

THE LORD'S SUPPER

1CORINTHAINS 11:20

PLEASE GET YOUR BIBLE AND FOLLOW THIS STUDY.

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the **disciples** were called **(1)Christians** first in **(2)Antioch.**(KJV)

Definitions:**(1)Christians**-5546 Christianos (khris-tee-an-os'); from 5547; **a Christian**, i.e. **follower of Christ:** KJV-- Christian. **(2)Antioch**-490 Antiocheia (an-tee-okh'-i-ah); from Antiochus (a Syrian king); Antiochia, **a place in Syria:** KJV-- Antioch.

1 Corinthians 10:16 The cup of blessing which we bless, is it not the **(1)communion** of the blood of Christ? The bread which we break, is it not the **(1)communion** of the body of Christ?(KJV)

Definitions: **(1)communion**-2842 koinonia (koy-nohn-ee'-ah); from 2844; **partnership**, i.e. (literally) **participation**, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, **fellowship.**from 2839; **a sharer**, i.e. associate: KJV-- **companion**, X fellowship, **partaker**, **partner.**

1 Corinthians 10:16 ... cup of blessing which we bless, (KJV)

Matthew 26:26 And as they were eating, **Jesus took bread**, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat; this is my body.** **27** And **he took the cup**, and gave thanks, and gave it to them, saying, **Drink ye all of it;** **28** For **this is my blood of the new testament**, which is shed for many for the remission of sins. (see also **Mark 14:22-25; Luke 22:19-20**) (KJV)

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

1 Corinthians 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have **(1)fellowship** with **(2)devils.** **21** **Ye cannot** drink the cup of the Lord, and the cup of devils: **ye cannot** be partakers of the Lord's table, and of the table of devils. (**Matthew 6:24** **No man can serve two masters:** for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve **God** and **(3)mammon.**)

Definitions:**(1)fellowship**-2844 koinonos (koy-no-nos'); from 2839; a sharer, i.e. associate: KJV-- companion, X fellowship, partaker, partner. **(2)devils**-1140 daimonion-a spirit, a being inferior to God, superior to men; evil spirits or the messengers and ministers of the devil **(3)mammon** 3126 mammonas- material wealth and possessions treasure riches ***(Luke 4:5-6)**

1 Corinthians 11:20 When ye come together therefore into one place, **this is not to eat the Lord's supper**. **21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.** **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed **took bread: 24** And when he had given thanks, he brake it, and said, **Take, eat: this is my body**, which is broken for you: this do in remembrance of me. **25** After the same manner also **he took the cup**, when he had supped, saying, **This cup is the new testament in my blood**: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, **(1)unworthily, shall be (2)guilty of the body and blood of the Lord.** **28** But let a man **(3)examine himself**, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, **not (4)discerning the Lord's body**. (KJV)

Definitions:

(1)unworthily 371anaxios (an-ax-ee'-oce); adverb from 370; **irreverently**: (Lacking proper respect or Seriousness) unworthy, **unfit for a thing**: KJV-- unworthily.

(2)guilty-1777 enochos (en'-okh-os); from 1758; **liable to** (a condition, penalty or imputation): KJV-- **in danger of**, guilty of, **subject to**.

(3)examine-1381 dokimazo-to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals **to recognize as genuine after examination, to approve, to deem worthy**

(4)discerning-(1252 diakrino (dee-ak-ree'-no); **to separate thoroughly**, i.e. (literally and reflexively) **to withdraw from**, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: KJV-- contend, make (to) differ (-ence), discern, doubt, judge, be partial, waver...1253 diakrisis from 1252; **judicial estimation**: **KJV-- discern (-ing), disputation**.

