

## **THE SERIOUSNESS OF CHRISTIANITY (Idle Words) 1** **(Matt.12:36-37)**

**Matt 12:36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. **37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.(KJV)

**Matt 12:36** But I say unto you, That every **(1)idle (2)word** that **(3)men** shall **(4)speak**, they shall give account thereof in the day of judgment.(KJV)

**Definitions:** **(1)IDLE**-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; **inactive**, i.e. **unemployed**; (by implication) lazy, **useless**: KJV-- barren, idle, slow.1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform **(2)WORD**-4487 rhema 1) what is or has been uttered by the living voice, a thing spoken, a word a) any sound produced by the voice and having definite meaning b) speech, discourse; what one has said c) a series of words joined together into a sentence (a declaration of one's mind made in words) 1) an utterance **(3)MEN**-444 anthropos (anth'-ro-pos); from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man. **(4)SPEAK**-2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV-- preach, say, speak (after), talk, tell, utter.

### **Phil 2:12-13**

**12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and (1) trembling.** **13** For it is God which worketh in you both to will and to do of his good pleasure. (KJV)

**Definition:** **(1) trembling**-5156 tromos-1) a trembling or quaking with fear, 2) with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfil his duty

### **Matt 12:36 ... every idle word that men shall speak, (KJV)**

**Job 23:12** Neither have I gone back from the commandment of his lips; **I have esteemed the words of his mouth more than my necessary food.** (KJV)

**Eccl 12:12** And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. **13** Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man.** **14** For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. {see **Matt.17:1-8**}(KJV)

**Matt 17:1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And

Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, **save Jesus only**. (Please read: **Matt.28:18-20; John 17:17-21; Acts 1:1-4; Acts 2:41-42; 1Cor.11:1-3; 2Pet.3:1-3; 1John 4:5-6; Jude 1:16-19**) (KJV)

**Luke 10:38** Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. **39** And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. **40** But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. **41** And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: **42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.** (KJV)

**Rom 2:16** In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (KJV)

**1 Cor 2:1** And I, brethren, when I came to you, **came not with excellency of speech or of wisdom**, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And **my speech and my preaching was not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power: **5** That your faith **should not stand in the wisdom of men**, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:** (KJV)

**Eph 5:1** Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving** what is acceptable unto the Lord. **11** And have **no (1)fellowship with the (2)unfruitful works of (3)darkness, but rather (4)reprove them.** (KJV)

**Definitions:** **(1)NO fellowship**-4790 sugkoinoneo (soong-koy-no-neh'-o); from 4862 and 2841; to share in company with, i.e. co-participate in: KJV-- communicate (have fellowship) with, be partaker of. **(2)with the unfruitful**-175 akarpos (ak'-ar-pos); from 1 (as a negative particle) and 2590; barren (literally or figuratively), metaphorically, without fruit, barren, not yielding what it ought to yield: KJV-- without fruit, unfruitful. **(3)works of darkness**-4655 skotos (skot'-os); from the base of 4639; shadiness, i.e. obscurity (literally or figuratively) :KJV-- darkness. **(4)but rather reprove them**-1651 elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish 1) to convict, to refute, to confute a) generally with a suggestion of shame of the person convicted b) by conviction to bring to the light, to expose 2) to find fault with, correct a) by word: 1) to reprehend severely, to chide, to admonish, to reprove 2) to call to account, to show one his fault, to demand an explanation b) by deed: to chasten, to punish: KJV-- convict, convince, tell a fault, rebuke, reprove.

**Phil 3:7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (KJV)

**Rev 20:11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. **12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire.(KJV)

**Matt 12:37** For by thy **(1)words** thou shalt be **(2)justified**, and by thy **words** thou shalt be **(3)condemned**. (KJV)

**Definitions:** **(1)words**-3056 logos (log'-os); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): KJV-- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, utterance, word, work. **(2)justified**-1344 dikaiōo (dik-ah-yo'-o); from 1342; to render (i.e. show or regard as) just or innocent: KJV-- free, justify (-ier), be righteous. **(3)condemned**-2613 katadikazo (kat-ad-ik-ad'-zo); from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: KJV-- condemn.

