

COMMIT THOU TO FAITHFUL MEN

2 Tim 2:1-2

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (KJV) (*See reference scriptures for "faithful"; Please listen to audio for explanation: Matt. 24:1-2; Luke 21:5-6; Heb. 9:9-12; Heb. 8:10; Rom. 8:9; Phil. 2:5, Rom. 10:16-17; James 1:21-22 & 2:17-20*)

2 Tim 2:2 And the things that thou hast heard of me among many witnesses, the same **(1)commit thou (2)to faithful (3)men**, who shall be **(4)able** to teach others also. (KJV)

Definitions

(1)commit thou-3908 paratithemi (par-at-ith'-ay-mee); from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): KJV-- allege, commend, commit (the keeping of), put forth, set before, to intrust, to commit to one's charge.

(2)to faithful-4103 pistos (pis-tos'); from 3982; objectively, trustworthy; subjectively, trustful, a) used of persons who show themselves faithful in the transaction of business, the execution of commands, or the discharge of official duties b) one who kept his plighted faith, worthy of trust c) that can be relied on: KJV-- believe (-ing, -r), true. 3982 peitho (pi'-tho); a primary verb; to convince, to assent (to evidence or authority): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, yield.

(3)men-444 anthropos (anth'-ro-pos); from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being, 1) a human being, whether male or female a) generically, to include all human individuals: KJV-- certain, man. (**See 1Cor.14:33-38 and Titus 2:1-8**)

(4)able to teach others also-2425 hikanos (hik-an-os'); from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): KJV-- able, meet, sufficient in ability, that is, meet, fit, worthy.

2 Tim 2:2 ... the things that thou hast heard of me among...Ref. Scriptures (KJV)

2 Tim 1:12-13

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. (KJV)

2 Tim 3:10-17

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

2 Tim 2:2 ... many witnesses...Ref. Scriptures (KJV)

1 Tim 6:11-12

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

2 Tim 2:2 ... the same commit thou to...Ref. Scriptures (KJV)

John 15:16-20

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. **17** These things I command you, that ye love one another. **18** If the world hate you, ye know that it hated me before it hated you. **19** If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. **20** Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. (KJV)

John 20:21-23

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. **22** And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: **23** Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. (KJV)

Acts 13:1-4

1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and **Simeon** that was called **Niger**, and **Lucius** of **Cyrene**, and **Manaen**, which had been brought up with Herod the tetrarch, and Saul. **2** As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. **3** And when they had fasted and prayed, and laid their hands on them, they sent them away. **4** So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. (KJV)

Pronunciations and Definitions

Simeon-(**su-me-on'**); "**hearkening**" from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: KJV-- Simeon, Simon; a teacher at the congregation of Antioch
5) the original name of Peter, the apostle

That was called-3526 Niger-(neeg'-er); of Latin origin; black; a Christian: KJV--surname of the prophet Simeon.

Lucius-(**lu'-kee-os**);**of Latin origin; illuminative;** Lucius, a Christian: KJV-- Lucius. a man from Cyrene who was a prophet and a teacher of the congregation in Antioch (Acts 13:1), perhaps the same one as mentioned in Rom. 16:21

Of Cyrene- **Cyrene was in Africa.** 2956 Kurenaios (**ku-ray-nah'-yos**);from 2957; i.e. Cyrenaean, i.e. inhabitant of Cyrene, a native of Cyrene

Manaen-(**man-ah-ane'**); "**comforter**" of uncertain origin;, a Christian: KJV-- one of the teachers and prophets in the congregation at Antioch in Syria

Acts 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. (KJV)

Col 4:15-18

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house. **16** And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea. **17** And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. **18** The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen. (KJV)

1 Tim 1:18-19

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; **19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: (KJV)

1 Tim 5:21-22

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. **22** Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. (KJV)

2 Tim 1:13-14

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. **14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. (KJV)

Heb 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

2 Pet 1:15-21

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

2 Tim 2:2 ... faithful men...Ref. Scriptures (KJV)

Jer 23:21-32

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. **22** But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. **23** Am I a God at hand, saith the LORD, and not a God afar off? **24** Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. **25** I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have

dreamed. **26** How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; **27** Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. **28** The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD. **29** Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? **30** Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour. **31** Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith. **32** Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. (KJV)

