

## **WARN EVERY ONE NIGHT AND DAY WITH TEARS.**

### **Acts 20:28-32**

**28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. (KJV)

**Acts 20:31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. (KJV)

**Acts 20:31 ... watch, and remember...Ref. Scriptures: (KJV)**

### **Matt 13:24-30**

**24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his **field**: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy **field**? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. (KJV) (**See the Field is the World: Matt.13:38**)

### **Mark 13:34-37**

**34** For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the **(1)porter** to watch. **35** Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: **36** Lest coming suddenly he find you sleeping. **37** And what I say unto you I say unto all, Watch. (KJV)

**Definition: (1)porter-2377** thuroros (thoo-ro-ros');from 2374 and ouros (a watcher); a gatewarden: KJV-- that kept the door, porter.

### **Luke 21:33-38**

**33 (1)Heaven** and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. **37** And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. **38** And all the people came early in the morning to him in the temple, for to hear him. (KJV)

**Definition: (1) heaven** being on fire shall be dissolved-3772 ouranos-the vaulted expanse of the

sky with all things visible in it, the universe, the world, the aerial heavens or sky, the region where the clouds and the tempests gather, and where, thunder and lightning are produced, the sidereal (starry) heavens.

## **2 Tim 4:1-5**

**1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

## **Heb 13:14-18**

**14** For here have we no continuing city, but we seek one to come. **15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. **16** But to do good and to communicate forget not: for with such sacrifices God is well pleased. **17** Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. **18** Pray for us: for we trust we have a good conscience, in all things willing to live honestly. (KJV)

## **Rev 16:13-15**

**13** And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. **14** For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. **15** Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (KJV)

**Acts 20:31 ... by the space of three years I ceased not to...Ref. Scriptures:** (KJV)

## **Acts 19:6-12**

**6** And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. **7** And all the men were about twelve. **8** And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. **9** But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. **10** And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. **11** And God wrought special miracles by the hands of Paul: **12** So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. (KJV)

**Acts 20:31 ... warn every one...Ref. Scriptures:** (KJV)

## **Ezek 3:16-21**

**16** And it came to pass at the end of seven days, that the word of the LORD came unto me, saying, **17** Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. **18** When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. **19** Yet if thou warn the wicked, and he turn not from his wickedness, nor from his

wicked way, he shall die in his iniquity; but thou hast delivered thy soul. **20** Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. **21** Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. (KJV)

#### **Matt 3:4-8**

**4** And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. **5** Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, **6** And were baptized of him in Jordan, confessing their sins. **7** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? **8** Bring forth therefore fruits meet for repentance: (KJV)

#### **1 Cor 4:9-16**

**9** For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. **10** We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. **11** Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; **12** And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. **14** I write not these things to shame you, but as my beloved sons I warn you. **15** For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. (KJV)

#### **Col 1:21-29**

**21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: **23** If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; **24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: **25** Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; **26** Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: **27** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **28** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: **29** Whereunto I also labour, striving according to his working, which worketh in me mightily. (KJV)

#### **1Thes 5:12-28**

**12** And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; **13** And to esteem them very highly in love for their work's sake. And be at peace among yourselves. **14** Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **15** See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all

men. **16** Rejoice evermore. **17** Pray without ceasing. **18** In every thing give thanks: for this is the will of God in Christ Jesus concerning you. **19** Quench not the Spirit. **20** Despise not prophesyings. **21** Prove all things; hold fast that which is good. **22** Abstain from all appearance of evil. **23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who also will do it. **25** Brethren, pray for us. **26** Greet all the brethren with an holy kiss. **27** I charge you by the Lord that this epistle be read unto all the holy brethren. **28** The grace of our Lord Jesus Christ be with you. Amen. (KJV)

**Acts 20:31 ... night and day...Ref. Scriptures: (KJV)**

**Acts 20:7-14**

**7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. **8** And there were many lights in the upper chamber, where they were gathered together. **9** And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. **10** And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. **11** When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. **12** And they brought the young man alive, and were not a little comforted. **13** And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. **14** And when he met with us at Assos, we took him in, and came to Mitylene. (KJV)

**1Thes 2:1-12**

**1** For yourselves, brethren, know our entrance in unto you, that it was not in vain: **2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. **3** For our exhortation was not of deceit, nor of uncleanness, nor in guile: **4** But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. **5** For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: **6** Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. **7** But we were gentle among you, even as a nurse cherisheth her children: **8** So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. **9** For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. **10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, **12** That ye would walk worthy of God, who hath called you unto his kingdom and glory. (KJV)

