

A GLIMPSE AT THE LIFE OF THE APOSTLE PAUL

2 Tim 3:10 But thou hast **(1)fully known** my **(2)doctrine**, **(3)manner of life**, **(4)purpose**, **(5)faith**, **(6)longsuffering**, **(7)charity**, **(8)patience**, (KJV)

Definitions:**(1)fully known**-3877 parakoloutheo (par-ak-ol-oo-theh'-o); from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: KJV-- attain, follow, fully know, have understanding.**(2)** to examine thoroughly, to investigate. **(2)my doctrine** 1319 didaskalia (did-as-kal-ee'-ah); from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching.**b) teachings, precepts.** **(3)manner of life**-72 agoge (ag-o-gay'); reduplicated from 71; a bringing up, i.e. mode of living: KJV-- manner of life.a)a conducting, training, education, discipline b)the life led, way or course of life. **(4)purpose**-4286 prothesis (proth'-es-is); from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, as exposed before God: KJV-- purpose, shew [-bread]. **(5)faith**-4102 pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity.**3982** peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, **to assent** (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, **yield.** (**read Rom 10:16-17 & Heb 11: 1-7**). **(6)longsuffering**-3115 makrothumia (mak-roth-oo-mee'-ah); from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: KJV-- longsuffering, patience.1) patience, endurance, constancy, steadfastness, perseverance 2) patience, forbearance, longsuffering, slowness in avenging wrongs. **(7)charity**-26 agape-1) brotherly love, affection, good will, love, benevolence 2) love feasts. **(8)patience** 5281 hupomone (hoop-om-on-ay'); from 5278; **cheerful** (or hopeful) **endurance**, constancy: KJV-- enduring, patience, patient continuance (**waiting**).

2 Tim 3:10 ... thou hast fully known (KJV)

Acts 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? **5** And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **6** And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. **7** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. **8** And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. **9** And he was three days without sight, and neither did eat nor drink. **10** And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. **11** And the Lord said unto him, Arise, and go

into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, **12** And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. **13** Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: **14** And here he hath authority from the chief priests to bind all that call on thy name. **15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: **16** For I will shew him how great things he must suffer for my name's sake. **17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. **18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, **and was baptized.** **19** And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. **20** And straightway he preached Christ in the synagogues, that he is the Son of God. (KJV)

Phil 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. **20** For I have no man likeminded, who will naturally care for your state. **21** For all seek their own, not the things which are Jesus Christ's. **22** But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. **23** Him therefore I hope to send presently, so soon as I shall see how it will go with me.

1 Tim 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness. **8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. **9** This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. (KJV)

2 Tim 3:10 ... my doctrine, (KJV)

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Rom 16:16 Salute one another with an holy kiss. The churches of Christ salute you. **17** Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. **19** For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. (KJV)

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (KJV)

1 Tim 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (KJV)

2 Tim 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works. (KJV)

2 Tim 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. **6** For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (KJV)

Titus 2:7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever. **9** Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

2 Tim 3:10 ... manner of life, (KJV)

Acts 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, **19** Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: **20** And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, **21** Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. **22** And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: **23** Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. **24** But none of these things move me, neither count I my life dear unto myself, so that I might

finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. **25** And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. **26** Wherefore I take you to record this day, that I am pure from the blood of all men. **27** For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. **36** And when he had thus spoken, he kneeled down, and prayed with them all. **37** And they all wept sore, and fell on Paul's neck, and kissed him, **38** Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.(KJV)

Acts 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; **5** Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. **6** And now I stand and am judged for the hope of the promise made of God unto our fathers: (KJV)

Phil 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: **for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,** **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk **so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, **and now tell you even (1)weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.**) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto

himself. (KJV)

Definition:(1)and now tell you even **weeping**-2799 klaio (klah'-yo);of uncertain affinity; **to sob**, i.e. **wail aloud** (whereas 1145 is rather to cry silently), a) weeping as the sign of pain and grief for the thing signified (that is, for the pain and grief) b) used of those who mourn for the dead: KJV-- bewail, weep.

1Thes 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. **6** And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: **7** So that ye were ensamples to all that believe in Macedonia and Achaia. **8** For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. **9** For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; **10** And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. (KJV)

2 Tim 3:10 ... purpose, (KJV)

Acts 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. **23** Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. **24** For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. **25** Then departed Barnabas to Tarsus, for to seek Saul: **26** And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. (KJV)

2 Cor 1:17 When I therefore was thus minded, did I use (1)**lightness**? or the things that I purpose, **do I purpose according to the flesh**, that with me there should be yea yea, and nay nay? **18** But as God is true, our word toward you was not yea and nay. **19** For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. **20** For all the promises of God in him are yea, and in him Amen, unto the glory of God by us. (KJV)

Definition: (1)**lightness**-1644 elaphria (el-af-ree'-ah); from 1645; levity (figuratively), i.e. whimsicality (**playful, comical: see funny**) fickleness: KJV-- lightness. 1645 elaphros (el-af-ros'); probably akin to 1643 and the base of 1640; light, i.e. easy: KJV-- light.

2 Tim 3:10 ... faith, longsuffering, (KJV)

2 Cor 6:4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, (KJV)

1 Tim 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that

gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

Definition: (1)But thou, O man of God, **flee** these things-5343 pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, (to shun or avoid by flight) something abhorrent, especially vices; by analogy, to vanish, 3) to be saved by flight, to escape safely out of danger, 1) to seek safety by flight: KJV-- escape, flee (away) to vanish.

2 Tim 2:22 (1)**Flee** also (2)**youthful lusts:** but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Definitions: (1)**Flee**-5343 pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish, 1) to flee away, to seek safety by flight 2) metaphorically, to flee (to shun or avoid by flight) something abhorrent, especially vices 3) to be saved by flight, to escape safely out of danger: KJV-- escape, flee (away). (2)**Flee** also **youthful lusts-Eccl 11:9** Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. **10** Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity. **CHAPTER 12:1** Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; **2** While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: **3** In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, **1 Pet 2:11** Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;(see also Ps 119:9-10)

Additional Scriptural Examples of Paul's Doctrine, as he was guided by the Holy Ghost, for us to follow:

Rom 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto

wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. (KJV)

1 Cor 1:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. (KJV)

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: (KJV)

1 Cor 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. (KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain.(KJV)

1 Cor 4:16 Wherefore I beseech you, be ye followers of me. **17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. (KJV)

1 Cor 10:24 Let no man seek his own, but every man another's *wealth*. (KJV)

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

Eph 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. **29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (KJV)

Col 2:16 Let no man therefore judge you **in** meat, or **in** drink, or **in** respect of an holyday, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; but the body is of Christ. (KJV)

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. (KJV)

II Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. (KJV)

II Th 3:8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)

Titus 2:3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, **keepers at home**, good, obedient to their own husbands, **that the word of God be not blasphemed.**(KJV)

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)