1 Cor 4:1 Let a man so account of us, as of the ministers of Christ, and **(1)stewards** of the mysteries of God. **2** Moreover it is required in stewards, that a man be found faithful. (KJV)

Definition: (1)stewards-3623 oikonomos-1) the manager of household or of household affairs
2) metaphorically, the apostles and other Christian teachers and bishops and overseers

1 Cor 4:17-21

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. **18** Now some are puffed up, as though I would not come to you. **19** But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. **20** For the kingdom of God is not in word, but in power. **21** What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness? (KJV)

Col 1:3-8

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, **4** Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, **5** For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; **6** Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: **7** As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; **8** Who also declared unto us your love in the Spirit. (KJV)

2 Cor 2:17 For we are not as many, **(1)which corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. (KJV)

Definition: (1)which corrupt the word of God-2585 kapeleuo (kap-ale-yoo'-o);from kapelos (a huckster): to be a retailer, to peddle, to make money by selling anything, to get sordid gain by dealing in anything, to do a thing for base gain, to "trade" (traffic) in the word of God; to try to get base gain by teaching divine truth, to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain: KJV-- corrupt.

1 Tim 6:5-10

5 Perverse disputings of men of corrupt minds, and destitute of the truth, **(1)supposing** that **(2)gain** is godliness: from such **(3)withdraw thyself**. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into

temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the **(4)love of money** is the root of all evil: which while some **(5)coveted after**, they have erred from the faith, and pierced themselves through with many sorrows. (KJV)

Definitions: **(1)supposing** that-3543 nomizo-1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose **(2)gain** is godliness-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV-- source of gain. **(3)withdraw thyself**-868 ahistemi (af-is'-tay-mee);frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall) away, refrain, withdrawself. **(3)love of money**-5365 philarguria (fil-ar-goo-ree'-ah); from 5366; avarice: KJV-- love of money...5366 (fil-ar'-goo-ros);fond of silver (money), i.e. avaricious: KJV-- covetous. **(4)coveted after**-3713 oregomai (or-eg'-om-ah); to stretch oneself, i.e. reach out after (long for): KJV-- covet after, desire.

1 Tim 6:11-16

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. **13** I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; **14** That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: **15** Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; **16** Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. (KJV)

1Thes 2:1-8

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain: **2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. **3** For our exhortation was not of deceit, nor of uncleanness, nor in guile: **4** But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. **5** For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: **6** Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. **7** But we were gentle among you, even as a nurse cherisheth her children: **8** So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. (KJV)

1 Tim 1:12-14

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13** Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. **14** And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. (KJV)

Heb 2:16-18

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins

of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted. (KJV)

Heb 3:1-3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house. **3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. (KJV)

Rev 2:10-13

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. **12** And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; **13** I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. (KJV)

2 Tim 2:2 ... who shall be able to teach others also...Ref. Scriptures (KJV)

Matt 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. **52** Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. (KJV)

1 Tim 3:2-13

2 A **(1)bishop** then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no striker, not greedy of filthy lucre; but patient, **not** a brawler, **not** covetous; **4** One that ruleth well his own house, having his children in subjection with all gravity; **5** (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover **he must have** a good report of them which are without; lest he fall into reproach and the snare of the devil. **8** Likewise must the **deacons** be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; **9** Holding the mystery of the faith in a pure conscience. **10** And let these also first be proved; then let them use the office of a deacon, being found blameless. **11** Even so **must their wives** be grave, **not** slanderers, sober, faithful in all things. **12** Let the **(2)deacons** be the husbands of one wife, ruling their children and their own houses well. **13** For they **that have used the office** of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Definitions: (1)A bishop-1985 episkopos (ep-is'-kop-os);from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): KJV-- bishop, overseer, a man charged with the duty of seeing that things to be done by others are done rightly, guardian, elder. **(2)deacons**-1249 diakonos (deek'-on-os);probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (a deacon): KJV-- deacon, minister, servant.

1 Tim 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (KJV)

2 Tim 2:24-26

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

Titus 1:5-11 (See also 1Pet. 5:1-5)

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: **6** If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. **7** For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9** **Holding fast the faithful word** as he hath been taught, that he may be able by **sound doctrine** both to exhort and to convince the gainsayers. **10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, **for filthy lucre's sake.** (KJV)