**II Th 3:6-10**

**6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)

**Acts 20:31 ... with tears...Ref. Scriptures: (KJV)**

**Ps 119:135-136**

**135** Make thy face to shine upon thy servant; and teach me thy statutes. **136** Rivers of waters run down mine eyes, because they keep not thy law. (KJV)

**Jer 9:1-3**

**1** Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! **2** Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! For they be all adulterers, an assembly of treacherous men. **3** And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. (KJV)

**\*Matt 23:37-39**

**37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! **38** Behold, your house is left unto you desolate. **39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.(KJV)

**Matt 26:75** And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. (**Mark14:72; Luke22:62**)

**Jer 13:16-17**

**16** Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness. **17** But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. (KJV)

**Luke 19:39-44**

**39** And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **40** And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. **41** And when he was come near, he beheld the city, and wept over it, **42** Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes. **43** For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, **44** And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.(KJV)

**John 11:33-44**

**33** When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, **34** And said, Where have ye laid him? They said unto him, Lord, come and see. **35** Jesus wept. **36** Then said the Jews, Behold how he loved him! **37** And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? **38** Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. **39** Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead

four days. **40** Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldst see the glory of God? **41** Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. **42** And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. **43** And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. **44** And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. **(Please read verses 1-32 also)**

### **Acts 20:16-20**

**16** For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. **17** And from Miletus he sent to Ephesus, and called the elders of the church. **18** And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, **19** Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: **20** And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, (KJV)

### **2 Cor 2:1-4**

**1** But I determined this with myself, that I would not come again to you in heaviness. **2** For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? **3** And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all. **4** For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. (KJV)

### **Phil 3:14-20**

**14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

### **2 Tim 1:1-5**

**1 Paul, an apostle of Jesus Christ by the will of God**, according to the promise of life which is in Christ Jesus, **2 To Timothy**, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. **3** I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; **4** Greatly desiring to see thee, **being mindful of thy tears**, that I may be filled with joy; **5** When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.(KJV)

**THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:**

**2 Cor 2:11** Lest Satan **(1) should get an advantage** of us: for we are not ignorant of his **(2) devices.** (KJV)

**Definitions:**

**(1) should get an advantage** of us-4122 pleonekteo (pleh-on-cek-teh'-o); from 4123; to be covetous, i.e. (by implication) to over-reach: KJV-- get an advantage, defraud, make a gain, to have more, or a greater part or share, to be superior, to excel, to surpass, to have an advantage over, to gain or take advantage of another.

**(2) of his devices**-3540 noema (no'-ay-mah); from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV-- device, mind, thought, a mental perception, a thought, an evil purpose, what thinks, the mind, thoughts or purposes.

**2 Tim 3:12-17**

**12** Yea, **and all that will live godly in Christ Jesus (1) shall suffer persecution. 13 But evil men and seducers (2) shall wax worse and worse, deceiving, and being deceived. 14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 17 That the man of God may be perfect, throughly furnished unto all good works.** (KJV)

**Definitions:**

**(1) shall suffer persecution**-1377 dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: KJV-- ensue, follow (after), given to, (suffer) persecute (-ion), press forward, in any way whatever to harass, to trouble, to molest one, to be mistreated, to suffer persecution on account of something.

**(2) shall wax worse and worse**-4298 prokopto (prok-op'-to); from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): KJV-- increase, proceed, profit, be far spent, wax.

**Rom 8:1-9**

**1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6 For to be carnally minded is death;** but to be spiritually minded is life and peace. **7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

**Heb 5:5-10**

**5 So also Christ** glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7 Who in the days of his flesh,** when he had offered up

prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8 Though he were a Son, yet learned he obedience by the things which he suffered;** **9** And being made perfect, **he became the author of eternal salvation unto all them that obey him;** **10** Called of God an high priest after the order of Melchisedec. (KJV)

## **2 Pet 3:10-12**

**10 But the day of the Lord** will come as a thief in the night; in the which the (\*) **heavens shall pass away with a great noise**, and **the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.** **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the (\*) **heavens being on fire shall be dissolved**, and the elements **shall melt with fervent heat?** (KJV)

**Definition:** (\*) **heavens** being on fire shall be dissolved-3772 ouranos-the vaulted expanse of the sky with all things visible in it, the universe, the world, the aerial heavens or sky, the region where the clouds and the tempests gather, and where, thunder and lightning are produced, the sidereal (starry) heavens.

