

UPON THE FIRST DAY OF THE WEEK
1 Cor 16:2

1 Cor 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. (KJV)

1 Cor 16:2 Upon the first day of the week let **(1)every one (2)of you (3)lay (4)by (5)him (6)in store**, as God **(7)hath prospered** him, that there be no **(8)gatherings** when I come. (KJV)

Definitions: **(1)every one**-1538 hekastos (hek'-as-tos); as if a superlative of hekas (afar); each or every: KJV-- any, both, each (one), every (man, one, woman), particularly. **(2)of you**-5216 humon (hoo-mone'); genitive case of 5210; of (from or concerning) you, of yours (genitive or ablative plural): KJV-- ye, you, your (own, -selves). **(3)lay**-5087 tithemi-3) to lay by, to lay aside money: KJV-- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. **(4)by**-3844 para-from, of at, by, besides, near. **(5)him**-1438 heautou (including all other cases)-himself, herself, itself, themselves. **(6)in store**-2343 thesaurizo-1) to gather and lay up, to heap up, to store up. **(7)hath prospered** 2137 euodoo (yoo-od-o'-o); from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: KJV-- (have a) prosper (-ous journey). **(8)gatherings**-3048 logeia (log-i'-ah) or logia (log-ee'-ah); from 3056 (in the commercial sense); a collection; used of money gathered for the relief of the poor: KJV-- collection, gathering.

1 Cor 16:2 ... the first day of the week let every one of you lay by him in store, (KJV)

Luke 23:52 This man went unto Pilate, and begged the body of Jesus. **53** And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. **54** And that day was the preparation, and the sabbath drew on. **55** And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. **56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luke 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. **2** And they found the stone rolled away from the sepulchre. **3** And they entered in, and found not the body of the Lord Jesus. **4** And it came to pass, as they were much perplexed thereabout, behold, two men stood by them **in shining garments:** **5** And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? **6** He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, **7** Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. **8** And they remembered his words, **9** And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. **10** It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. (KJV)

John 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (KJV)

John 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. **13** And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. **14** And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. **15** Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. **16** Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. **17** Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. **18** Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. **19** Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. **20** And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. **21** Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: **23** Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. **24** But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. **25** The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. **26** And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. **27** Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. **28** And Thomas answered and said unto him, My Lord and my God. **29** Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. **30** And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: **31** But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. (KJV)

Acts 20:3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. **4** And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. **5** These going before tarried for us at Troas. **6** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

1 Cor 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. **10** I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, **11** Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (KJV)

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Mal 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. **9** **Ye are cursed with a curse: for ye have robbed me, even this whole nation.** **10** Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (KJV)

Mark 12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. **42** And there came a certain poor widow, and she threw in two mites, which make a farthing. **43** And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: **44** For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. (KJV)

Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. **2** But they said, Not on the feast day, lest there be an uproar of the people. **3** And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. **4** And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? **5** For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. **6** And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. **7** For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. **8** She hath done what she could: she is come aforehand to anoint my body to the burying. **9** Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. (KJV)

Acts 11: 28 And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. **29** Then the disciples, **every man according to his ability, determined** to send relief unto the brethren which dwelt in Judaea: **30** Which also they did, and sent it to the elders by the hands of Barnabas and Saul. (KJV)

2 Cor 8:1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; **2** How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. **3** For to their power, I bear record, yea, and beyond their power they were willing of themselves; (KJV)

2 Cor 8:12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. **13** For I mean not that other men be eased, and ye burdened: **14** But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the **right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision. **10** Only they would that we should remember the **poor**; the same which I also **was forward** to do. (KJV)

1 Tim 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

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2 Cor 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. (KJV)

2 Cor 9:3 (1)Yet have I sent the brethren, **(2)lest** our **(3)boasting** of you should be in vain in this behalf; that, as I said, ye may be ready: **4 (4)Lest haply** if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting. **5** Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of **(5)bounty**, and not as of **(6)covetousness**. (KJV)

Definitions: **(1)Yet**-1161 de-but, moreover, and, also, etc. **(2)lest**-3363 hina me-lest, that... not.**(3)boasting**-2745 kauchema-1) that of which one glories or can glory, a matter or ground of glorying 2) a glorying or a boasting. **(4)Lest haply**-3381 mepos or me pos-lest, lest somehow, that perhaps. **(5)** as a matter of **bounty**-2129 eulogia-1) praise, laudation, 3) an invocation of blessing, benediction 4) consecration Dedicated to a sacred purpose; sanctified.5) a (concrete) blessing, benefit. **(6)** not as of **covetousness**-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion, greedy desire to have more, covetousness, avarice: KJV-- covetous (-ness) practices, greediness.