

**FOR THE WOMAN WHICH HATH AN HUSBAND
IS BOUND BY THE LAW
TO HER HUSBAND SO LONG AS HE LIVETH**

Rom 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.** **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (KJV)

Rom 7:1

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath **(1)dominion over** a man as long as **(2)he liveth?** (KJV)

Definitions: **(1)dominion over**-2961 kurieuo (ko-ree-yoo'-o); 1) to be lord of, to rule, to have dominion over 2) used of things and forces, to exercise influence upon, to have power over from 2962; to rule: **KJV-- have dominion over, lord, be lord of, exercise lordship over.** 2962 kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV-- God, Lord, master, Sir.** He to whom a person or thing belongs, about which he has power of deciding; master, lord a) the possessor and disposer of a thing 1) the owner; one who has control of the person, the master 2) in the state: the sovereign, prince, chief, the Roman emperor. **(2)he liveth**-2198 zao (dzah'-o); a primary verb; to live (literally or figuratively): **KJV-- life (-time), (a-) live (-ly), quick.**

Rom 7:1 ... Know ye not, (KJV)

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (KJV)

Rom 7:1 ... brethren, (KJV)

Rom 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (KJV)

Rom 10:1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (KJV)

Rom 7:1 ... them that know (KJV)

Ezra 7:25 And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. (KJV)

Prov 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: (KJV)

Rom 2:17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, **18** And knowest his will, and approvest the things that are more excellent, being instructed out of the law; (KJV)

1 Cor 9:8 Say I these things as a man? or saith not the law the same also? (KJV)

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law? (KJV)

Rom 7:1 ... the law,) (KJV)

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. (KJV)

Rom 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. (KJV)

Rom 7:1 ... additional scriptures (KJV)

Mark 10:9 What therefore God hath joined together, let not man put asunder. (KJV)

Rom 7:2

2 For the woman **(1)which hath an husband is (2)bound by the (3)law** to her husband so long as he liveth; but if the husband be dead, **(4)she is loosed from the law** of her husband.(KJV)

Definitions:

(1)which hath an husband-5220 hupandros-under, that is, subject to a man: married from **5259** and **435**; in subjection under a man, i.e. a married woman: **KJV-- which hath an husband.** **(2)bound**-1210 deo-1) to bind tie, to fasten a) to bind, to fasten with chains, to throw into chains b) metaphorically: 2) to bind, to put under obligation, used of the law, duty etc. to be bound to one, a wife, a husband KJV-- bind, be in bonds, knit, tie, wind. See also 1163, 1189. **(3)law**-3551 nomos (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV-- law.2** a precept or injunction 3) the rule of action prescribed by reason. **(4)she is loosed**-2673 katargeo (kat-arg-eh'-o); 1) to render idle, unemployed, inactivate, or inoperative a) to cause a person or thing to have no further efficiency b) to deprive of force, influence, or power 2) to cause to cease, to put an end to, to do away with, to annul, to abolish a) to cease, to pass away, to be done away b)

to be severed from, to be separated from, to be discharged from, to be loosed from anyone
c) to terminate all intercourse with one from **2596** and **691**; to be (render) entirely idle
(useless), literally or figuratively: KJV-- abolish, cease, cumber, deliver, destroy, do away,
become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away
(down), vanish away, make void.

**Rom 7:2 ... the woman which hath an husband is bound by the law to her husband
so long as he (KJV)**

Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall
be called Woman, because she was taken out of Man. **24** Therefore shall a man leave his
father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)

Num 30:7 And her husband heard it, and held his peace at her in the day that he heard it:
then her vows shall stand, and her bonds wherewith she bound her soul shall stand. **8** But
if her husband disallowed her on the day that he heard it; then he shall make her vow
which she vowed, and that which she uttered with her lips, wherewith she bound her soul,
of none effect: and the LORD shall forgive her. (KJV)

1 Cor 7:4 The wife hath not power of her own body, but the husband: and likewise also
the husband hath not power of his own body, but the wife. (KJV)

1 Cor 7:39 The wife is bound by the law as long as her husband liveth; but if her husband
be dead, she is at liberty to be married to whom she will; only in the Lord. (KJV)

Rom 7:2 ... additional scriptures (KJV)

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his
wife: and they shall be one flesh. (KJV)

Exod 20:14 Thou shalt not commit adultery. (KJV)

Num 5:19 And the priest shall charge her by an oath, and say unto the woman, If no man
have lain with thee, and if thou hast not gone aside to uncleanness with another instead of
thy husband, be thou free from this bitter water that causeth the curse: (KJV)

Num 30:9 But every vow of a widow, and of her that is divorced, wherewith they have
bound their souls, shall stand against her. (KJV)

Matt 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath
joined together, let not man put asunder. (KJV)

Rom 6:7 For he that is dead is freed from sin. (KJV)

1 Pet 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; (KJV)

Rom 7:3

3 **So then** if, while her husband liveth, she be married to (1)another man, she shall be called an **(2)adulteress**: but if her husband be dead, she is **(3)free** from that law; so that **she is no adulteress**, though she be married to another man. (KJV)

Definitions: **(1)another man**-2087 heteros (het'-er-os); of uncertain affinity; (an-, the) other or different: KJV-- altered, else, next (day), one, (an-) other, some, strange. **(2)adulteress**-3428 moichalis (moy-khal-is'); a prolonged form of the feminine of 3432; an adulteress (literally or figuratively): KJV-- adulteress (-ous, -y). 1) an adulteress 2) as the intimate alliance of God with the people of Israel was likened to a marriage, those who relapse into idolatry are said to commit adultery or play the harlot; figuratively, equivalent to faithless to God, unclean, apostate. **(3)free**-1658 eleutheros (el-yoo'-ther-os); probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): KJV-- free (man, woman), at liberty.

Rom 7:3 ... So then if, (KJV)

Exod 20:14 Thou shalt not commit adultery. (KJV)

Lev 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. (KJV)

Deut 22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. **23** If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; **24** Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. (KJV)

Mark 10:6 But from the beginning of the creation God made them male and female. **7** For this cause shall a man leave his father and mother, and cleave to his wife; **8** And they twain shall be one flesh: so then they are no more twain, but one flesh. **9** What therefore God hath joined together, let not man put asunder. **10** And in the house his disciples asked him again of the same matter. **11** And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. **12** And if a woman shall put away her husband, and be married to another, she committeth adultery. (KJV)

John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, **4** **They say unto him, Master, this woman was taken in adultery, in the very act.** **5** **Now Moses in the law commanded us, that such**

should be stoned: but what sayest thou? **6** This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. **7** So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. **8** And again he stooped down, and wrote on the ground. **9** And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. **10** When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? **11** She said, No man, Lord. And **Jesus said unto her, Neither do I condemn thee: go, and sin no more.**(KJV)

Rom 7:3 ... additional scriptures (KJV)

Matt 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. (KJV)

John 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. (KJV)

1 Cor 7:1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.(KJV)

1 Cor 7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: **11** But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.(KJV)

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;** **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I

speaking concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Matt 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: **28** But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. **29** And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (KJV)