## **2 Cor 1:1-14 (See also church of God: Acts 20:28)**

**1 Paul, an apostle of Jesus Christ by the will of God**, and Timothy our brother, **unto the church of God which is at Corinth**, with all the saints which are in all Achaia: **2** Grace be to you and peace from God our Father, and from the Lord Jesus Christ. **3** Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; **4 Who comforteth us in all our tribulation**, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. **5 For as the sufferings of Christ abound in us**, so our consolation also aboundeth by Christ. **6 And whether we be afflicted, it is for your consolation and salvation**, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. **7 And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.** **8** For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: **9** But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: **10** Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; **11** Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. **12** For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. **13** For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; **14** As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus. (KJV)

## **1 Cor 9:24-27**

**24 Know ye not** that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. **25** And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. **26** I therefore so run, not as uncertainly; **so fight I, not as one that beateth the air:** **27** But **(1) I keep under** my body, and bring it **(2) into subjection:** lest that by any means, when I have preached to others, I myself

should be **(3) a castaway**. (KJV)

#### Definitions:

**(1) I keep under** my body-5299 hupopiazō (hoop-o-pee-ad'-zo); from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): KJV-- keep under, weary, to beat black and blue, to strike so as to cause bruises and livid spots, like a boxer one buffets his body, to handle it roughly, to discipline by hardships, metaphorically: to give one intolerable annoyance; to wear one out, by entreaties.

**(2) bring it into subjection**-1396 doulagogēō (doo-lag-ogue-eh'-o); from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): KJV-- bring into subjection, to lead away into slavery, claim as one's slave, to make a slave and to treat as a slave, that is, with severity, subject to stern and rigid discipline.

**(3) should be a castaway**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate. not standing the test, not approved: properly used of metals and coins, that which does not prove itself as it should: unfit for, unproved, spurious, reprobate

#### Acts 18:1-3

**1** After these things **Paul departed** from Athens, and came to Corinth; **2** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. **3** And **because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.** (KJV)

#### Titus 2:3-5

**3 The aged women** likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4 That they may teach the young women** to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, **(1) keepers at home**, good, obedient to their own husbands, that the word of God be not **(2) blasphemed.** (KJV)

#### Definitions:

**(1) keepers at home**-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home, caring for the house, working at home, the (watch or) keeper of the house, keeping at home and taking care of household affairs, a domestic

**(2) that the word of God be not blasphemed**-987 blasphemēō (blas-fay-meh'-o); from 989; to vilify; specially, to speak impiously: KJV-- (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil, to speak reproachfully, to rail at, to revile, to calumniate, to blaspheme, to be evil spoken of.

#### Matt 24:1-8

**1** And **Jesus went out**, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. **2** And **Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.** **3** And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of

the world? **4** And **Jesus answered and said unto them**, Take heed that no man deceive you. **5** **For many shall come in my name**, saying, **I am Christ**; and shall **deceive many**. **6** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. **7** **For nation shall rise against nation**, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. **8** **All these are the beginning of sorrows.** (KJV)

#### **Matt 11:25-26**

**25** At that time Jesus answered and said, I thank thee, **O Father, Lord of heaven and earth**, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. (KJV)

#### **1 Cor 1:19-31**

**19** For it is written, **I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.** **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.** **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** **For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:** **27** **But God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** **And base things of the world**, and things which are despised, **hath God chosen**, yea, and things which are not, to bring to nought things that are: **29** **That no flesh should glory in his presence.** **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

#### **1 Cor 2:4-6**

**4** **And my speech and my preaching was not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:** (KJV)

#### **1 Cor 3:16-23**

**16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** **Let no man deceive himself.** If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** **For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** **Therefore let no man glory in men.** For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23** And ye are Christ's; and Christ is God's. (KJV)

#### **2 Cor 4:3-5**

**3** **But if our gospel be hid**, it is hid to them that are lost: **4** **In whom the god of this world hath**

blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5 For we preach not ourselves,** but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

**Heb 9:27** And as it is appointed unto men once to die, but after this the judgment: (KJV)

**James 2:24-26**

**24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)