

## SWINE UNCLEAN UNTO YOU

### Gen 1:26-31

**26** And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. **27** So God created man in his own image, in the image of God created he him; male and female created he them. **28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. **29** And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; **to you it shall be for meat.** **30** And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, **I have given every green herb for meat:** and it was so. **31** And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.(KJV)

### Speak unto the children of Israel, saying

#### Lev 11:1-44

**1** And the LORD spake unto Moses and to Aaron, saying unto them, **2** Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. **3** Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. **4** Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; **he is unclean unto you.** **5** And the coney, because he cheweth the cud, but divideth not the hoof; **he is unclean unto you.** **6** And the hare, because he cheweth the cud, but divideth not the hoof; **he is unclean unto you.** **7** And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; **he is unclean to you.** **8** Of their flesh shall ye not eat, and their carcase shall ye not touch; **they are unclean to you.** **9** These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. **10** And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be **an abomination unto you:** **11** They shall be even **an abomination unto you;** ye shall not eat of their flesh, but ye shall have their carcasses in abomination. **12** Whatsoever hath no fins nor scales in the waters, that shall be **an abomination unto you.** **13** And these are they which **ye shall have in abomination** among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, **14** And the vulture, and the kite after his kind; **15** Every raven after his kind; **16** And the owl, and the night hawk, and the cuckow, and the hawk after his kind, **17** And the little owl, and the cormorant, and the great owl, **18** And the swan, and the pelican, and the gier eagle, **19** And the stork, the heron after her kind, and the lapwing, and the bat. **20** All fowls that creep, going upon all four, **shall be an abomination unto you.** **21** Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth; **22** Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. **23** But all other flying creeping things, which have four feet, **shall be an abomination unto you.** **24** And for these **ye shall be unclean:** whosoever toucheth the carcase of them shall be unclean until the even. **25** And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even. **26** The carcasses of every beast which

divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: **27** And whatsoever goeth upon his paws, among all manner of beasts that go on all four, **those are unclean unto you**: whoso toucheth their carcase shall be unclean until the even. **28** And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: **they are unclean unto you.** **29** These also shall be **unclean unto you** among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, **30** And the ferret, and the chameleon, and the lizard, and the snail, and the mole. **31** These **are unclean to you** among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. **32** And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed **33** And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it. **34** Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. **35** And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and **shall be unclean unto you.** **36** Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. **37** And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean. **38** But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be **unclean unto you.** **39** And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. **40** And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. **41** And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. **42** Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. **43** Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. **44** For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: **neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.** (KJV)

#### Acts 11:26

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people.

**And the disciples were called Christians first in Antioch.**

(KJV)

#### Matt 15:7-20

7 Ye hypocrites, well did Esaias prophesy of you, saying, **8** This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. **9** But in vain they do worship me, teaching for doctrines the commandments of men. **10** And he called the multitude, and said unto them, Hear, and understand: **11** Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this **(1)defileth** a man. **12** Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? **13** But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. **14** Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall

into the ditch. **15** Then answered Peter and said unto him, Declare unto us this parable. **16** And Jesus said, Are ye also yet without understanding? **17 Do not ye yet understand**, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? **18** But those things which proceed out of the mouth come forth from the heart; and they **(1)defile** the man. **19** For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: **20** These are the things which defile a man: but to eat with unwashen hands defileth not a man. (KJV)

**Definitions:** **(1)defile** the man-2840 koinoo (koy-no'-o);from 2839; to make (or consider) profane (ceremonially): KJV-- call common, defile, pollute, unclean.

### **Mark 7:18-23**

**18** And he saith unto them, **Are ye so without understanding also?** Do ye not perceive, that whatsoever thing from without entereth into the man, **it cannot (1)defile him; 19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that **(1)defileth** the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and **(1)defile** the man. (KJV)

### **Acts 10:9-15**

**9** On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: **10** And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, **11** And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: **12** Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. **13** And there came a voice to him, Rise, Peter; kill, and eat. **14 But Peter said, Not so, Lord;** for I have never eaten any thing that is **common or unclean.** **15** And the voice spake unto him again the second time, **What God hath cleansed**, that call not thou common. (KJV)

### **Acts 10:25-28**

**25** And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. **26** But Peter took him up, saying, Stand up; I myself also am a man. **27** And as he talked with him, he went in, and found many that were come together. **28** And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one **of another nation;** but God hath shewed me that I should not call any man **common or unclean.** (KJV)

### **Gal 3:25-29**

**25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27 For as many of you as have been baptized into Christ have put on Christ.** **28 There is neither** Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

**1 Cor 6:13** Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

### 1 Tim 4:1-6

1 Now the Spirit speaketh expressly, that in the latter times **some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;** 2 Speaking lies in hypocrisy; having their **(1)conscience (2)seared with a hot iron;** 3 Forbidding to marry, and commanding **to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.** 4 **For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:** 5 **For it is sanctified by the word of God and prayer.** 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (KJV)

**Definitions:** **(1)conscience**-4893 suneidesis-2) the soul as distinguishing between what is morally good and bad, prompting to do the former and shun the latter, commending one, condemning the other; the conscience. **(2)seared with a hot iron**-2743 kauteriazō-1) to mark by branding, to brand, branded with their own consciences a) whose souls are branded with the marks of sin b) who carry about with them the perpetual consciousness of sin.

