

## TARES AND WHEAT (Matt. 13:24-43)

### **Matt 13:24-30**

**24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed **(1)tares** among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and **(2)gather them up?** **29** But he said, Nay; lest while ye **gather up the tares**, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.(KJV)

**Definitions:****(1)Tares**-2215 zizanion-a kind of darnel, **(weedy grass)** resembling wheat except the grains are black. **(2)Gather Them Up**-4816 sullego-1) to gather up 2) to collect in order to carry off

**Matt 13:28 ... Wilt thou then that we go and gather them up? (KJV)**

### **Luke 9:49-56**

**49** And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he **(1)followeth** not **(2)with** us. **50** And Jesus said unto him, Forbid him not: for he that is not **(3)against** us is for us. **51** And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, **52** And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. **53** And they did not receive him, because his face was as though he would go to Jerusalem. **54** And when his disciples James and John saw this, **they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?** **55** But he turned, and **rebuked them**, and said, Ye know not what manner of spirit ye are of. **56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.(KJV)

**Definitions:****(1)followeth:** to accompany. **(2)with** us: Properly, denoting accompaniment“amid”. **(3)** for he that is not **against** us is for us: frequently denotes opposition.

**Matt 13:30 ... both grow together until the harvest: (KJV)**

**Matt 3:12** Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (KJV)

**Matt 22:14** For many are called, but few are chosen. (KJV)

**Matt 25:32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (KJV)

### **1 Cor 4:3-5**

**3** But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. **4** For I know nothing by myself; yet am I not hereby justified: but he

that judgeth me is the Lord. **5** Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. (KJV) (see **1Cor.5:1-13** )

### **Matt 13:36-43**

36 **Then Jesus sent the multitude away**, and went into the house: and his disciples came unto him, saying, **Declare unto us the parable of the tares of the field.**

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;**

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his **(1)kingdom** all things **(2)that offend**, and **(3)them which do (4)iniquity**;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. **Who hath ears to hear, let him hear.**(KJV)

#### **Definitions:**

**(1)out of his kingdom**-932 basileia (bas-il-i'-ah); from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) **a realm** (literally or figuratively): KJV-- kingdom, + reign.

**(2)all things that offend**-4625 skandalon (skan'-dal-on) ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, 2) any person or thing by which one is (entrapped) drawn into error or sin, cause of displeasure or sin): KJV-- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

**(3)and them which do**-4160 poieo-1)to make: a) to produce, to construct, to form, to fashion, etc. b) to be the authors of, the cause, to bear, to appoint or ordain one that , to lead him out 2) to do.

**(4)iniquity**-458 anomia (an-om-ee'-ah);from 459; illegality, i.e. violation of law or (genitive case) wickedness: KJV-- iniquity, X transgress (-ion of) the law, unrighteousness, 1) the condition of without law a) because ignorant of it b) because of violating it 2) contempt,(rebellion and despise) violation of law, iniquity, wickedness.

So what must we the church do, according to scripture, so that we are not the ones that are **ignorant, offends, and do iniquity**; even when we are gathered together in His name?

**2 Tim 2:15** Study to shew thyself **(1)approved** unto God, **(2)a workman** that needeth not to be ashamed, **(3)rightly dividing** the word of truth.

**Definitions:** **(1)approved** unto God-1384 dokimos (dok'-ee-mos);from 1380; properly, acceptable (current after assayal), i.e. approved: KJV-- approved, tried. **(2)a workman**-2040 ergates (er-gat'-ace);from 2041; a toiler; figuratively, a teacher: KJV-- labourer, worker (-men). **(3)rightly dividing** the word of truth-3718 orthotomeo (or-thot-om-eh'-o);from a compound of

3717 and the base of 5114, to make a straight cut, i.e. (figuratively) **to dissect** (expound) correctly (the divine message): KJV-- rightly divide, 1) to proceed on straight paths, to hold a straight course, equivalent to doing right 2) to handle aright, to teach the truth directly and correctly,

**Matt 18:20** For where two or three are (1)gathered together in my (2)name, there am I in the midst of them.(KJV)

**Definition: (1)gathered together in my name** -4863 sunago (soon-ag'-o);from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): KJV-- + accompany, assemble (selves, together), bestow, come together...**4862** sun (soon);a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness. **(2)in my name**-3686 onoma (on'-om-ah);a "name" (literally or figuratively) [authority, character] 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, command, excellences, deeds etc.: KJV-- called, (+sur-) name (-d).