**Matt 12:37 ... justified, and by thy words thou shalt be condemned. (KJV)**

**James 2:17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** **Thou believest that there is one God; thou doest well: the devils also believe, and (1) tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also.(KJV)

**Definition:** **(1) tremble**-5425 phrisso (fris'-so); apparently a primary verb; to "bristle" or chill, i.e. shudder (fear): KJV-- tremble, to be struck with extreme fear, to be horrified.

**Rev 14:12** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. (KJV)

## THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO:

### Luke 9:22-26

**22** Saying, **The Son of man must suffer many things**, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them **all, If any man will come after me, (1) let him deny himself**, and take up his **(2) cross** daily, and **(3) follow me**. **24** For whosoever will **(4) save his (5) life (6) shall lose it: but whosoever (7) will lose** his life for my **(8) sake**, the same **(9) shall save** it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be **ashamed of me and of my words**, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

#### Definitions:

**(1) let him deny** himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse.

to disregard one's own interests or to prove false to himself, to act entirely unlike himself

**(2) take up his cross** daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

**(3) and follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

**(4) save**-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole.

**(5) his life**-5590 psuche-breath, the breath of life: the vital force which animates the body and shows itself in breathing: life

**(6) shall lose**-622 apollumi-metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to lose

**(7) will lose** his life-622 apollumi-to put out of the way entirely, to render useless

**(8) for my sake**-1752 heneka (hen'-ek-ah); or heneken (hen'-ek-en); or heineken (hi'-nek-en); of uncertain affinity; on account of: KJV-- because, for (cause, sake), (wherefore-), by reason of, that, for this cause, therefore.

**(9) the same shall save** it-4982 sozo-to save, to keep safe and sound, to rescue from danger or destruction, to preserve one who is in danger of destruction, to save or rescue, to deliver from the penalties of the Messianic judgment to save from the evils which obstruct the reception of the Messianic deliverance

### 1 Cor 1:23-31

**23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks

foolishness; **24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.** **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men **after the flesh,** not many mighty, not many noble, are called: **27** But **God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, **hath God chosen,** yea, and things which are not, **to bring to nought things that are:** **29** That no flesh should (\*) glory in his presence. **30** But of him are ye **in Christ Jesus,** who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that (\*) **glorieth,** let him (\*) **glory in the Lord.** (KJV)

**Definition: (\*) glory, glorieth-**2744 kauchaomai (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): KJV-- (make) boast, glory, joy, rejoice, to glory (whether with reason or without), to glory on account of a thing, to glory in a thing.

**1 Cor 15:50** Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God;** neither doth corruption inherit incorruption. (KJV)

#### **Rom 8:1-9**

**1** There is therefore now **no condemnation** to them which are in Christ Jesus, **who walk not after the flesh,** but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh,** and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because **the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh **cannot please God.** **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

#### **John 10:9-14**

**9 I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10 The (1) thief** cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11 I am the good shepherd:** the good shepherd giveth his life for the sheep. **12** But **(2) he that is an hireling,** and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The **(2) hireling** fleeth, because he is (2) an hireling, and careth not for the sheep. **14 I am the good shepherd,** and know my sheep, and am known of mine.(KJV)

#### **Definitions:**

**(1) the thief-**2812 kleptes-an embezzler, a pilferer; the name is transferred to false teachers, who do not care to instruct men, but abuse their confidence for their own gain, a stealer.

**(2) he that is an hireling-**3411 misthotos (mis-tho-tos'); from 3409; a wage-worker: KJV-- hired servant, hireling, one hired, a hireling...3409 misthoo (mis-tho'-o);from 3408; to let out for wages, i.e. (middle voice) to hire: KJV—hire, to let out for hire.

## I Jn 5:10-15

**10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **12** He that hath the Son hath life; and he that hath not the Son of God hath not life. **13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. **14** And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: **15** And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. (KJV)

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1) to keep himself (2) unspotted from the (3) world.** (KJV)

### Definitions:

**(1) to keep himself**-5083 tereo-to attend to carefully, to take care of, to guard, metaphorically, to keep, one in the state in which he is, to observe, to reserve: to undergo something: KJV-- hold fast, keep (-er), (pre-, re-) serve, watch.

