

PLEASE FOLLOW THIS STUDY WITH YOUR BIBLE

THANKSGIVING

2169 eucharistia (yoo-khar-is-tee'-ah);from 2170; gratitude; actively, grateful language (to God, as an act of worship): KJV-- thankfulness, (giving of) thanks (-giving).

2 Cor 4:13-18

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the **abundant grace** might through the **thanksgiving** of many **redound**>(overflow) to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.(KJV)

2 Cor 9:1-15

1 **For as touching the ministering to the saints**, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, **as a matter of bounty, and not as of covetousness.**

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, **may abound to every good work:**

9 **(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.**

10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the saints, but is

abundant also by **many thanksgivings unto God;**

13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.(KJV)

Phil 4:4-9

4 Rejoice in the Lord alway: and again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord is at hand.

6 Be careful for nothing; **but in every thing** by prayer and supplication with **thanksgiving** let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, **whatsoever things are true,(John 17:17)** whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 **Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**(KJV)

1 Cor 10:16

16 **The cup of blessing which we bless,** is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?(KJV)

1 Cor 11:23-34

23 **For I have received of the Lord that which also I delivered unto you,** That the Lord Jesus the same night in which he was betrayed took bread:

24 And when **he had given thanks,** he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 **And if any man hunger, let him eat at home; that ye come not together unto condemnation.** And the rest will I set in order when I come.(KJV)

Col 2:4-10

- 4 And this **I say, lest any man should beguile you with enticing words.**
- 5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.
- 6 As ye have **therefore received Christ Jesus the Lord, so walk ye in him:**
- 7 Rooted and built up in him, and stablished in the faith,(Rom. 10:17) as ye have been taught, abounding therein with **thanksgiving.**
- 8 **Beware lest any man (1)spoil you through (2)philosophy and vain deceit, after the (3)tradition of men, after the (4)rudiments of the (5)world, and not after Christ.**
- 9 For in him dwelleth all the fulness of the Godhead bodily.
- 10 **And ye are complete in him,** which is the head of all principality and power:(KJV)

DEFINITIONS

(1) (SPOIL)

4812 sulageo- to carry off booty: a) to carry one off as a captive (and slave) b) to lead away from the truth and subject to one's sway

(2)(PHILOSOPHY)

5385 philosophia- love of wisdom; used either of zeal for or skill in any art or science, any branch of knowledge. 5384 *philos* (*fee'-los*);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(3)(TRADITION)

3862 paradosis- 1) giving up, giving over a) the act of giving up b) the surrender of cities 2) a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc. a) objectively, that which is delivered, the substance of a teaching

(4)(RUDIMENTS)

4747 stoicheion- b) the elements from which all things have come, the material causes of the universe c) the heavenly bodies, either as parts of the heavens or (as others think) because in them the elements of man, life and destiny were supposed to reside d) the elements, rudiments, primary and fundamental principles of any art, science, or discipline, that is, of mathematics, Euclid's geometry

(5) (WORLD)

2889 kosmos- 1) an apt and harmonious arrangement or constitution, order, government 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, (**the aggregate / the whole sum**) of things earthly **the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ**

Col 4:2-6

- 2 **Continue in prayer,** and watch in the same with **thanksgiving;**

3 Withal praying also for us, that **God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:**
4 That I may make it manifest, **as I ought to speak.**
5 Walk in wisdom toward them that are without, redeeming the time.
6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.(KJV)

1 Tim 4:1-7

1 Now the Spirit speaketh expressly, **that in the latter times some shall depart from the faith,(Rom.10:17) (1)giving heed to (2)seducing spirits, and (3)doctrines of (4)devils;**
2 **Speaking lies in hypocrisy; having their conscience seared with a hot iron;**
3 Forbidding to marry, and commanding to abstain from meats, which **God hath created to be received with thanksgiving** of them which believe and know the truth.(John 17:17)
4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:
5 **For it is sanctified by the word of God and prayer.**
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
7 **But refuse profane and old wives' fables, and exercise thyself rather unto godliness.**
(KJV)

DEFINITIONS

(1)(GIVING HEED)- 4337 prosecho-

1) to bring to, to bring near; to bring a ship to land, and simply to touch at, to put in 2) to turn the mind to, to attend to be attentive; to a person or a thing: of caring for, providing for 3) to attend to oneself, that is, to give heed to oneself; to give attention to, to take heed 4) to apply oneself to, to attach oneself to, to hold or to cleave to a person or a thing a) to be given or addicted to b) to devote thought and effort to

(2) (SEDUCING)- 4108 planos-

1) wandering, roving 2) misleading, leading into error a) a vagabond, a "tramp", an imposter
b) a corrupter, a deceiver

(3) 1319 (DOCTRINE)- didaskalia (did-as-kal-ee'-ah);

from 1320; instruction (**the function or the information**): 1) teaching, instruction 2) teaching a) what is taught, doctrine b) teachings, preceptsKJV-- doctrine, learning, teaching.

(4) (DEVILS)-1140 daimonion (dahee-mon'-ee-on);

neuter of a derivative of 1142; a daemonic being; by extension a deity: 1) the divine power, deity, divinity 2) **a spirit, a being inferior to God, superior to men** 3) evil spirits or the messengers and ministers of the devil **KJV-- devil, god. Note: 2 Cor.4:1-6, esp.verse 4.**

Luke 14:12-14 - (This is what our Lord Jesus teaches on feasts dinners or suppers.)

12 Then said he also to him that bade him, **When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.**

13 **But when thou makest a feast, call the poor, the maimed, the lame, the blind:**
14 **And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.**(KJV)

James 2:1-6

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, **with respect of persons.**

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 **Are ye not then partial in yourselves, and are become judges of evil thoughts?**

5 **Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?**

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (KJV)

Luke 6:32-36

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful. (KJV)

Acts 20:33-38

33 **I have coveted no man's silver, or gold, or apparel.**

34 Yea, ye yourselves know, **that these hands have ministered unto my necessities, and to them that were with me.**

35 **I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.(KJV)

Matt 28:19-20

19 Go ye therefore, and **teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 **Teaching them to (1)observe all things whatsoever I have commanded you:** and, lo, I

am with you alway, even unto the end of the world. Amen.(KJV)

(1) 5083 tereo (tay-reh'-o); - (**OBSERVE**)

to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something KJV-- **hold fast**, keep (-er), (pre-, re-) serve, watch.

1Thes 5:21

21 Prove all things; **hold fast** that which is good.(KJV)