

**I WOULD HAVE YOU
WISE UNTO THAT WHICH IS GOOD
(Rom.16:19)**

Rom 16:19 For your **(1)obedience** is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you **(2)wise** unto that which is **(3)good**, and **(4)simple** **(5)concerning** **(6)evil**.(KJV)

Definitions:

(1)Obedience-5218 hupakoe (hoop-ak-o-ay'); from 5219; attentive hearkening, i.e. (by implication) compliance or submission: **KJV--** obedience, (make) obedient, obey (-ing).1) obedience, compliance, submission 2) obedience rendered to anyone's counsels, an obedience shown in observing the requirements of Christianity. (1)5219 hupakouo (hoop-ak-oo'-o); from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV--** **hearken, be obedient to, obey.**

(2)Wise-4680 sophos (sof-os'); akin to saphes (clear); wise (in a most general application): **KJV--** **wise. Compare 5429.**wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators 2) used of Jewish theologians 3) used of Christian teachers c) forming the best plans and using the best means for their execution

(3)Good-18 agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV--** **benefit, good (-s, things), well.**

(4)Simple-185 akeraios (ak-er'-ah-yos); from 1 (as a negative particle) and a presumed derivative of 2767; **unmixed**, i.e. (figuratively) innocent: **KJV--** **harmless, simple.**1) unmixed, pure (as in wines or metals) 2) used of the mind, without a mixture of evil, free from guile, innocent, simple

(5)Concerning-1519 eis-into, unto, to, toward, for, among;

(6)Evil-2556 kakos (kak-os'); apparently a primary word; **worthless** (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) **injurious**: **KJV--** **bad, evil, harm, ill, noisome, wicked.**1) used of a bad nature: **not such as it ought to be** 2) **used of a mode of thinking**, feeling, acting: base, wrong, wicked 3) troublesome, injurious, pernicious, destructive, baneful

Rom 16:19 ... obedience is come abroad unto all men. (KJV)

Rom 1:8

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. (KJV)

1Thes 1:8-9

8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye

turned to God from idols to serve the living and true God; (KJV)

Rom 16:19 ... I am glad therefore on your behalf: (KJV)

Eph 1:15-17

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
16 Cease not to give thanks for you, making mention of you in my prayers;
17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: (KJV)

Col 1:3-9

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
8 Who also declared unto us your love in the Spirit.
9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; (KJV)

1Thes 1:2-3

2 We give thanks to God always for you all, making mention of you in our prayers;
3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; (KJV)

1Thes 3:6-10

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:
7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:
8 For now we live, if ye stand fast in the Lord.
9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? (KJV)

Rom 16:19 ... yet I would have you wise unto that which is good, (KJV)

IKing 3:9-12

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. (KJV)

Ps 101:2

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. (KJV)

Isa 11:2-3

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (KJV)

Matt 10:16

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (KJV)

Luke 10:38-42

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.(KJV)

1 Cor 14:20

20 Brethren, be not children in understanding: howbeit in **(1)malice** be ye children, but in understanding be men. (KJV)

Definitions: (1)malice-2549 kakia-1) malignity, malice, ill-will, desire to injure 2) depravity; wickedness that is not ashamed to break laws 3) evil, trouble

Eph 1:17-18

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (KJV)

Eph 5:17

17 Wherefore be ye not unwise, but understanding what the will of the Lord is. (KJV)

Phil 1:9

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; (KJV)

Col 1:9

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; (KJV)

Col 3:16

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (KJV)

2 Tim 3:15-17

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works. (KJV)

James 3:13-18

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace. (KJV)

Rom 16:19 ... simple concerning evil. (KJV)**Phil 2:15-16**

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.(KJV)

Prov 14:15

15 The simple believeth every word: but the prudent man looketh well to his going. (KJV)

Prov 16:21

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. (KJV)

Jer 4:22

22 For my people is foolish, they have not known me; they are sottish [silly, foolish] children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. (KJV)

Rom 16:17-18

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.(KJV)

1 Cor 1:24

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.(KJV)

1 Cor 1:29-30

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:(KJV)

2 Cor 1:12

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. (KJV)

2 Cor 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

Phil 3:17-20

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Col 2:2-4

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.(KJV)

Col 4:5

5 (1)**Walk** in wisdom toward them that are without, redeeming the time. (KJV)

Definitions: (1)Walk-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, **to live**, deport oneself, **follow (as a companion or votary):** KJV-- go, **be occupied with**, walk (about).a) to make one's way, progress; **to make due use of opportunities** 1) to regulate one's life 2) to conduct oneself 3) to pass one's life

1 Pet 1:2

2 (1)**Elect** according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. (KJV)

Definitions: (1)Elect-1588 eklektos (ek-lek-tos'); from 1586; select; by implication, favorite: KJV-- chosen, elect.

I Jn 4:1

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (KJV)

Prov 14:14-16

14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

15 The simple believeth every word: but the prudent man looketh well to his going.

16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.(KJV)