

WHAT MANNER OF SPIRIT YE ARE OF

Luke 9:51-62

51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 **But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.**

56 **For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.**

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.(KJV)

*Luke 9:55

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luke 9:55 ... and rebuked them, (KJV)

Matt 16:23

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an **(1)offence** unto me: for thou **(2)savourest not** the things **that be of God**, but **those that be of men**. (KJV)

Definitions:

(1)offence-4625 skandalon (skan'-dal-on) ("scandal");-probably from a derivative of 2578; a **trap-stick** (bent sapling), i.e. **snare** (figuratively, **cause of displeasure or sin**): KJV-- **occasion to fall (of stumbling)**, offence, **thing that offends**, stumblingblock.

(2) savourest-5426 phroneo (fron-eh'-o);- from 5424; **to exercise the mind**, i.e. **entertain or have a sentiment or opinion**; by implication, **to be (mentally) disposed** (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience)**: KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + **be of the same**, + let this) mind (-ed), regard, savour, think.c) **to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious** 3) **to direct one's mind to a thing, to seek, to strive for** a) **to seek one's interest or advantage** b) **to be of one's party, to side with him (in public affairs)**

Rev 3:19

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. (KJV)

Luke 9:55 ... Ye know not what manner of spirit ye are of. (KJV)

Matt 26:33-35

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will **I never be offended.**

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.(KJV)

Matt 26:50-52

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out his hand, and **drew his sword, and struck a servant of the high priest's, and smote off his ear.**

52 **Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.**(KJV)

Acts 23:3-5

3 Then said Paul unto him, **God shall smite thee**, thou whited wall: for sittest thou **to judge me after the law**, and commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou **God's high priest?**

5 Then said Paul, I wist not, brethren, that he **was the high priest**: for it is written, **Thou shalt not speak evil of the ruler of thy people.**(KJV)

Acts 26:9-11

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.(KJV)

James 3:9-12

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.(KJV)

1 Pet 3:8-9

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be **pitiful, be courteous:**

9 Not rendering evil for evil, or railing for railing: **but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.**(KJV)

Luke 9:55 ... additional scriptures (KJV)

Mark 8:33

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: **for thou savourest not the things that be of God, but the things that be of men.**(KJV)

Luke 10:38-42

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 **And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.**

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 **But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.**(KJV)

Rom 12:16-21

16 **Be of the same mind** one toward another. (1)**Mind** not high things, but **condescend** to men **of low estate**. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 **If it be possible, as much as lieth in you, live peaceably with all men.**

19 Dearly beloved, **avenge not yourselves**, but **rather give place unto wrath**: for it is written, **Vengeance is mine; I will repay, saith the Lord.**

20 Therefore if **thine enemy hunger, feed him**; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.(KJV)

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