

VANITY

Prov 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Isa 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Matt 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called **(1)Christians** first in Antioch.

Definition: (1)Christians-5546 Christianos- a Christian, a follower of Christ

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

1Thes 5:21 Prove all things; hold fast that which is good.

PROPHECY OF OUR LORD'S COMING (NO VANITY)

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no **(1)form** nor **(2)comeliness**; and when we shall see him, there is no **(3)beauty** that we should desire him.

Definitions:

(1)no **form**-8389 to'ar- from 8388; outline, i.e. figure or appearance: + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(2)nor **comeliness**-1926 hadar- from 1921; magnificence, i.e. ornament or splendor: beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(3)**beauty**-4758 mar'eh- from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: X apparently, appearance (reth), X as soon as beautiful (ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [eth], pattern, to see, seem, sight, visage, vision.

HIS “MEEK” BIRTH (NO VANITY)

Luke 2:7 And she brought forth her firstborn son, and wrapped him in (1)**swaddling** clothes, and laid him in a (2)**manger**; because there was no room for them in the inn.

Definitions: (1)**swaddling** clothes-4683 sparganoo to wrap in swaddling clothes; used of an infant just born. (2)**manger**-5336 phatne- from pateomai (to eat); a crib (for fodder): manager, stall. MANGER (A feeding box for cattle)

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. **12** And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

HIS WORDLY POSSESSIONS (NO VANITY)

Matt 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

HIS “MEEK CHOICE” OF TRANSPORTATION (NO VANITY)

Matt 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. **3** And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. **4** All this was done, that it might be fulfilled which was spoken by the prophet, saying, **5** Tell ye the daughter of Sion, Behold, thy King cometh unto thee, (1)**meek**, and sitting upon an ass, and a colt the foal of an ass. **6** And the disciples went, and did as Jesus commanded them, **7** And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

Definitions: (1)**meek**-4239 praus- apparently a primary word; mild, i.e. (by implication) humble: meek. See also 4235.

HIS “MEEK” APPAREL (NO VANITY)

Mark 15:17and 20

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

**HIS “MEEK” LIFESTYLE WAS NOT ABOVE ANY HE WAS WITH
(NO VANITY)**

Matt 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him. **50** And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

THE “MEEK” LIFESTYLE OF HIS FORERUNNER (NO VANITY)

Matt 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, **2** And saying, Repent ye: for the kingdom of heaven is at hand. **3** For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **4** And the same John had his **(1)raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.**

Definitions: (1)raiment-1742 enduma- from 1746; apparel (especially the outer robe): clothing, garment, raiment.

**THE “MEEK” LIFESTYLE OF THE APOSTLES, THAT CHRISTIANS MUST
FOLLOW**

1 Cor 11:1 Be ye followers of me, even as I also am of Christ.

Phil 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

**PAUL’S PRESENCE “MEEK” AMONG THE BRETHREN AND NOT ACCORDING
TO THE FLESH (NO VANITY)**

2 Cor 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in **(1)presence** am **(2)base among you**, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we **(3)walked according to the flesh.**

Definitions: (1) presence-4383 prosopon- from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: (outward) appearance, X before, countenance, face, fashion, (men's) person, presence. **(2)base** among you-5011 tapeinos- of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): base, cast down, humble, of low degree (estate), lowly. **(3)walked** according to the flesh-4043 peripateo- from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): go, be occupied with, walk (about).

2 Cor 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

1 Pet 3:3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.(KJV)

WORKING AND HAVING ONLY “MEEK” AND LIMITED WORLDLY POSSESSIONS OF NECESSITIES (NO VANITY)

Acts 20:33 I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

1 Cor 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; **12** And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. **14** I write not these things to shame you, but as my beloved sons I warn you. **15** For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

1 Cor 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And they that **(1)use this world**, as **(2)not abusing it**: for the fashion of this world passeth away.

Definitions: **(1)Use this world**-5530 chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use. **(2)Not abusing it**-2710 katachraomai (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

HIS LIFE ALWAYS PORTRAYING THE “MEEK AND SUFFERING” LIFE OF JESUS (NO VANITY)

2 Cor 4:8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed; **10** Always **(1)bearing about in the body the dying of the Lord Jesus**, that the life also of Jesus might be made **(2)manifest in**

our body. **11** For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

Definitions: (1)**bearing about**-4064 periphero- from 4012 and 5342; to convey around, i.e. transport hither and thither: bear (carry) about. (2)**manifest**-5319 phaneroo- from 5318; to render apparent (literally or figuratively): appear, manifestly declare, (make) manifest (forth), shew (self).

