

**UNDERSTANDING
THE CHAIN OF COMMAND
AND THE APOINTMENTS OF THE APOSTLES**

Ecc 12:13 Let us hear the conclusion of the whole matter: **(1)Fear** God, and keep his commandments: for this is the whole duty of man. **14** For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.(KJV)

Definition: (1)Fear-3372 yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten: KJV-- affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing).

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: **29** For our God is a consuming fire. (KJV)

1 Pet 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your **(1)sojourning** here in **(2)fear**: **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;(KJV)

Definitions: (1) sojourning here-3940 paroikia (par-oy-kee'-ah); from 3941; foreign residence: KJV-- sojourning, X as strangers. **(2) IN fear**-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.1) fear, dread, terror; what strikes terror

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Matt 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only.(KJV)

Matt 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.(KJV)

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe. **30** Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. **31** But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.(KJV)

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. **8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: **9** Of sin, because they believe not on me; **10** Of righteousness, because I go to my Father, and ye see me no more; **11** Of judgment, because the prince of this world is judged. **12** **I have yet many things to say unto you, but ye cannot bear them now.** **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. **16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.(KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.(KJV)

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, **but for them also which shall believe on me through their word**; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one.(KJV)

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, **after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:** **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:(KJV)

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.(KJV)

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the **(1)ordinances,** as I delivered them to you. **3**

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

Definition: (1)ordinances-3862 paradosis (par-ad'-os-is);from 3860; transmission, i.e. (concretely) a precept: KJV-- ordinance, tradition.2) a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc. a) objectively, that which is delivered, the substance of a teaching

1 Cor 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 38 But if any man **(1)be ignorant**, let him be ignorant.(KJV)

Definition: (1)be ignorant 50 agnoeo (ag-no-eh'-o);from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): KJV-- (be) ignorant (-ly), not know, not understand, unknown.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read, ye may understand my knowledge in the mystery of Christ**) **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. (KJV)

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Phil 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. **8** Finally, brethren, (1)whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any (2)virtue, and if there be any (3)praise, (4)think on these things. 9 Those things, which ye have both (5)learned, and (6)received, and (7)heard, and (8)seen in me, do: and the God of peace shall be with you.(KJV)

Definitions:

(1)whatsoever things-3745 hosos (hos'-os); by reduplication from 3739; as (much, great, long, etc.) as: KJV-- **all (that)**, as (long, many, much) (as), how great (many, much), [in-] as much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who (-soever).

(2) if there be any **virtue** 703 arete (ar-et'-ay); from the same as 730; properly, **manliness** (valor), i.e. excellence (intrinsic or attributed) 1) a virtuous course of thought, a feeling and action, virtue, moral goodness 2) any particular moral excellence, as modesty, purity: KJV-- praise, virtue.

(3) if there be any **praise**-1868 epainos (ep'-ahee-nos); from 1909 and the base of 134; laudation; concretely, **a commendable thing**: KJV-- praise.

(4)**think on** these things-3049 logizomai (log-id'-zom-ahee); middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): KJV-- **conclude**, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

(5)**learned**-3129 manthano (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; **to learn (in any way) b) to hear, to be informed c) to learn by use and practice, to be in the habit of, accustomed to**: KJV-- learn, understand.

(6)**received**-3880 paralambano (par-al-am-ban'-o); from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn, metaphorically: 1) **to accept or acknowledge one to be such as he professes to be, not to reject, not to withhold obedience, to receive something transmitted, an office to be discharged, to receive with the mind, by oral transmission: **used of the authors from whom the tradition proceeds, by the narrating to others, by instruction of teachers** (used of disciples): KJV-- receive, take (unto, with).**

(7)**heard**-191 akouo (ak-oo'-o); a primary verb; to hear (in various senses) 1) to be endowed with the faculty of hearing (not be deaf), to attend to, to consider what is or has been said, to understand, to perceive the sense of what is said, to get by hearing, to learn, a thing that comes to one's ears, **to find out**, to learn, **to give ear to a teaching or a teacher**, to comprehend: KJV-- give (in the) audience (of), ([shall]) hear (-er, -ken), be noised, **be reported**, understand.

(8)**seen**-1492 eido (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) **to know b) to perceive by any of the senses c) to perceive, notice, discern, discover** 1) **that is, to turn the eyes, the mind, the attention to anything** 2) to pay attention, to observe 4) to inspect, to examine 5) to look at, to behold , a) **to know of anything b) to know, that is, to get knowledge of, to understand, to perceive** 3) to know how, to be skilled in c) to have regard for one, cherish, pay attention to (1 Thess. 5:12): KJV-- be aware, **tell**.

1Thes 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 7 So that ye were ensamples to all that believe in Macedonia and Achaia. (KJV)

II Th 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. **16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, **17** Comfort your hearts, and stablish you **in every good word and work.**(KJV)

II Th 3:3 But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, **that ye both do and will do the things which we command you.**(KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** **For yourselves know how ye ought to follow us:** for we behaved not ourselves disorderly among you; (KJV)

II Th 3:9 Not because we have not power, **but to make ourselves an ensample unto you to follow us.**(KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:(KJV)

I Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** **We are of God:** he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)

Jude 1:17 But, beloved, **remember ye the words** which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, (1)sensual, having **not the Spirit.**(KJV)

Definition: (1)sensual-5591 psuchikos-of or belonging to breath: a) having the nature and characteristics of the breath, the principal of animal life, which men have in common with the brutes b) governed by breath; the sensuous nature with its subjection to appetite and passion

Exod 23:13 And in **all things** that I have said unto you **be circumspect:** and make no mention of the name of other gods, neither let it be heard out of thy mouth.(KJV)

Eph 5:13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the

dead, and Christ shall give thee light. **15** See then that ye **(1)walk (2)circumspectly**, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is.(KJV)

Definitions: **(1)walk**-4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary) 1) to regulate one's life 2) to conduct oneself 3) to pass one's life: KJV-- go, be occupied with, walk (about). **(2)circumspectly**-199 akribos (ak-ree-boce'); adverb from the same as 196; exactly, accurately: KJV-- circumspectly, diligently, perfect (-ly).

1 Pet 4:17 For the time is come that judgment must begin **at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1)righteous (2)scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore **let them that suffer according to the will of God** commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definitions: **(1)righteous**-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God. **(2)scarcely be saved**-3433 molis (mol'-is); probably by var. for 3425; with difficulty 2) not easily, very rarely: KJV-- hardly, scarce (-ly), + with much work.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, **that ye present your bodies a living sacrifice**, holy, acceptable unto God, **which is your reasonable service**. **2** And **be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.**(KJV)

I Jn 2:15 **Love not the world, neither the things that are in the world**. If any man love the world, the love of the Father is not in him. **16** For **all** that is in the world, **the lust of the flesh**, and **the lust of the eyes**, and **the pride of life, is not of the Father**, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)