophia-wisdom, broad and full of intelligence; used of the knowledge of very diverse matters: the wisdom which belongs to men, the science and learning, the intelligence evinced in discovering the meaning of some mysterious number or vision, skill in the management of affairs....**(3)of the wise**-4680 sophos-wise: skilled, expert: of artificers, skilled in letters,

cultivated, learned, used of the Greek philosophers and orators....**(4)will bring to nothing**-114 atheteo; from a compound of 1 (as a negative particle) and a derivative of 5087; to disesteem, neutralize: KJV-- cast off, despise, frustrate, bring to nought, to reject, to do away with, to disregard, to nullify, to make void, to refuse, to slight....**(5)understanding**-4907 sunesis; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: KJV-- knowledge, understanding....**(6) prudent**-4908 sunetos- intelligent, having understanding, wise, learned. **(7)glorieth glory**-2744 kauchaomai; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): KJV-- joy, rejoice.

### **1 Cor 3:18-23**

**18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him **become a fool**, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23** And ye are Christ's; and Christ is God's. (KJV)

### **John 7:15 ... additional Ref. Scriptures: (KJV)**

**Matt 11:25** At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and (1)prudent, and hast revealed them unto babes. (KJV) (See also verses 13-24 and Luke7:28-35)....**Definition: (1) prudent**-4908 sunetos- intelligent, having understanding, wise, learned.

**Acts 4:13** Now when they saw the boldness of **Peter and John**, and **(1)perceived** that they were **(2)unlearned** and **(3)ignorant men**, they marvelled; and they **(4)took knowledge** of them, that they had been with Jesus. (KJV)

**Definitions: (1)perceived**-2638 katalambano-c) to detect, to catch d) to lay hold of with the mind, to understand, to perceive, to learn, to comprehend....**(2)unlearned**-62 agrammatos; from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: KJV-- unlearned....**(3)ignorant men**-2399 idiotos; from 2398; a private person, i.e. (by implication) an ignoramus: KJV-- ignorant, rude, unlearned, in the New Testament, an unlearned, illiterate man as opposed to the learned and educated....**(4)took knowledge**-1921 epiginosko; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV-- (ac-, have, take) know (-ledge, well), perceive.

### **Rom 8:1-9**

**1** There is therefore now no condemnation to them which are in Christ Jesus, **(\*)who walk** not after the **(\*\*)flesh**, but after the **(\*\*\*)Spirit**. **2** For the law of the **(\*\*\*)Spirit** of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the **(\*\*)flesh**, God sending his own Son in the likeness of sinful **(\*\*)flesh**, and for sin, condemned sin in the **(\*\*)flesh**: **4** That the righteousness of the law might be fulfilled in us, **(\*)who walk** not after the **(\*\*)flesh**, but after the **(\*\*\*)Spirit**. **5** For they that are after the **(\*\*)flesh** do mind the things of the **(\*\*)flesh**; but they that are after the **(\*\*\*)Spirit** the things of the **(\*\*\*)Spirit**. **6** For to be **(\*\*)carnally minded** is death; but **(\*\*\*)to be spiritually minded** is life and peace. **7** Because the **(\*\*)carnal mind **(1)is enmity**** against God: for it is not **(2)subject to the **(3)law** of God, **neither indeed can be****. **8** So then they that are in the **(\*\*)flesh** cannot please God. **9** But ye are not in the **(\*\*)flesh**, but in the **(\*\*\*)Spirit**, if so be that the **(\*\*\*)Spirit**

of God dwell in you. Now if any man have not the (\*\*\*) **Spirit of Christ, he is none of his.**(KJV)  
(See ref. scriptures to verse 3 For what the law could not do... **Acts13:37-39; Rom.7:5-6; Gal.3:21-29; Heb.7:14-28 and chapter 10 verses 1-14)**

**Definitions:**

(\*)**who walk**-4043 peripateo-to walk: Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

(\*\*\*)**Spirit spiritually**-4151 pneuma-the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ, the Spirit of God, the Holy Spirit

(\*\*) **flesh carnally carnal**-4561 sarx; (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, minded), flesh ([-ly]), the sensuous nature of man, the animal nature with cravings which incite to sin, the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God. (See also definition of World)

(1)**is enmity** against God-2189 echthra; feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity. 2190 echthros; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

(2)**is not subject**-5293 hupotasso; from 5259 and 5021; to subordinate; reflexively, to obey: KJV-- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection, submitself unto, to arrange under, to submit to one's control, to yield to one's admonition or advice. A Greek military term meaning "to arrange [troop divisions] " In non-military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

(3)**to law** of God-3551 nomos-anything established, anything received by usage, a custom, a law, a command: a law or rule producing a state approved of God, by the observance of which is approved of God, a precept or injunction, the rule of action prescribed by reason, Christian religion: the law demanding faith, the moral instruction given by Christ.

**2 Cor 11:5-6**

**5** For I suppose I was not a whit behind the very chiefest apostles. **6** But though I be **(1)rude in speech**, yet not in knowledge; but we have been throughly made manifest among you in all things. (KJV)

**Definition: (1)rude**-2399 idiotes; from 2398; a private person, i.e. (by implication) an ignoramus: KJV-- ignorant, rude, unlearned, in the New Testament, an unlearned, illiterate man as opposed to the learned and educated.

**1 Cor 1:24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.**(KJV)

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