EVERY MAN AT HIS BEST (IS ALTOGETHER VANITY)

Ps 39:5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

Ps 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah. [iniquity: evil; sin]

Eccl 1:2 (1)Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Definition: (1)**Vanity**-1892 hebel- or (rarely in the abs.) habel (habale'); from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: X altogether, vain, vanity.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

GOD IS A SPIRIT (NO FLESH...NO VANITY)

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 17:17 Sanctify them through thy truth: thy word is truth.

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are (1)**contrary** the one to the other: so that ye cannot do the things that ye would.

Definition: (1)**contrary**-480 antikeimai- from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: adversary, be contrary, oppose.

MAN MUST TURN FROM VANITY AND TURN UNTO GOD

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: **16** Who in times past suffered all nations to walk in their own ways.

1 Pet 1:18 Forasmuch as ye know that ye were not redeemed with **(1)corruptible** things, as silver and gold, from your **(2)vain (3)conversation (4)received** by tradition from your fathers;

Definition: (1)Corruptible things-5349 phthartos- from 5351; decayed, i.e. (by implication) perishable: corruptible. **(2)Vain**-3152 mataios- from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: vain, vanity. **(3)Conversation**-391 anastrophe- from 390; behavior: conversation. **(4)Received by**-3970 patroparadotos handed down from one's father's or ancestors

Col 2:8 Beware lest any man **(1)spoil** you through philosophy and **(2)vain (3)deceit, (4)after** the **(5)tradition** of men, after the **(6)rudiments** of the **(7)world**, and not after Christ.

Definition: **(1)spoil** you 4812 sulagogeō to carry off booty: a) to carry one off as a captive (and slave) b) to lead away from the truth and subject to one's sway. **(2)vain**-2756 kenos- apparently a primary word; empty (literally or figuratively):empty, (in) vain. **(3)deceit**-539 apate- from 538; delusion:deceit (ful, fulness), deceivableness. **(4)after**- 2596 kata-1) down from, throughout 2) according to, toward, along. **(5)tradition of men**-3862 paradosis- from 3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditional law:ordinance, tradition. **(6)rudiments**-4747 stoicheion- neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):element, principle, rudiment. **(7)World**-2889 kosmos- probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):adorning, world.

Gal 5:26 Let us not be **(1)desirous** of vain glory, **(2)provoking** one another, envying one another.

Definitions: **(1)desirous**-2755 kenodoxos- vainly glorifying, i.e. selfconceited: desirous of vainglory. **(2)provoking**-4292 prokaleomai- middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: provoke.

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **(1)be clothed** with **(2)humility**: for God **(3)resisteth** the **(4)proud**, and giveth grace to the **(5)humble. 6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (KJV)

Definitions: **(1)Be clothed**-1463 egkomboomai- middle voice from 1722 and komboō (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): be clothed with. **(2)Humility**-5012 tapeinophrosune- 1) the having a humble opinion of oneself 2) a deep sense of one's (moral) littleness 3)

modesty, humility, lowliness of mind. **(3)Resisteth**-498 antitassomai- from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: oppose themselves, resist. **(4)Proud**-5244 huperephanos- from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: proud. **(5)Humble**-5011 tapeinos- of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): base, cast down, humble, of low degree (estate), lowly.

Phil 2:3 Let nothing be done through strife or **(1)vainglory**; but in **(2)lowliness** of mind let **(3)each (4)esteem** other **(5)better** than **(6)themselves**.

Definitions: **(1)Vainglory**-2754 kenodoxia- from 2755; empty glorying, i.e. self-conceit: vainglory. **(2)Lowliness** of mind-5012 tapeinophrosune 1) the having a humble opinion of oneself 2) a deep sense of one's (moral) littleness 3) modesty, humility, lowliness of mind **(3)Each**-240 allelon one another, reciprocally, mutually. **(4)Esteem** other-2233 hegeomai-middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. **(5)Better than**-5242 huperecho- from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: better, excellency, higher, pass, supreme. **(6)Themselves**-1438 heautou (including all other cases) himself, herself, itself, themselves

Phil 2:4 Look not every man on his own things, but every man also on the things of others. **5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of **(1)no reputation**, and took upon him the form of a servant, and was made in the likeness of men:

Definition: **(1)No reputation**-2758 kenoo- from 2756; to make empty, i.e. (figuratively) to abase, neutralize, make (of none effect, of no reputation, void).

Phil 2:8 And being found in fashion as a man, he **(1)humbled** himself, and became obedient unto death, even the death of the cross.

Definition: **(1)Humbled** himself-5013 tapeinoo- from 5011; to depress; figuratively, to humiliate (in condition or heart): abase, bring low, humble (self).