2 Cor 6:14 Be ye not **(1)unequally yoked together** with **(2)unbelievers**: for what **(3)fellowship** hath **(4)righteousness** with **(5)unrighteousness**? and what **(6)communion** hath light with darkness? **15** And what **(7)concord** hath Christ with **(8)Belial**? or what **(9)part** hath he that believeth with an **(10)infidel**? **16** And what **(11)agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, **I will dwell in them, and walk in them; and I will be their God, and they shall be my people.** **17** Wherefore **come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing**; and **I will receive you**,(KJV)

Definitions:

(1)**unequally yoked together**-2086 heterozugeo-to **come under an unequal or different yoke**, to be unequally yoked, to have fellowship with one who is not an equal (**2 Cor. 6:14**), where the apostle is forbidding Christians to have intercourse with idolaters.

(2)**unbelievers**-571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. **without Christian faith (specially, a heathen)**; (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

(3)what **fellowship** 3353 metochos (met'-okh-os);from 3348; **participant**, i.e. (as noun) **a sharer**; by implication an associate: KJV-- fellow, **partaker**, partner.

(4)hath **righteousness**-1343 dikaiosune (dik-ah-yos-oo'-nay);from 1342; equity (of character or act); specially (**Christian**) justification: KJV-- righteousness righteous, **observing divine laws**

(5)with **unrighteousness**-458 anomia (an-om-ee'-ah); from 459; illegality, **i.e. violation of law or (genitive case) wickedness**: KJV-- iniquity, X transgress (-ion of) the law, unrighteousness.

(6)what **communion** hath light with darkness-2842 koinonia (koy-nohn-ee'-ah); from 2844; **partnership**, i.e. (literally) **participation**, or (**social**) **intercourse**, or (**pecuniary**) **benefaction**: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.

(7)what **concord**-4857 sumphonesis-concord, **agreement**

(8)with **Belial**-955 Belial or Beliar-Belial = "worthless or wicked" **a name of Satan**

(9)what **part** hath he that believeth-3310 meris (mer-ee'); feminine of 3313; a portion, i.e. province, **share** or (abstractly) **participation**: KJV-- part (X -akers).

(10)with an **infidel**-571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; (**actively**) **disbelieving, i.e. without Christian faith (specially, a heathen)**; (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

(11)what **agreement**-4783 sugkatathesis (soong-kat-ath'-es-is); from 4784; a deposition (of sentiment) **in company with**, i.e. (figuratively) **accord with**: KJV-- **agreement**.

1 Cor 10:16 ... the communion of the blood of Christ? (KJV)

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh** of the Son of man, and **drink his blood**, ye have no life in you. **54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. **55** For my flesh is meat indeed, and my blood is drink indeed. **56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. **57** As the living Father hath sent me, and I live by the Father: so he

that eateth me, even he shall live by me. **58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, **they are spirit, and they are life.**

1 Cor 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. (KJV)

1 Cor 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (KJV)

1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. **14** For the body is not one member, but many. (KJV)

Hebrews 3:14 For we are made **partakers of Christ, if** we hold the beginning of our confidence stedfast unto the end; (KJV)

I John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. (KJV)

1 Cor 10:16 ... The bread which we break, (KJV)

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. **34** Then said they unto him, Lord, evermore give us this bread. **35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. **36** But I said unto you, That ye also have seen me, and believe not. (KJV)

John 6:48 I am that bread of life. (KJV)

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (KJV)

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, **they are spirit, and they are life.**

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, (KJV)

Acts 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. (KJV)

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (KJV)

1 Cor 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (KJV)

1 Cor 11:27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. (KJV)

1 Cor 11:27 ... shall be guilty of the body and blood of the Lord. (KJV)

1 Cor 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (KJV)

Titus 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

Heb 10: 28 He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and **hath counted the blood of the covenant**, wherewith he **was sanctified, an unholy thing**, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God.(KJV)

1 Cor 11:28 But let a man **(1)examine himself**, and so let him eat of that bread, and drink of that cup.(KJV)

Definitions: **(1)examine** himself-1381 dokimazo-to **test**, to **examine**, to prove, **to scrutinize** (to see whether a thing is genuine or not), as metals, to recognize as genuine after examination, to approve, **to deem worthy**

