

## SWADDLING CLOTHES THE HUMBLNESS OF THE LORD, AND OF THOSE HE HAS TO DO WITH

**Luke 2:1** And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. **2** (And this taxing was first made when Cyrenius was governor of Syria.) **3** And all went to be taxed, every one into his own city. **4** And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) **5** To be taxed with Mary his espoused wife, being great with child. **6** And so it was, that, while they were there, the days were accomplished that she should be delivered. **7** And she brought forth her firstborn son, and wrapped him in **(1)swaddling clothes**, and laid him in a **(2)manger**; because there was no room for them in the inn. **8** And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. **9** And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. **10** And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. **11** For unto you is born this day in the city of David a Saviour, which is Christ the Lord. **12** And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. (KJV)

**Definitions:****(1)swaddling clothes-** 4683 sparganoo (spar-gan-o'-o);  
from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): KJV-- wrap in swaddling clothes.

**(2)manger-**5336 phatne (fat'-nay);  
from pateomai (to eat); a crib (for fodder): KJV-- manger, stall.

**Luke 2:7 ... she brought forth her firstborn son, (KJV)**

**Isa 7:14** Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. **15** Butter and honey shall he eat, **that he may know to refuse the evil, and choose the good.** **16** For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.(KJV)

**Matt 1:24** Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: **25** And knew her not till she had brought forth her firstborn son: and he called his name JESUS.(KJV)

**Luke 1:45** And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. **46** And **Mary said**, My soul doth magnify the Lord, **47** And my spirit hath rejoiced in God my Saviour. **\*48 For he hath regarded the low estate of his handmaiden:** for, behold, from henceforth all generations shall \*call me blessed.(KJV)

**\*Luke 11:27** And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, \*Blessed is the womb that bare thee, and the paps which thou hast sucked. **28 But he said, \*Yea rather, blessed are they that hear the word of God, and keep it.**(KJV)

**\*Rom 12:16** Be of the same mind one toward another. **(1)Mind not (2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not wise in your own **(5)conceits**.(KJV)

**Definitions: (1)Mind not**- 5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this mind (-ed), regard, savour, **think**.

**(2)NOT high things**-5308 hupselos-1) high, lofty a) exalted on high a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), (NOT) **to be aspiring, ambitious** (**antonym**; apathy, lack of interest or concern)

**(3)but condescend**- 4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) **to yield or submit oneself to lowly things, conditions, employments: not to evade their power.**

**(4)of low estate**- 5011 tapeinos-1) **not rising far from the ground** 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

**(5)conceit** (k...n-s[t'") *n.* **1.** A favorable and especially unduly high opinion of one's own abilities or worth. Webster's Thesaurus-**CONCEIT; vanity, self-admiration**, arrogance, stuck up, **pride**

**Gal 4:4** But when the fulness of the time was come, God sent forth his Son, **made of a woman**, made under the law,(KJV)

**Luke 2:7 ... and wrapped him in swaddling clothes, (KJV)**

**The Prophecy of the Lord Jesus Christ's appearance, and suffering lifestyle; while on earth: that ended, most cruelly on the Cross.**

**Ps 22:6** But I am a worm, and no man; a reproach of men, and despised of the people. (KJV)

**Isa 53:1** Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath **no (1)form** nor **(2)comeliness**; and **when we shall see him**, there is no **(3)beauty** that we should **(4)desire** him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is

brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.(KJV)

**Definitions: (1)NO Form;** from 8388; outline, i.e. figure or appearance: KJV-- + **beautiful**, **X comely**, countenance, + **fair**, X favoured, form, X goodly, X resemble, visage.

(2)**NOR Comeliness;** from 1921; magnificence, i.e. **ornament or splendor**: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(3)**NO Beauty;** from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(4)that we should **Desire Him** ; a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing), to take pleasure in, to delight in, to be desirable, desirableness, preciousness

**Matt 8:19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And **Jesus saith unto him**, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22** **But Jesus said** unto him, **Follow me;** and let the dead bury their dead.(KJV)

**Matt 13:54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him. **But Jesus said unto them**, A prophet is not without honour, save in his own country, and in his own house. **58** And he did not many mighty works there because of their unbelief.(KJV)

**Luke 9:22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** **And he said to them** all, If

any man will come after me, (1)let him deny himself, and take up his **(2)cross daily**, and **(3)follow me**. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV)

**Definitions:** **(1)let him deny HIMSELF**-533 *aparneomai* (ap-ar-neh'-om-ahee); from 575 and **720**; to deny utterly, i.e. disown, abstain, to deny a) to affirm that one has no acquaintance or connection with someone b) to forget oneself, lose sight of oneself and one's own interests: KJV-- deny.**720** *arneomai* (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, 2) to deny someone, to deny oneself a) to disregard one's own interests or to prove false to himself b) to act entirely unlike himself 3) to deny, abnegate, abjure 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse. **(2)take up his cross daily**-4716 *stauros* (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross. **2476** *histemi* (his'-tay-mee); to stand (transitively or intransitively), used in various applications (literally or figuratively), b) to make firm, to fix, to establish 3) to uphold or sustain the authority or force of anything a) to stop, to stand still, to stand immovable, to stand firm, to stand ready or prepared 2) to be of a steadfast mind 3) used of quality, one who does not hesitate, who does not waiver: KJV-- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. **(3)and follow me**-190 *akoloutheo* (ak-ol-oo-theh'-o); from 1 (as a particle of union) and *keleuthos* (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

**John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and **the world knew him not**. **11 He came unto his own, and his own received him not**. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

**2 Cor 8:9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.(KJV) (**.....SEE rich in faith**)

**James 2:1** My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with **(1)respect of persons**. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4** Are ye not then partial in yourselves, and are become judges of evil thoughts? **5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them (2)that love him?**(KJV)

**Definitions: (1)respect of persons** -from 4381, partiality, i.e. favoritism. **(2)to them that love him-I Jn 2:1** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **3** And hereby we do know that we know him, if we keep his commandments. **4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. **5** **But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him**. **6** He that saith he abideth in him ought himself also so to walk, even as he walked.(KJV)

#### **Additional scriptures (KJV)**

**Matt 10:32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall **(1)deny** me before men, him will I also deny before my Father which is in heaven. **34** **Think not that I am come to send peace on earth: I came not to send peace, but a sword**. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** **And a man's foes shall be they of his own household**. **37** **He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me**. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.  
(See **Sword** Heb.4-11-12)

**Definition (1)deny** ME before men-**720** arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, 2) to deny someone 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse.

**Luke 12:51** Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: **52** For from henceforth there shall be five in one house divided, three against two, and two against three. **53** The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.(KJV)

**Matt 12:46** While he yet talked to the people, behold, his mother and his brethren stood without,

desiring to speak with him. **47** Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. **48** But he answered and said unto him that told him, **Who is my mother? and who are my brethren?** **49** And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! **50** For whosoever shall **do the will of my Father which is in heaven, the same** is my brother, and sister, and mother.(KJV)

**Mark 3:31** There came then his brethren and his mother, and, standing without, sent unto him, calling him. **32** And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. **33** And he answered them, saying, **Who is my mother, or my brethren?** **34** And he looked round about on them which sat about him, and said, Behold my mother and my brethren! **35** For whosoever shall **do the will of God, the same** is my brother, and my sister, and mother.(KJV)

**Luke 8:19** Then came to him his mother and his brethren, and could not come at him for the press. **20** And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee. **21** And he answered and said unto them, My mother and my brethren are **these which hear the word of God, and do it.**(KJV)