### John 1:10-18

10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 **Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.** 14 **And the Word was made flesh,** and dwelt among us, (and we beheld his glory, the glory as of **the only begotten of the Father,**) **full of grace and truth.** 15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. 16 And of his fulness have all we received, and grace for grace. 17 **For the law was given by Moses, but grace and truth came by Jesus Christ.** 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV)

### 1 Tim 1:1-7

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; 2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach (1)no other doctrine,** 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 6 **From which some (2)having swerved (3)have turned aside unto (4)vain jangling;** 7 **Desiring to be teachers of the law;** understanding neither what they say, nor whereof they affirm. (KJV)

#### Definitions:

**(1)no other doctrine**-2085 heterodidaskaleo (het-er-od-id-as-kal-eh'-o); from 2087 and 1320; to instruct differently: KJV-- teach other doctrine (-wise).

**(2)having swerved**-795 astocheo (as-tokh-eh'-o); from a compound of 1 (as a negative particle) and stoichos (an aim); **to miss the mark,** i.e. (figuratively) **deviate from truth:** KJV-- err, swerve.

**(3)have turned aside**-1624 ektrepo (ek-trep'-o); from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): KJV-- **avoid, turn (aside, out of the way).**

**(4)vain jangling**;-3150 mataiologia-vain talking, empty talk

### **Gal 1:1-20**

**1** Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **2** And all the brethren which are with me, unto the churches of Galatia: **3** Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: **5** To whom be glory for ever and ever. Amen. **6** I marvel that ye are so soon removed from him that called you into the grace of Christ **unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, **let him be accursed. 9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, (1)let him be accursed. 10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. **13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: 14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. 15** But when it pleased God, who separated me from my mother's womb, and called me by his grace, **16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: **17** Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. **18** Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. **19** But other of the apostles saw I none, save James the Lord's brother. **20 Now the things which I write unto you, behold, before God, I lie not.** (KJV)

**Definitions: (1)let him be accursed**-331 anathema (an-ath'-em-ah); from 394; a (religious) ban or (concretely) **excommunicated** (thing or person): KJV-- accused, anathema, curse, X great.

### **THE LOCATION FOR SCRIPTURES MENTIONED DURING THE AUDIO:**

#### **2 Cor 5:16-17**

**16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** (KJV)

#### **Eph 4:20-24**

**20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as **the truth is in Jesus: 22** That ye put off concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts; **23 And be**

**renewed in the spirit of your mind; 24** And that ye **put on the new man**, which after God is created in righteousness and true holiness. (KJV)

**Acts 20:7** And upon the first day of the week, **when the disciples came together (1) to break (2) bread**, Paul **preached unto them**, ready to depart on the morrow; and continued his speech until midnight. (KJV)

**Definitions:**

**(1) to break-2806** klao-to break, used in the New Testament of the breaking of bread (communion)

**(2) bread-740** artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf, to raise up, elevate, lift up

**1 Cor 11:17-34**

**17** Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18** For first of all, **when ye come together in the church**, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered unto you, That **the Lord Jesus the same night in which he was betrayed took (\*) bread:** **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this (\*) bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this (\*) bread, and drink this cup of the Lord, unworthily, **shall be guilty of the body and blood of the Lord.** **28** But let a man examine himself, and so let him eat of that (\*) bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

**Definition: (\*) bread-740** artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf, to raise up, elevate, lift up

**1 Cor 14:12** Even so ye, forasmuch as ye are zealous of spiritual gifts, seek **that ye may excel to the edifying of the church.** (KJV)

**1 Cor 14:26** How is it then, **brethren?** when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.** (KJV)

## **2 Cor 12:17-19**

**17** Did I make a gain of you by any of them whom I sent unto you? **18** I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? **19** Again, think ye that we excuse ourselves unto you? **we speak before God in Christ: but we do all things, dearly beloved, for your edifying.** (KJV)

## **Eph 4:10-16**

**10** He that descended is the same also that ascended up far above all heavens, that he might fill all things.) **11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh **increase of the body unto the edifying of itself in love.** (KJV)

## **Exod 23:12-15**

**12** Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. **13** And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. **14** Three times thou shalt keep a feast unto me in the year. **15** Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) (KJV)

## **Rom 8:1-9**

**1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

## **Gal 4:1-11**

**1** Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, **were in bondage under the elements**

**of the world:** **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. **6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **7** Wherefore thou art no more a servant, but a son; and if a son, **then an heir of God through Christ**. **8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. (KJV)

#### **Gal 5:1-4**

**1** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man **that is circumcised**, that he is a debtor to do the whole law. **4** **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace**. (KJV)

#### **Heb 2:14-15**

**14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. (KJV)

#### **I Jn 3:13-15**

**13** Marvel not, my brethren, if the world hate you. **14** We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. **15** **Whosoever hateth his brother is a murderer**: and ye know that no murderer hath eternal life abiding in him. (KJV)

#### **Rom 11:13-14**

**13** For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: **14** If by any means I may provoke to emulation them which are my flesh, and might save some of them. (KJV)

**Gal 1:1** **Paul, an apostle**, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) (KJV)

#### **Gal 2:7-8**

**7** But contrariwise, when they saw **that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter**; **8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) (KJV)

#### **1 Tim 2:5-7**

**5** For there is one God, and one mediator between God and men, the man Christ Jesus; **6** Who gave himself a ransom for all, to be testified in due time. **7** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) **a teacher of the Gentiles in faith and verity**. (KJV)

## **2 Tim 1:1-2**

**1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, 2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. (KJV)**

## **2 Tim 1:10-11**

**10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles**. (KJV)

## **Acts 2:41-42**

**41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine and fellowship**, and in breaking of bread, and in prayers. (KJV)

**John 17:14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

## **John 17:20-21**

**20** Neither pray I for these alone, but for them also **which shall believe on me through their word**; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

## **Acts 1:1-4**

**1** The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen**: **3 To whom also he shewed himself alive after his passion** by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

## **2 Tim 4:1-5**

**1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come when they will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

**1 Cor 15:50** Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption. (KJV)