

THE CHILDREN OF YOUR FATHER

Matt 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** Be ye therefore perfect, even as your Father which is in heaven is perfect. (KJV)

(***Matt 5:38**) **Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:**

Matt 5:38 ... An eye for an eye, (KJV)

Exod 21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. **23** And if any mischief follow, then thou shalt give life for life, **24** Eye for eye, tooth for tooth, hand for hand, foot for foot, **25** Burning for burning, wound for wound, stripe for stripe. **26** And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. **27** And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. (KJV)

Lev 24:19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; **20** Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. (KJV)

Deut 19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. (KJV)

(***Matt 5:39**) **But I say unto you, That ye (1) resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

Definitions: (1) resist not evil-436 anthistemi; 1) to set oneself against, to withstand, resist, oppose 2) to set against. **WEBSTER'S (resist)** 1) bear up against, stand up to, put up a struggle, hold off to exert force in opposition, to exert oneself so as to counteract or defeat 2) [To oppose]- Syn. combat, antagonize, assault to withstand the force or effect of

Matt 5:39 ... That ye resist not evil: (KJV)

Luke 6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. (KJV)

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. (KJV)

1 Cor 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? (KJV)

1Thes 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. (KJV)

Heb 12:4 Ye have not yet resisted unto blood, striving against sin. (KJV)

James 5:6 Ye have condemned and killed the just; and he doth not resist you. (KJV)

1 Pet 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. (KJV)

Matt 5:39 ... whosoever shall smite thee on thy right cheek, (KJV)

Luke 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? (KJV)

1 Pet 2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (KJV)

Luke 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **55** But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them.** And they went to another village. **57** And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. **58** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. **59** And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **60** Jesus said unto him, Let the dead

bury their dead: but go thou and preach the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.(KJV)

Rom 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. (KJV)

(*Matt 5:40) And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

Matt 5:40 ... general references for verse (KJV)

Luke 6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. (KJV)

1 Cor 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? (KJV)

(*Matt 5:41) And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matt 5:42 ... general references for verse (KJV)

Luke 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful.

Luke 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you. (KJV)

Luke 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. **13** But when thou makest a feast, call the poor, the maimed, the lame, the blind: **14** And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. (KJV)

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. (KJV)

2 Cor 9:11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. **12** For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; **13** Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for **your liberal distribution unto them, and unto all men;** **14** And by their prayer for you, which long after you for the exceeding grace of God in you. **15** Thanks be unto God for his unspeakable gift. (KJV)

1 Tim 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Heb 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. (KJV)

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

James 2:15 If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? (KJV)

I Jn 3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. **17** But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? **18** My little children, let us not love in word, neither in tongue; but in deed and in truth. (KJV)

Matt 5:42 ... additional scriptures (KJV)

Luke 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. (KJV)

Luke 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. (KJV)

(***Matt 5:43**) **Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

Matt 5:43 ... Thou shalt love thy neighbour, (KJV)

Matt 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets. (KJV)

Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. **28** And he said unto him, Thou hast answered right: this do, and thou shalt live. **29** But he, willing to justify himself, said unto Jesus, And who is my neighbour?(KJV)

Gal 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. **14** For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. (KJV)

James 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: (KJV)

Matt 5:43 ... and hate thine enemy. (KJV)

Deut 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever. (KJV)

Deut 25:17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; (KJV)

(*Matt 5:44) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you

Matt 5:44 ... general references for verse (KJV)

Luke 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you, **28** Bless them that curse you, and pray for them which despitefully use you.

Luke 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. (KJV)

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (KJV)

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. (KJV)

Rom 12:14 Bless them which persecute you: bless, and curse not. (KJV)

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

1 Cor 4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. (KJV)

1 Cor 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, **5** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; **6** Rejoiceth not in iniquity, but rejoiceth in the truth; **7** Beareth all things, believeth all things, hopeth all things, endureth all things. **8** Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.(KJV)

1 Pet 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (KJV)

1 Pet 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. (KJV)

Matt 5:44 ... additional scriptures (KJV)

Matt 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: **33** Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? (KJV)

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. (KJV)

Luke 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?(KJV)

Luke 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. (KJV)

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (KJV)

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. **6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. **7** If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. **8** Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. **9** As the Father hath loved me, so have I loved you: continue ye in my love. **10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. **11** These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. (KJV)

Acts 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, (KJV)

Acts 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. (KJV)

Rom 12:14 Bless them which persecute you: bless, and curse not. (KJV)

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. (KJV)

1 Cor 4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: (KJV)

Col 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (KJV)

1Thes 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. (KJV)

1 Tim 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. (KJV)

James 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. (KJV)

1 Pet 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. (KJV)

(*Matt 5:45) That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matt 5:45 ... ye may be the children of your Father which is in heaven: (KJV)

Matt 5:9 Blessed are the peacemakers: for they shall be called the children of God. (KJV)

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. (KJV)

John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another. (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; (KJV)

I Jn 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. (KJV)

Matt 5:45 ... for he maketh his sun to rise on the evil and on the good, (KJV)

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise? (KJV)

Ps 145:9 The LORD is good to all: and his tender mercies are over all his works. (KJV)

Acts 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. (KJV)

Matt 5:45 ... additional scriptures (KJV)

Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; (KJV)

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: (KJV)

Phil 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

1Thes 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. (KJV)

1 Pet 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it. (KJV)

(*Matt 5:46) For if ye love them which love you, what reward have ye? do not even the publicans the same?

Matt 5:46 ... if ye love them which love you, (KJV)

Matt 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. (KJV)

Luke 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35** But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the

unthankful and to the evil. (KJV)

1 Pet 2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (KJV)

Col 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: **23** And whatsoever ye do, do it heartily, as to the Lord, and not unto men; **24** Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. **25** But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

(*Matt 5:47) And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Matt 5:47 ... salute your brethren only, (KJV)

Luke 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them. (KJV)

Matt 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. **11** And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? **12** But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. (KJV)

Matt 5:47 ... what do ye more than others? (KJV)

Matt 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. **21** Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: **22** But I say unto you, That whosoever is angry with his brother **(1)without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (KJV)

Definition: (1)without a cause-1500 eike-1) inconsiderably, without purpose, without just cause 2) in vain, without success or effort

1 Pet 2:19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. **20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. (KJV)

(*Matt 5:48) Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matt 5:48 ... ye therefore perfect, (KJV)

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (KJV)

2 Cor 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. (KJV)

2 Cor 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. (KJV)

Phil 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. (KJV)

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: (KJV)

Col 4:12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

James 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. (KJV)

1 Pet 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

Matt 5:48 ... even as your Father which is in heaven is perfect. (KJV)

Matt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Matt 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. (KJV)

I Jn 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

Matt 5:48 ... additional scriptures (KJV)

Matt 5:9 Blessed are the peacemakers: for they shall be called the children of God. (KJV)

Matt 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. (KJV)

Matt 19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. (KJV)

1 Cor 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (KJV)

Phil 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk is unskilful in the word of righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Chapter 6:1 Therefore leaving the (1)principles of the doctrine of Christ, let us go on unto (2) perfection; not laying again the foundation of (3)repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (KJV)

Definitions:

(1)principles 746 arche (ar-khay');from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): KJV-- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

(2) perfection-5051 teleiotes (tel-i-o-tace'); from 5048; a completer, i.e. consummator, 1) a perfecter 2) one who has in his own person raised faith to its perfection and so set before us the highest example of faith: KJV-- finisher.

(3)repentance-3341 metanoia-a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done