

WHEN LUST HATH CONCEIVED

James 1:15

James 1:1-16

- 1 James, **a servant of God and of the Lord Jesus Christ**, to the twelve tribes which are scattered abroad, greeting.
- 2 **My brethren, count it all joy when ye fall into divers temptations;**
- 3 Knowing this, **that the trying of your faith worketh patience.**
- 4 But let **patience have her perfect work, that ye may be perfect and entire, wanting nothing.**
- 5 **If any of you lack wisdom, let him ask of God, that giveth to all men liberally,** and upbraideth not; and it shall be given him.
- 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
- 7 For let not that man think that he shall receive any thing of the Lord.
- 8 **A double minded man is unstable in all his ways.**
- 9 **Let the brother of low degree rejoice in that he is exalted:**
- 10 **But the rich, in that he is made low:** because as the flower of the grass he shall pass away.
- 11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: **so also shall the rich man fade away in his ways.**
- 12 **Blessed is the man that endureth temptation:** for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- 13 **Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:**
- 14 **But every man is tempted, when he is drawn away of his own lust, and enticed.**
- 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- 16 Do not err, my beloved brethren.(KJV)

James 1:15

- 15 Then when (1)lust hath (2)conceived, it (3)bringeth forth (4)sin: and sin, when it is (5)finished, (6)bringeth forth death.
(KJV)

DEFINITIONS

(1)1939 **epithumia (ep-ee-thoo-mee'-ah)**; from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after).from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, would fain, lust (after).

(2)4815 **sullambano-1**) to seize, to take: one as prisoner 2) to conceive, used of a woman; metaphorically, used of lust whose impulses a man indulges 3) to seize for oneself; in a hostile sense, to make (one a permanent) prisoner 4) to take hold together with one, to assist, to help, to succor

(3)616 **apokueo (ap-ok-oo-eh'-o)**;from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): KJV-- beget, produce.

(4)266 **hamartia**-1) equivalent to 0264 a) to be without a share in b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act

(5)658 **apoteleo (ap-ot-el-eh'-o)**;from 575 and 5055; to complete entirely, i.e. consummate: KJV-- finish.

(6)5088 **tikto**-to bring forth, to bear, to produce (fruit from the seed) c) metaphorically, to bear, to bring forth

(7)2288 **thanatos**-1) the death of the body a) that separation (whether natural or violent) of the soul and the body by which the life on earth is ended b) with the implied idea of future misery in hell, the power of death a) the misery of the soul arising from sin, which begins on earth but lasts and increases after the death of the body in hell 3) the miserable state of the wicked dead in hell 4) in the widest sense, death comprising all the miseries arising from sin, as well physical death as the loss of a life consecrated to God and blessed in him on earth, to be followed by wretchedness in hell

James 1:15 ... when lust hath conceived, (KJV)

Gen 3:6

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, **she took of the fruit thereof, and did eat**, and gave also unto her husband with her; and he did eat. (KJV)

Gen 4:5-8

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (KJV)

Job 15:35

35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit. (KJV)

Ps 7:14

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. (KJV)

Isa 59:4

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. (KJV)

Micah 2:1-3

1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil. (KJV)

Matt 26:14

14 Then one of the twelve, called Judas Iscariot, went unto the chief priests, (KJV)

Matt 26:48-59

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; (KJV)

Acts 5:1-3

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? (KJV)

James 1:15 ... sin, when it is finished, (KJV)

Gen 2:17

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (KJV)

Gen 3:17-19

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast

eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (KJV)

Ps 9:17

17 The wicked shall be turned into hell, and all the nations that forget God. (KJV)

Rom 5:12-21

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (KJV)

Rom 6:21-23

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (KJV)

Rev 20:14-15

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

James 1:15 ... additional scriptures (KJV)

Isa 55:7

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. (KJV)

Isa 59:13

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. (KJV)

Isa 65:2

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; (KJV)

Jer 17:9

9 The heart is deceitful above all things, and desperately wicked: who can know it? (KJV)

Jer 22:17

17 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. (KJV)

Jer 31:30

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. (KJV)

Ezek 11:21

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD. (KJV)

Zech 7:10

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. (KJV)

Mal 2:15

15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. (KJV)

Matt 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (KJV)

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, (KJV)

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, **blasphemy, pride,**

(1) foolishness:

23 **All these evil things** come from within, and **defile the man.** (KJV)

Definitions: (1) foolishness-877 aphrosune-1) foolishness, folly, senselessness 2) thoughtlessness, recklessness from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: KJV-- fool (-ish), unwise.

Acts 5:3-5

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (KJV)

Rom 6:12

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (KJV)

Rom 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (KJV)

Rom 7:5

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (KJV)

Rom 7:8

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. (KJV)

Rom 8:6

6 For to be carnally minded is death; but to be spiritually minded is life and peace. (KJV)

Rom 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (KJV)

James 5:20

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. (KJV)

I Jn 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. (KJV)

I Jn 5:17

17 **All unrighteousness is sin:** and there is a sin not unto death. (KJV)

Jude 1:16

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. (KJV)