**(2) unspotted**-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted; metaphorically, free from censure, irreproachable, free from vice, unsullied.

**(3) from the world**-2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, 7) world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

## 2 Cor 4:1-6

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** **For we preach not ourselves,** but Christ Jesus the Lord; and **ourselves your servants** for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our **(1) hearts,** to give the light of the knowledge of the glory of God in the face of Jesus Christ. **7** But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. (KJV)

**Definition: (1) hearts**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence.

**HEB 10:31 IT IS A FEARFUL THING TO FALL INTO THE HANDS OF THE LIVING GOD. (KJV)**

**John 12:44-50**

**44 Jesus cried and said,** He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.** **48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

**Matt 25:41-46**

**41** Then shall he say also unto them on the left hand, **Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:** **42** For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: **43** I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. **44** Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? **45** Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. **46** And these shall go away into **everlasting punishment:** but the righteous into life eternal. (KJV)

**2 Cor 5:10-11**

**10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.** **11 Knowing therefore the terror of the Lord,** we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. (KJV)

**Rev 14:9-12**

**9** And the third angel followed them, **saying** with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,** **10** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and **he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:** **11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12 Here is the patience of the saints:** here are they that keep the commandments of God, and the faith of Jesus. (KJV)

**Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.** (KJV)

**THE DEVIL MUST BE RESPECTED, MICHAEL THE ARCHANGEL DID:**

**Jude 1:5-13**

**5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, **he hath reserved in everlasting chains under darkness unto the judgment of the great day.** **7** Even as Sodom and

Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after **(1) strange** flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, **(2) despise (3) dominion**, and **(4) speak evil of dignities. 9 Yet Michael the archangel**, when contending with the devil he disputed about the body of Moses, **(5) durst not** bring against him a **(6) railing (7) accusation**, but said, The Lord **(8) rebuke** thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, **and ran greedily after the error of Balaam** for **(9) reward**, and perished in the gainsaying of Core. **12 These are spots in your feasts** of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.** (KJV)

#### Definitions:

**(1) strange** flesh-2087 heteros (het'-er-os); of uncertain affinity; (an-, the) other or different: KJV-- altered, else, next (day), one, (an-) other, some, strange.

**(2) despise**-114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: KJV-- cast off, despise, disannul, frustrate, bring to nought, reject, to disregard, to refuse, to slight.

**(3) dominion**-2963 kuriotes (koo-ree-ot'-ace); from 2962; mastery, i.e. (concretely and collectively) rulers: KJV-- dominion, government, dominion, power, lordship, in the **New Testament: one who possesses dominion. (See the god of this world, the devil: 2Cor.4:4; 11:13-15; Eph.2:1-3; 6:11-16; Rev.12:9; 13:5-9).**

**(4) speak evil of dignities**-987 blasphemo (blas-fay-meh'-o); from 989; to vilify; specially, to speak impiously: KJV-- (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil, to speak reproachfully, to rail at, to revile, to calumniate, to blaspheme, to be evil spoken of, to be reviled, to be railed at.

**(5) durst NOT**-5111 tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; by implication, to be courageous: KJV-- be bold, boldly, **dare**, durst.

**(6) bring against him a railing**-988 blasphemia (blas-fay-me'-ah); from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing... 989 blasphemos (blas'-fay-mos); from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): KJV-- blasphemer (-mous), railing.

**(7) accusation**-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-- accusation, condemnation, damnation, judgment, opinion or decision given concerning anything, especially concerning justice and injustice, right or wrong.

**(8) The Lord rebuke** thee-2008 epitimao (ep-ee-tee-mah'-o); from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: KJV-- (straitly) charge, rebuke, to adjudge, to award, in the sense of merited penalty, to tax with fault, to berate, to chide, to rebuke, to reprove, to censure severely, to admonish or charge sharply.

**(9) for reward**-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or

figuratively), good or bad: KJV-- hire, reward, wages. dues paid for work, wages, hire