### **1 Cor 5:1-8**

**1** It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. **2** And ye are puffed up, and have not rather mourned, that he that hath done this deed might be **taken away from among you**. **3** For I verily, as absent in body, but present in spirit, **have judged already**, as though I were present, concerning him that hath so done this deed, **4 In the name of our Lord Jesus Christ**, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, **5 To deliver such an one unto Satan for the destruction of the flesh**, that the spirit may be saved in the day of the Lord Jesus. **6** Your glorying is not good. Know ye not that **a little (1)leaven (2)leaveneth the whole lump?** **7 (3)Purge out therefore the old leaven**, that ye may be a new lump, as ye are **(4)unleavened**. For even Christ our passover is sacrificed for us:(KJV) **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and **truth**... **John 1:17** For the law was given by Moses, but grace and truth came by Jesus Christ. (KJV)

**Definitions:(1)Leaven**- 2219 zume (dzoo'-may); probably from 2204; ferment (as if boiling up): KJV-- leaven. **(2)Leaveneth**- 2220 zumoo (dzoo-mo'-o); from 2219; to cause to ferment: KJV-- leaven. **(3)Purge Out**-1571 ekkathairo-to cleanse out, to clean thoroughly, to cleanse KJV-- purge (out). **(4)Unleavened**-106 azumos-unfermented, free from leaven or yeast b) metaphorically, free from faults or the "leaven of iniquity"

### **1 Cor 5:6 ... a little leaven leaveneth the whole lump? (KJV)**

**1 Cor 15:33** Be not deceived: **(1)evil (2)communications** corrupt good manners.(KJV)

**Definitions:(1) Evil**- 2556 kakos (kak-os'); apparently a primary word; **worthless** (intrinsically, such; (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked.1) used of a bad nature: **not such as it ought to be** 2) used of a mode of thinking, feeling, acting: base, wrong, wicked 3) troublesome, pernicious, destructive. **(2) Communications**- 3657 homilia (hom-il-ee'-ah);

from 3658; companionship ("homily"), i.e. (by implication) intercourse: KJV-- communication. companionship, **communion**

### **Phil 3:16-20**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, **and mark them which walk** so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who (1)mind earthly things.**) **20** For our (2) conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

#### **Definitions:**

**(1)Mind** -5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

**(2) our conversation is in heaven**-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens...4176 politeuomai (pol-it'-yoo'-om-ahee);middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

### **1 Cor 5:7 ... Purge out therefore the old leaven, (KJV)**

#### **1 Cor 5:9-13**

**9** I wrote unto you in an epistle not to company with fornicators: **10** Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. **11** But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore **put away from among yourselves that (1)wicked person.** (KJV)

**Definition:(1) Wicked person-** 4190 poneros (pon-ay-ros');from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, masculine (singular) the devil, or (plural) sinners: KJV-- bad, evil, grievous, harm, lewd, malicious, wicked (-ness).

#### **Eph 4:22-24**

**22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness.(KJV)

#### **Col 3:1-9**

**1** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the

right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; ( **see also Gal.5:19-26**)

**1Thes 5:14** Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.(KJV)

**II Th 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw yourselves** from every brother **(2)that walketh (3)disorderly**, and **not after the tradition which he received of us**. (More withdrawal scripture: Matt.18:17; Rom.16:16-18; 1Cor.14:36-38; 2Thes.3:7-15; 2Tim.3:1-8; Titus 3:10)

