

## STRANGE DOCTRINE?

### 1 Cor 9:13-14

13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

14 **Even so hath the Lord ordained that they which preach the gospel should live of the gospel.**(KJV)

### Matt 10:1-13

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and **commanded them**, saying, **Go not** into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 **But go rather to the lost sheep of the house of Israel.**

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 **Provide neither gold, nor silver, nor brass in your purses,**

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: **for the workman is worthy of his meat.**

11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. (KJV)

### Luke 10:1-9

1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, **The harvest truly is great, but the labourers are few:** pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I **send you forth as lambs among wolves.**

4 **Carry neither purse, nor scrip, nor shoes:** and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, **eating and drinking such things as they give:** **for the labourer is worthy of his hire.** Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, **eat such things as are set before you:**

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. (KJV)

### **Luke 22:35-38**

35 And he said unto them, When I sent you without (1)purse, and (2)scrip, and shoes, lacked ye any thing? **And they said, Nothing.**

36 Then said he unto them, **But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.**

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, **here are two swords.** And he said unto them, **It is enough.**

**Definitions:** (1)purse 905 balantion (bal-an'-tee-on); probably remotely from 906 (as a depository); a pouch (for money) a money bag, a purse: KJV-- bag, purse. (2)scrip-4082 pera (pay'-rah); of uncertain affinity; a wallet or leather pouch for food 1) a wallet 2) a leathern sack, in which travelers and shepherds carried their provisions: KJV-- scrip.

### **Gal 6:6-10**

6 Let him that is taught in the word communicate unto him that teacheth in all good things.  
7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 **For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.**

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (KJV)

### **1 Tim 6:3-12**

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 **But godliness with contentment is great gain.**

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 **And having food and raiment let us be therewith content.**

9 But they (1)that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 **But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.**

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

**Definitions:** (1)**that will**-1014 {boo'-lom-ahee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing 1) to will deliberately, to have a purpose, to be minded 2) used of willing as an affection, to desire: KJV-- be disposed, minded, intend, list, (be, of own) will (-ing).

### **Rom 16:16-18**

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, **but their own belly;** and by good words and fair speeches deceive the hearts of the simple. (KJV)

### **Heb 13:9**

9 Be not (1)**carried about** with (2)**divers** and (3)**strange** (4)**doctrines**. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.(Please see also; 2 Cor 11:11-15; Gal 1:6-12; Eph 4:11-16; Eph 5:6-11; Col 2:1-4; II Th 2:1-4; 1 Tim 4:1-3; I Jn 4:1-6; Jude 1:1-5) (KJV)

#### **Definitions:**

(1) be not carried about-3911 paraphero (par-af-er'-o);from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, 2) to lead aside from the right course or path, to carry away 3) to carry past, to lead past, to cause to pass by, to remove to avert: KJV-- remove, take away.

(2)**divers**-4164 poikilos (poy-kee'-los); of uncertain derivation; motley, i.e. various in character: KJV-- divers, manifold.2) of various sorts

(3)**strange**-3581 xenos (xen'-os); apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) 1) a foreigner, a stranger a) alien (from a person or a thing) c) new, unheard of entertainer: KJV-- host, strange (-r).

(4)**doctrines**-1322 didache (did-akh-ay');from 1321; instruction (**the act or the matter**) a) what is taught b) doctrine, teaching, concerning something 2) the act of teaching, instruction in religious assemblies of the Christians, to speak in the way of teaching, in distinction from other modes of speaking in public: KJV-- doctrine, hath been taught.