1 Cor 11:28 ... let a man examine himself, (KJV)

Psalms 26:2 Examine me, O LORD, and prove me; try my reins and my heart. **3** For thy lovingkindness is before mine eyes: and I have walked in thy truth. **4** I have not sat with vain persons, neither will I go in with dissemblers. **5** I have hated the congregation of evil doers; and

will not sit with the wicked. **6** I will wash mine hands in innocency: so will I compass thine altar, O LORD: **7** That I may publish with the voice of thanksgiving, and tell of all thy wondrous works. (KJV)

Haggai 1:5 Now therefore thus saith the LORD of hosts; Consider your ways. (KJV)

1 Cor 11:31 For if we would judge ourselves, we should not be judged. (KJV)

2 Cor 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? (KJV)

1 John 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things. **21** Beloved, if our heart condemn us not, then have we confidence toward God. (KJV)

1 Cor 11:28 ... and so let him eat of that bread, (KJV)

Matt 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; **24** Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. (KJV)

1 Cor 11:29 ... damnation to himself, (KJV)

1 Cor 11:30 For this cause many are weak and sickly among you, and many sleep.

1 Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

1 Cor 11:29 ... not discerning the Lord's body. (KJV)

Rom 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.(KJV)

Rom 10:17 So then faith cometh by hearing, and hearing by the word of God.(KJV)

1 Cor 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is **broken for you: this do in remembrance of me.** (KJV)

1 Cor 11:27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. (KJV)

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk is unskilful in the word of

righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God.

1 Cor 11:30 For this cause many are **(1)weak** and **(2)sickly** among you, and many **(3)sleep**.

Definitions: **(1)weak**-770 astheneo (as-then-eh'-o); from 772; to be feeble (in any sense): KJV-- be diseased, impotent folk (man), (be) sick, (be, be made) weak. **(2)sickly**-732 arrhostos--without strength, weak, sick. **(3)sleep**-2838 koimesis (koy'-may-sis); from 2837, sleeping, i.e. (by implication) repose: KJV-- taking of rest: deceased

1 Cor 11:30 ... many are weak and sickly among you, (KJV)

1 Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. (KJV)

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the **(1)chastening** of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth **(2)he chasteneth**, and **(3)scourgeth** every son whom he receiveth. **7** If ye endure **(4)chastening**, God dealeth with you as with sons; for what son is he whom the father **(5)chasteneth** not? **8** But if ye be without **(6)chastisement**, whereof all are partakers, then are ye bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no **chastening for the present seemeth to be joyous, but (7)grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them (8)which are exercised thereby.** (KJV)

Definitions:

(1)chastening of the Lord-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.

(2) For whom the Lord loveth **he chasteneth**-3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach.

(3)and scourgeth-3146 mastigoo (mas-tig-o'-o); from 3148; to flog (literally or figuratively): KJV-- scourge.

(4) If ye endure **chastening**-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.

(5)**chasteneth** not-3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach.

(6)if ye be without **chastisement**-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.

(7)but **grievous**-3077 lupe-sorrow, pain, grief, annoyance, affliction; use of persons mourning.

(8)**which are exercised** thereby-1128 gumnazo (goom-nad'-zo); from 1131; to practise naked (in the games), i.e. train (figuratively): KJV-- exercise.

James 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. **16 Confess your faults one to another, and pray one for another, that ye may be healed. The (1)effectual fervent prayer of a righteous man (2)availeth much.**

Definitions: (1)**effectual fervent** prayer of a righteous man-1754 energeo (en-erg-eh'-o); from 1756; to be active, efficient: KJV-- do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in). (2)**availeth** much-2480 ischuo (is-khoo'-o); from 2479; to have (or exercise) force (literally or figuratively): KJV-- be able, avail, can do ([not]), could, be good, might, prevail, be of strength, be whole, + much work.

I Jn 5:17 All (1)**unrighteousness** is sin: and there is a sin not unto death.(KJV)

Definitions: (1)All **unrighteousness** is sin-93 adikia-2) unrighteousness of heart and life, 3) a deed violating law and justice, act of unrighteousness

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, **and repent.** (KJV)