**Definitions :****(1)Withdraw yourselves** 4724 stello (stel'-lo); from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) **to repress (reflexively, abstain from associating with)**: KJV-- **avoid**, withdrawself. **(2)that walketh**-4043 peripateo (per-ee-pat-eh'-o);figuratively, to live, deport oneself, follow (as a companion or votary), 1) to regulate one's life 2) to conduct oneself 3) to pass one's life: KJV-- go, be occupied with, walk (about). **(3)disorderly**-out of step

### **1 Tim 6:3-5**

**3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds\*, and **(1)destitute** of the truth, **(2)supposing** that **(3)gain is godliness**: from such **(4)withdraw thyself**. (\***see Phil.3:16-20**)

**Definitions:** **(1)destitute**- 650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud. **(2)supposing** -3543 nomizo-1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose. **(3)gain is godliness** -4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV-- gain. **(4)withdraw thyself** -868 ahistemi (af-is'-tay-mee); from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, refrain, withdrawself.d) to shun, to flee from g) to keep oneself from, to absent oneself from.

**2 Tim 2:16** But **(1)shun (2)profane** and **(3)vain babblings**: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

**Definitions:** **(1)shun**-4026 periistemi (per-ee-is'-tay-mee); from 4012 and 2476; to keep away from: KJV-- avoid, shun. **(2)profane**-952 bebelos (beb'-ay-los); from the base of 939; heathenish, wicked: KJV-- profane (person). **(3)vain babblings**-2757 kenophonia (ken-of-o-

nee'-ah); from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion, empty discussion, discussion of vain and useless matters: KJV-- vain.

## THE LOCATION FOR SCRIPTURES MENTIONED DURING THE AUDIO:

### Matt 5:13-16

**13** Ye are the (1) salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

**Definition:** (1) salt of the earth-217 halas (hal'-as);from 251; salt; figuratively, **prudence:** KJV—salt was a symbol of lasting concord, because it protected food from putrefaction and preserved it unchanged, wisdom and grace exhibited in speech.... **prudence** (prɔdˈns) n. 1. The state, quality, or fact of being prudent. Careful management; economy, good judgment in practical matters: caution, **circumspection**, discretion, foresight, wisdom, thoughtlessness (antonym).

### Matt 6:19-24

**19** Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21** For where your treasure is, there will your heart be also. **22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24** No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

### John 4:23-24

**23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** God is a Spirit: and they that worship him must worship him in spirit and in truth. (KJV)

### 1 Cor 10:16-22

**16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

### **Amos 3:1-3**

**1** Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, **2** You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. **3 Can two walk together, except they be agreed?** (KJV)

**John 17:17 (1) Sanctify them through thy truth: thy word is truth.** (KJV)

**Definition: (1) Sanctify**-37 hagiazo (hag-ee-ad'-zo);from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV-- hallow, be holy, sanctify, to separate from profane things and to dedicate to God, to consecrate things to God, to purify by expiation: to free from the guilt of sin, to purify internally by a renewing of the soul

### **1 Cor 2:12-16**

**12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.** **13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.** **14 But the natural man receiveth not** the things of the Spirit of God: for they are foolishness unto him: **neither can he know them, because they are spiritually discerned.** **15** But he that is spiritual judgeth all things, yet he himself is judged of no man. **16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.** (KJV)

### **Phil 2:12-13**

**12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.** **13** For it is God which worketh in you both to will and to do of his good pleasure. (KJV)

**Prov 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.** (KJV)

### **Isa 55:7-9**

**7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.** **8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.** **9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.** (KJV)

### **Jer 10:23-24**

**23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.** **24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.** (KJV)

### **1 Cor 1:9-10**

**9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. **10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined**

**together in the same mind and in the same judgment. (KJV)**

**Mark 7:18-23**

**18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21 For from within, out of the (1) heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 23 All these evil things come from within, and defile the man. (KJV)**

**Matt 5:27-29**

**27** Ye have heard that it was said by them of old time, Thou shalt not commit adultery: **28** **But I say unto you,** That whosoever looketh on a woman to lust after her hath committed adultery with her already in his (1) heart. **29** **And if thy right eye offend thee, pluck it out, and cast it from thee:** for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (KJV)

**Definition: (1) heart-2588** kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- heart, the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence.