

## SUPPOSING THAT GAIN IS GODLINES

### 1 Tim 6:4-5

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 (1)**Perverse disputings** of men of (2)**corrupt minds**, and (3)**destitute** of the (\*)**truth**, (4)**supposing** that (5)**gain** is (6)**godliness**: from such (7)**withdraw** thyself.(KJV)

#### Definitions:

(1)**Perverse disputings**-5674 diaparatribe (dee-ap-ar-a-tree-bay'); constant arguing, mutual irritation.

(2)**Corrupt minds**-1311 diaphtheiro (dee-af-thi'-ro); from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert): KJV-- corrupt, destroy, perish.

(3)**Destitute**-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud.

(\*)**Truth**-John 17:17 Sanctify them through thy truth: thy word is truth. (KJV)

(4)**Supposing**-3543 nomizo (nom-id'-zo); from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont. 1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose

(5)**Gain**-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); **furnishing (procuring)**, i.e. (by implication) **money-getting (acquisition)**: KJV-- **gain**.1) acquisition, gain 2) **source of gain**

(6)**Godliness**-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness.

(7)from such **Withdraw** thyself-868 ahistemi (af-is'-tay-mee); from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall) away, refrain, withdrawself.1) to cause to withdraw, to remove, to go away, to depart from anyone b) to withdraw from one d) to shun, to flee from f) to withdraw oneself from g) to keep oneself from, to absent oneself from

### 1 Tim 6:5 ... Perverse disputings of (KJV)

### 1 Cor 11:16

16 But if any man seem to be contentious, we have no such (1)**custom**, neither the churches of God. (KJV)

**Definition:** (1)**custom**-4914 sunetheia (soon-ay'-thi-ah); from a compound of 4862 and 2239; mutual habituation, i.e. usage: KJV-- custom.

**1 Tim 1:4-7** (\*see Rom.10:4-5)

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the\*end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

**6** From which some **(1)having swerved (2)have turned aside** unto **(3)vain jangling**:

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.(KJV)

**Definitions:**

**(1)having swerved**-795 astocheo (as-tokh-eh'-o); (an aim); to miss the mark, i.e. (figuratively) deviate from truth: KJV-- err, swerve.

**(2)have turned aside**-1624 ektrepo (ek-trep'-o); to deflect, i.e. turn away (literally or figuratively): KJV-- avoid, turn (aside, out of the way).

**(3)vain jangling**-3150 mataiologia (mat-ah-yol-og-ee'-ah);from 3151; random talk, i.e. babble: KJV-- vain jangling. 3151 mataiologos-an idle talker, one who utters empty senseless things

**1 Tim 6:5 ... men of corrupt minds, (KJV)**

**Matt 7:17-20**

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them. (KJV)

**Matt 12:33**

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. (KJV)

**John 3:19-21**

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. (KJV)

**Eph 4:17-19**

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. (KJV)

**II Th 2:8-11**

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie: (KJV)

**Titus 1:15-16**

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

**Heb 3:12-13**

12 Take heed, brethren, lest there be in any of you **an evil heart of unbelief, in departing from the living God.**

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. (KJV)

**II Jn 1:8-10**

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not **in the doctrine of Christ**, hath not God. He that abideth **in the doctrine of Christ**, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: (KJV)

**1 Tim 6:5 ... supposing that gain is godliness: (KJV)****Isa 56:11**

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.(KJV)

**Ezek 33:31**

31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.(KJV)

**Matt 21:13**

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (KJV)

### **Acts 8:18-20**

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, **because thou hast thought that the gift of God may be purchased with money.** (KJV)

### **1 Tim 3:3**

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; (KJV)

### **1 Tim 3:6**

6 Not a **(1)novice**, lest being lifted up with pride he fall into the condemnation of the devil. (KJV)

**Definitions: (1)novice**-3504 neophutos- newly-planted; a new convert, neophyte (one who has recently become a Christian)

### **1 Tim 3:8**

8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; (KJV)

### **1 Tim 6:6**

6 But godliness with **(1)contentment** is great gain. (KJV)

**Definitions: (1) Contentment** -841 autarkeia- 1) a perfect condition of life in which no aid or support is needed 2) sufficiency of the necessities of life 3) a mind contented with its lot, contentment

### **Titus 1:11**

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (KJV)

### **2 Pet 2:3**

3 And through **(1)covetousness** shall they with **(2)feigned words** make **(3)merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not.(KJV)

**Definitions: (1) Covetousness** - 4124 pleonexia (pleh-on-ex-ee'-ah); fraudulency, extortion: KJV-- covetous (-ness) practices, greediness. **(2) Feigned words** - 4112 plastos (plas-tos'); moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned. **(3) Merchandise of you**-1710 emporeuomai-1) to traffic, to trade 3) to deal in 4) to use a person or a thing for gain

### **Jude 1:11**

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. (KJV)

**1 Tim 6:5 ... from such withdraw thyself. (KJV)**

**Rom 16:17-18**

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

**II Th 3:6**

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (KJV)

**2 Tim 3:5**

5 Having a form of godliness, but denying the power thereof: from such turn away. (KJV)

**1 Tim 6:5 ... additional scriptures (KJV)**

**Matt 15:14**

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. (KJV)

**John 2:16**

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. (KJV)

**John 6:26**

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. (KJV)

**Acts 19:9**

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. (KJV)

**Acts 20:30**

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. (KJV)

**1 Cor 5:11**

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. (KJV)

**Eph 5:11**

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

**Phil 3:19**

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (KJV)

**1 Tim 6:20**

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: (KJV)

**2 Tim 2:14**

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. (KJV)

**2 Tim 2:23**

23 But foolish and unlearned questions avoid, knowing that they do gender strifes. (KJV)

**Jude 1:16**

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. (KJV)

**Acts 20:32-35**

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have **(1)coveted** no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

**Definitions:(1)Coveted** -1937 epithumeo (ep-ee-thoo-meh'-o); from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, would fain, lust (after).

**1 Cor 9:9 (must read verses 1-18 then read 1Thes.4:9-12 and 2Thes.3:6-15)**

9 For it is written in the law of Moses, Thou shalt not **(1)muzzle** the mouth of the ox that treadeth out the corn. Doth God take care for oxen?(KJV)

**Definitions:(1) Muzzle**

2. A leather or wire restraining appliance that, when fitted over an animal's snout, **prevents** biting and eating.

**Pre-vent** (pr<sup>1</sup>-vunt<sup>4</sup>) v.

**1.** To keep from happening. **2.** To keep (someone) from doing something; impede. **3.** *Archaic.* **4.** To present an obstacle.