

The Tempter 2

1Thes 3:1-2

1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to **(1)establish** you, and to **(2)comfort** you concerning your faith:(KJV)

Definitions: **(1) establish you**-4741 sterizo-1) to make stable, to place firmly, to set fast, to fix 2) to strengthen, to make firm 3) to render constant, to confirm (one's mind). **(2) comfort you**-3870 parakaleo (par-ak-al-eh'-o);from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): KJV-- beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

1Thes 3:3

3 That no man should be **(1)moved** by these **(2)afflictions**: for yourselves know that we are **(3)appointed thereunto**.(KJV)

Definitions: **(1) moved**-4525 saino (sah'-ee-no); akin to 4579; **to wag** (as a dog its tail fawningly), i.e. (generally) **to shake** (figuratively, **disturb**): KJV-- move. apparently a primary verb; **to rock** (**vibrate**, properly, **sideways or to and fro**), i.e. (generally) to agitate (**in any direction; cause to tremble**); figuratively, to throw into a tremor (of fear or concern): KJV-- move, quake, shake. **(2) afflictions**-2347 thlipsis (thlip'-sis);from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble. akin to the base of 5147; to crowd (literally or figuratively): KJV-- afflict, narrow, throng, suffer tribulation, trouble. **(3) appointed thereunto**-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (**appointed, laid up, made, set**), lay, lie.

1Thes 3:4

4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.(KJV)

1Thes 3:5

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the **(1)tempter** have tempted you, and our **(2)labour** be in **(3)vain**.(KJV)

Definitions: **(1) tempter**-3985 peirazo (pi-rad'-zo);from 3984; **to test** (objectively), i.e. endeavor, **scrutinize, entice, discipline**: KJV-- assay, **examine**, go about, prove, tempt (-er), try.from the base of 4008 (**through the idea of piercing**); a test, i.e. attempt, experience: KJV-- assaying, trial. **(2) labour**-2873 kopos (kop'-os); from 2875; **a cut**, i.e. (by analogy) toil (**as reducing the strength**), literally or figuratively; by implication, **pains**: KJV-- **labour, + trouble, weariness**. **(3) vain**-2756 kenos (ken-os'); apparently a primary word; empty (literally or figuratively): KJV-- **empty, (in) vain**.

1Thes 3:6-8

6 But now when Timotheus came from you unto us, and brought us good tidings of your

faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye **(1)stand fast** in the Lord.(KJV)

Definitions: (1) stand fast in the Lord-4739 steko (stay'-ko);from the perfect tense of 2476; **to be stationary**, i.e. (figuratively) **to persevere**: KJV-- stand (fast). a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); **to stand** (transitively or intransitively), used in various applications (literally or figuratively): KJV-- **abide**, appoint, bring, **continue**, **covenant**, **establish**, **agreement**, **hold up**, lay, present, set (up), stanch, stand (by, forth, still, up).

1Thes 3:5 ... I sent to know your faith, (KJV)

Acts 15:35-36

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.(KJV)

2 Cor 7:4-7

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.(KJV)

1Thes 3:5

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.(KJV)

1Thes 3:5 ... lest by some means the tempter have tempted you, (KJV)

Matt 4:1-4

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.(KJV)

2 Cor 2:11

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.(KJV)

2 Cor 11:2

2 For I am jealous over you with godly jealousy: for I have **(1)espoused** you **to one husband**, that I may present you as a **(2)chaste (3)virgin** to Christ.(KJV)

Definitions: **(1) espoused**-718 harmozo (har-mod'-zo); from 719; to joint, i.e. (figuratively) **to woo** (reflexively, **to betroth**): KJV-- espouse. **(2) chaste**-53 hagnos-1) exciting reverence, venerable, sacred 2) **pure** a) **pure from carnality, chaste, modest** b) pure from every fault, immaculate c) clean. **(3) virgin**-3933 parthenos-1) a virgin a) a marriageable maiden b) a woman who has never had sexual intercourse with a man c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women

2 Cor 11:3

3 But I fear, lest by any means, as the serpent **(1)beguiled** Eve through his **(2)subtilty**, so your minds should be **(3)corrupted** from the **(4)simplicity** that is in Christ.(KJV)

Definitions: **(1) beguiled**-1818 exapatao (ex-ap-at-ah'-o); from 1537 and 538; to seduce wholly: KJV-- **beguile**, deceive.of uncertain derivation; **to cheat**, i.e. delude: KJV-- deceive. **(2) subtilty**-3834 panourgia (pan-oorg-ee'-ah); from **3835**; adroitness, i.e. (in a bad sense) **trickery or sophistry**: expert, to be come wise, philosopher, thinker, to deprive of simplicity to make worldly wise, adulterate; having a refined knowledge of the ways of world affairs and manners of society and an inclination toward materialism cultivated KJV-- (cunning) craftiness, subtilty.1) **craftiness, cunning** (SEE **Mark7:22-23, 1Cor.3:18-21, 2Pet.1:15-16**) 2) a specious or **false wisdom** (See **Matt. 11:25, 1Cor.1:19-20**) 3) **in a good or bad sense, prudence, skill, in undertaking and carrying on affairs.** **(3) corrupted**-5351 phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, **to shrivel or wither**, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV-- **corrupt (self), defile, destroy.** to corrupt, to destroy b) to lead away a Christian or congregation from that state of knowledge and holiness in which it ought to abide. **(4)simplicity**-572 haplotēs-1) **singleness, simplicity, sincerity, mental honesty** the virtue of one who is free from pretence and hypocrisy 2) not self-seeking, openness of heart manifesting itself by generosity probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single **(figuratively, clear):** KJV-- single.

2 Cor 11:13-15

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

Gal 1:6-12

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that

which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.(KJV)

Eph 4:13-15

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:(KJV)

James 1:12-18

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.(KJV)

1Thes 3:5 ... and our labour be in vain. (KJV)

Gal 2:1-2

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.(KJV)

Gal 4:9

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in **(1)bondage?**(KJV)

Definitions: (1) bondage-1398 douleuo-1) to be a slave, serve, to do service; used of a nation in subjection to other nations 2) metaphorically, **to obey, to submit to** a) in a good sense, to yield obedience b) **in a bad sense, of those who become slaves to some base power, to yield to, to**

give oneself up to

Gal 4:10-11

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.(KJV)

Phil 2:15-16

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.(KJV)

1Thes 2:1-6

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.(KJV)

1Thes 3:5 ... additional scriptures (KJV)

Luke 6:49

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.(KJV)

Luke 8:13-14

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.(KJV)

Luke 14:28

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?(KJV)

John 15:4-7

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.(KJV)

Rom 11:21-23

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 **Behold therefore the goodness and severity of God:** on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.(KJV)

1 Cor 15:58

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.(KJV)

Col 1:21-23

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

23 **If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel,** which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;(KJV)