Col 3:1 If ye then be risen with Christ, **(1)seek** those things which are **(2)above**, where Christ sitteth on the right hand of God.

Definitions: **(1)Seek** those things-2212 zeteo- of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. **(2)Above**-507 ano-1) up, upward, above, on high 2) used of the quarters of the heaven, northward

Col 3: 2 (1)Set your affection on things above, not on things on the **(2)earth**.

Definition: **(1)Set your affection**-5426 phroneo- from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less

earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): set the affection on, (be) care (ful), (be like, + be of one, + be of the same, + let this) mind (ed), regard, savour, think. **(2)Earth-1093** ge- contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): country, earth (ly), ground, land, world.

Matt 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. **22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for **(1)thou savourest** not the things that be of God, but those that be of men.

Definition: (1)Thou savourest not the things that be of God -5426 phroneo- from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): set the affection on, (be) care (ful), (be like, + be of one, + be of the same, + let this) mind (ed), regard, savour, think.

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace.

Col 3:2 ... not on things on the earth.

Matt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Luke 12:15 And he said unto them, Take heed, and beware of **(1)covetousness**: for a man's life consisteth not in the abundance of the things which he possesseth.

Definition: (1)Covetousness-4124 pleonexia greedy desire to have more, covetousness, avarice

Luke 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: **20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. **24** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. **25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Rom 12:16 Be of the same mind one toward another. **(1)Mind** not **(2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not **(5)wise** in your own **(6)conceits**.

Definitions: **(1)Mind** not-5426 phroneo- from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): set the affection on, (be) care (ful), (be like, + be of one, + be of the same, + let this) mind (ed), regard, savour, think. **(2)High things**-5308 hupselos 1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring NOT **(3)Condescend**-4879 sunapago- from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power. **(4)Low estate**-5011 tapeinos- of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): base, cast down, humble, of low degree (estate), lowly. **(5)Wise**-5429 phronimos 1) intelligent, wise 2) prudent, that is, mindful of one's interests. **(6)Conceits**-1438 heautou (including all other cases) himself, herself, itself, themselves

Phil 3:19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

Luke 21:1 And he looked up, and saw the rich men casting their gifts into the treasury. **2** And he saw also a certain poor widow casting in thither two mites. **3** And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: **4** For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. **5** And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, **6** As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Mark 15:45 And when he knew it of the centurion, he gave the body to Joseph. **46** And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Rev 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were **(1)dainty** and goodly are departed from thee, and thou shalt find them no more at all.

Definitions: **(1)dainty**-3045 liparos- things which pertain to a sumptuous and delicate style of living

Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!**17** For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, **18** And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which **(1)justify** yourselves before men; but God knoweth your hearts: for **(2)that which is highly esteemed** among men is **(3)abomination (4)in the sight** of God.

Definitions: **(1)Justify**-1344 dikaioo- from 1342; to render (i.e. show or regard as) just or innocent: free, justify (ier), be righteous. **(2)that which is highly esteemed**-5308 hupselos- from 5311; lofty (in place or character): high (er, ly) (esteemed). **(3)Abomination**-946 bdelugma- from 948; a detestation, i.e. (specially) idolatry: abomination. **(4)In the sight**-1799 enopion- neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): before, in the presence (sight) of, to.

2 Cor 4:18 While we **(1)look** not at the things which are **(2)seen**, but at the things which are not seen: for the things which are seen are **(3)temporal**; but the things which are not seen are eternal.

Definitions: **(1)look** not-4648 skopeo- from 4649; to take aim at (spy), i.e. (figuratively) regard: consider, take heed, look at (on), mark. Compare 3700. **(2)seen**-991 blepo- a primary verb; to look at (literally or figuratively): behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. **(3)temporal**-4340 proskairos- from 4314 and 2540; for the occasion only, i.e. temporary: dur [eth] for awhile, endure for a time, for a season, temporal.

NO VANITY

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

John 12:25 **He that loveth his life** shall lose it; and **he that hateth his life** in this world shall keep it unto life eternal.

I Jn 2:15 (1)Love not the world, **(2)neither** the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For **all** that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. These are some examples of: the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Definitions: **(1)Love** not the world-25 agapao-1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing **(2)neither** the things-3366 mede (may-deh');from 3361 and 1161; but not, not even; in a continued negation, nor: KJV-- neither, nor (yet), (no) not (once, so much as). **(3)that are in the world**-2889 kosmos-7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

VANITY-3152 mataios- from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: vain, vanity

Just two examples of Vanity:

\$40,000.00 Vehicles (SPIRITUALLY Profitless) - can be transported safely from point A to B for much less. **\$200.00 SUITS** (SPIRITUALLY Profitless)- can be covered decently for much less