

**WORKPLACE  
INSTRUCTIONS FOR THE CHURCH**

**Titus 2:9-15**

9 Exhort **(1)servants** to be obedient unto their own masters, and **to please them well in all things; not (2)answering again;**

10 Not **(3)purloining**, but **(4)shewing** all good **(5)fidelity**; that **(6)they may adorn the doctrine of God our Saviour in all things.**

**Definitions:**

**(1)servants** 1401 doulos (doo'-los);from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): KJV-- bond (-man), servant.

**(2) NOT answering again**-483 antilego (an-til'-eg-o); from 473 and 3004; to dispute, refuse 1) to speak against, to gainsay, to contradict 2) to oppose oneself to one, to decline to obey him, to declare oneself against him: KJV-- answer again, deny, gainsay (-er), speak against.

**(3) NOT purloining**-3557 nosphizomai (nos-fid'-zom-ahee); middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: to withdraw covertly and appropriate to one's own use; 1) to set apart, to separate, to divide 2) to set apart or to separate for oneself : KJV-- keep back, purloin.

**(4) shewing**-1731 endeiknumi (en-dike'-noo-mee); from 1722 and 1166; to indicate (by word or act) 1) to point out; to show, to demonstrate, to prove, to manifest, to display: KJV-- do, show (forth).

**(5) all good fidelity**-4102 pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity.

**(6) that they may adorn**-2885 kosmeo (kos-meh'-o); from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick) 3) metaphorically, to embellish with honor, to gain honor, to arrange, to make ready, to prepare: KJV-- adorn, garnish, trim.

**Titus 2:9 ... servants to be obedient unto their own masters, (KJV)**

**Eph 6:5-9**

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.(KJV)

**Col 3:22-4:1**

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

**CHAPTER 4:1** Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.(KJV)

**1 Tim 6:1-2**

1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. (KJV)

**1 Pet 2:18-23**

18 **(1)Servants**, be subject to your masters with all fear; not only to the good and gentle, but also to the **(2)froward**.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (KJV)

**Definitions: (1)Servants**-3610 oiketes (oy-ket'-ace); from 3611; a fellow resident, i.e. menial domestic: KJV-- (household) servant. **(2)forward**-4646 skolios (skol-ee-os'); from the base of 4628; warped, i.e. winding; figuratively, perverse: KJV-- crooked, unfair, froward, untoward.

**Titus 2:10 ... purloining, (KJV)**

**John 12:1-8**

1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

#### **Acts 4:32-5:1-14**

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

#### **CHAPTER 5**

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

13 And of the rest durst no man join himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.)

**Titus 2:10 ... shewing all good fidelity; (KJV)**

**Gen 31:36-42**

36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. (KJV)

**Luke 16:9-14**

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

**1 Cor 4:1-2**

1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful. (KJV)

**Titus 2:10 ... adorn (KJV)****Matt 5:13-16**

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

**Eph 4:1-3**

- 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.(KJV)

**Phil 1:26-30**

- 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
- 27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
- 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
- 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
- 30 Having the same conflict which ye saw in me, and now hear to be in me.(KJV)

**Phil 2:12-16**

- 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
- 13 For it is God which worketh in you both to will and to do of his good pleasure.
- 14 Do all things without murmurings and disputings:
- 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
- 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.(KJV)

**Phil 4:6-9**

- 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
- 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
- 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
- 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

**1 Pet 3:12-17**

- 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
- 13 And who is he that will harm you, if ye be followers of that which is good?
- 14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;
- 15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

- 16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.  
17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

**Titus 2:10 ... the doctrine of God our Saviour in all things. (KJV)**

**1Thes 5:17-28**

- 17 Pray without ceasing.  
18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.  
19 Quench not the Spirit.  
20 Despise not prophesyings.  
21 Prove all things; hold fast that which is good.  
22 Abstain from all appearance of evil.  
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.  
24 Faithful is he that calleth you, who also will do it.(KJV)  
25 Brethren, pray for us.  
26 Greet all the brethren with an holy kiss.  
27 I charge you by the Lord that this epistle be read unto all the holy brethren.  
28 The grace of our Lord Jesus Christ be with you. Amen.(KJV)

**II Jn 1:7-13**

- 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.  
8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.  
9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.  
10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:  
11 For he that biddeth him **(1)God speed** is partaker of his evil deeds.  
12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.  
13 The children of thy elect sister greet thee. Amen. (KJV)

**Definitions: (1)God speed**-5463 chairo-1) to rejoice, to be glad 2) to rejoice exceedingly 3) to be well, to thrive 4) in salutations, Hail! 5) at the beginning of letters: to give one greeting, to salute