

## The Church Married To Christ

### Rom 7:1-4

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 **Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.(KJV)**

### Isa 54:4-6

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 **For thy Maker is thine husband; the LORD of hosts is his name;** and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. (KJV)

### Isa 62:4-5

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 **For as a young man marrieth a virgin,** so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.(KJV)

### Hosea 2:19-20

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.(KJV)

### John 3:29

29 He that (1)**hath** the (2)**bride is the bridegroom**: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.(KJV)

#### Definitions:

(1) **Hath**-2192 echo-1) to have, that is, to hold; to have (hold) in the hand, **in the sense of wearing,(see Gal.3:27) to have (hold) possession of the mind** (refers to alarm, agitating emotions, etc.), to hold fast keep, to regard or consider or hold as 2) to own, to possess b) **used of those joined to anyone by the bonds of natural blood or marriage or friendship** or duty or law, etc., **to adhere or cling to, to be closely joined to a person or a thing**

(2) **Bride-3565** numphe (noom-fay'); from a primary but obsolete verb nupto (**to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife:**

KJV-- bride, daughter in law.

### **2 Cor 11:1-3**

1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

2 For I am jealous over you with godly jealousy: for I have **(1)espoused** you to one husband, that I may present you **as a chaste virgin to Christ.**

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.(KJV)

**Definition: (1) espoused-718** harmozo (har-mod'-zo);from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth): KJV-- espouse.

### **Eph 5:22-33**

22 Wives, submit yourselves unto your **own** husbands, **as unto the Lord.**

23 For the husband is the head of the wife, even as **Christ is the head of the church: and he is the saviour of the body.**

24 Therefore **as the church is (1)subject unto Christ,** so let the wives be to their own husbands **in every thing.**

25 Husbands, love your wives, **(2)even as Christ also loved the church,** and **(3)gave** himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives **as their own bodies.** He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but **(4)nourisheth** and **(5)cherisheth** it, **even as the Lord the church:**

30 For we are members of his body, of his flesh, and of his bones.

31 **For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.**

32 This is a great mystery: but I speak concerning **Christ and the church.**

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.(KJV)

#### **Definitions:**

**(1)subject unto Christ-5293** hupotasso (hoop-ot-as'-so);from 5259 and 5021; to subordinate; reflexively, to obey: KJV-- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

**(2) Even as 2531-kathos** (kath-occe');from 2596 and 5613; **just (or inasmuch) as,** that: KJV-- according to, (according, even) as, how, when.

(3) **Gave himself** 3860 paradidomi (par-ad-id'-o-mee); from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: KJV-- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

(4) **Nourish** 1625 ektrepho (ek-tref-o); from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV-- bring up, nourish.1) to nourish up to maturity, to nourish 2) to nurture, to bring up

(5) **Cherish** 2282 thalpo (thal'-po); probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster: KJV-- cherish.1) to warm, to keep warm 2) to cherish with tender love, to foster with tender care

### **Rev 19:7-8**

7 Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready.**

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the (1)righteousness of saints.(KJV)

**Definition: (1)righteousness of saints**-1345 dikaioma-b) a judicial decision, sentence by God 1) the favorable judgment by which he acquits man and declares them acceptable to Him