

## THAT THEY ALL MAY BE ONE

### John 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.(KJV)

### John 9:31

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.(KJV)

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### John 17:1-23

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.  
20 Neither pray I for these alone, but for them also which shall believe on me through their word;  
21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.  
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:  
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

### **John 17:21**

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

### **John 17:21 ... they all may be one; (KJV)**

### **John 10:7-18**

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.  
8 All that ever came before me are thieves and robbers: but the sheep did not hear them.  
9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.  
10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.  
11 I am the good shepherd: the good shepherd giveth his life for the sheep.  
12 But he that is an **(1)hireling**, and not the **(2)shepherd**, whose own the sheep are not, seeth the wolf coming, and **(3)leaveth** the sheep, and **(4)fleeth**: and the wolf catcheth them, and scattereth the sheep.  
13 The hireling fleeth, because he is an hireling, and careth not for the sheep.  
14 I am the good shepherd, and know my sheep, and am known of mine.  
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.  
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.  
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.  
18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (KJV)

### **Definitions:**

**(1)**He that is a **hireling**-3411 misthotos (mis-tho-tos');from 3409; a wage-worker: KJV-- hired servant, hireling. 3409 misthoo (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV-- hire.3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively): KJV-- hire, reward, wages.

(2)and not the **shepherd** 4166 poimen (poy-mane');of uncertain affinity; a shepherd (literally or figuratively): KJV-- shepherd, pastor.

(3)**leaveth** the sheep-863 aphiemi (af-ee'-ay-mee);from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): KJV-- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

(4)and **fleeth** 5343 pheugo (fyoo'-go);apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: KJV-- escape, flee (away).

### **John 14:5-9**

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?(KJV)

### **John 17:11-12**

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (KJV)

### **John 17:22-23**

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

### **Acts 2:43-47**

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.(KJV)

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**Acts 4:32-37**

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.(KJV)

**Rom 12:1-5**

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another. (KJV)

**1 Cor 1:9-13**

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? (KJV)

### **1 Cor 12:12-27**

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of Christ, and members in particular. (KJV)

### **Gal 3:27-29**

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

#### **Eph 4:1-6**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the **(1)vocation** wherewith ye are **(2)called**,  
2 With all lowliness and meekness, with longsuffering, forbearing one another in love;  
3 Endeavouring to keep the unity of the Spirit in the bond of peace.  
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;  
5 One Lord, one faith, one baptism,  
6 One God and Father of all, who is above all, and through all, and in you all.(KJV)

**Definitions: (1)vocation**-2821 klesis (klay'-sis);from a shorter form of 2564; an invitation (figuratively): KJV-- calling.1) a calling, a calling to, an invitation. **(2)called**-2564 kaleo-1) to call b) to invite

#### **Phil 1:27-30**

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;  
28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.  
29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;  
30 Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

#### **Phil 2:1-16**

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,  
2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.  
3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.  
4 Look not every man on his own things, but every man also on the things of others.  
5 Let this mind be in you, which was also in Christ Jesus:  
6 Who, being in the form of God, thought it not robbery to be equal with God:  
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:  
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.  
9 Wherefore God also hath highly exalted him, and given him a name which is above every name:  
10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **(1)work** out your own salvation with **(2)fear** and **(3)trembling**.

13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)

**Definitions:** **(1)work** out your own salvation -2716 katergazomai (kat-er-gad'-zom-ah-ee); from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: KJV-- cause, to (deed), perform, work (out), 3) to fashion, that is, to render one fit for a thing. **(2)fear**-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror. **(3)trembling**-5156 tromos (trom'-os); from 5141; a "trembling", i.e. quaking with fear: KJV-- + tremble (-ing).2) with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfil his duty

### Col 3:1-17

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

### **1 Pet 3:8-18**

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (KJV)