

FOR THE LOVE OF MONEY IS THE ROOT OF ALL EVIL

1 Tim 6:7-15

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1 Tim 6:10

10 For the **(1)love of money** is the **(2)root** of **(3)all (4)evil**: which while some **(5)coveted** after, they have **(6)erred** from the **(7)faith**, and **(8)pierced** themselves through with many **(9)sorrows**.

Definitions: **(1)love of money**-5365 philarguria (fil-ar-goo-ree'-ah); from **5366**; avarice: KJV-- love of money. **5366** philarguros (fil-ar'-goo-ros); from 5384 and 696; fond of silver (money), i.e. avaricious: KJV-- covetous. **(2)is the root**-4491 rhiza (hrid'-zah); apparently a primary word; a "root" (literally or figuratively): KJV-- root.3) metaphorically, offspring, progeny. **(3)all**-3956 pas (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole: KJV-- all (manner of, means), always (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X thoroughly, whatsoever, whole, whosoever. **(4)evil**-2556 kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked. 3) troublesome, injurious, pernicious, destructive, baneful. **(5)coveted** after-3713 oregomai-1) to stretch oneself out in order to touch or to grasp something, to reach after or desire something 2) to give oneself up to the love of money KJV-- covet after, desire. **(6)erred** from -635 apoplanao (ap-op-lan-ah'-o); from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth): KJV-- err, seduce.1) to cause to go astray 2) to lead away from the truth to error. **(7)the faith**-4102 pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV-- assurance, belief, believe, faith, fidelity. **(8)pierced** themselves through-4044 peripeiro (per-ee-pi'-ro); from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): KJV-- pierce through.2) metaphorically, to torture one's soul with sorrows. **(9)**with many **sorrows**-3601 odune (od-oo'-nay); from 1416; grief (as dejecting): KJV-- sorrow. consuming grief, pain, sorrow

1 Tim 6:10 ... the love of money is the root of all evil: (KJV)

Matt 23:14

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. (KJV)

Acts 1:16-19

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. (KJV)

Titus 1:11

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (KJV)

1 Tim 6:10 ... coveted after, (KJV)

1 Tim 6:21

21 Which some professing have erred concerning the faith. Grace be with thee. Amen. (KJV)

2 Tim 4:10

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. (KJV)

Jude 1:11

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. (KJV)

Rev 2:14-15

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. (KJV)

1 Tim 6:10 ... and pierced themselves through with many sorrows. (KJV)

2 Pet 2:7-8

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) (KJV)

1 Tim 6:10 ... additional scriptures (KJV)

Matt 6:24

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

Matt 12:44

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. (KJV)

Matt 13:22

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. (KJV)

Matt 19:23

23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. (KJV)

Matt 22:5

5 But they made light of it, and went their ways, one to his farm, another to his merchandise: (KJV)

Matt 26:15

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. (KJV)

Matt 28:15

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. (KJV)

Mark 4:7

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. (KJV)

Mark 4:19

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (KJV)

Mark 10:22

22 And he was sad at that saying, and went away grieved: for he had great possessions. (KJV)

Mark 14:11

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. (KJV)

Luke 8:14

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (KJV)

Luke 14:18

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. (KJV)

Luke 16:9

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. (KJV)

Luke 18:24

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! (KJV)

Acts 5:2

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. (KJV)

Acts 16:16

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: (KJV)

Acts 16:19

19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, (KJV)

Acts 19:24

24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; (KJV)

Acts 24:26

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. (KJV)

1 Cor 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. (KJV)

Eph 5:3

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (KJV)

Phil 4:17

17 Not because I desire a gift: but I desire fruit that may abound to your account. (KJV)

1 Tim 1:3

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, (KJV)

2 Tim 2:18

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. (KJV)

2 Tim 2:26

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

Heb 12:1

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (KJV)

Heb 13:5

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. (KJV)

James 4:2

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. (KJV)

James 5:1

1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. (KJV)

James 5:19

19 Brethren, if any of you do err from the truth, and one convert him; (KJV)

1 Pet 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (KJV)

I Jn 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. (KJV)