

SPEECH
WITH GRACE, SEASONED WITH SALT
(Col.4:6)

Col 4:2-6

- 2 Continue in prayer, and watch in the same with thanksgiving;
3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
4 That I may make it manifest, as I ought to speak.
5 Walk in wisdom toward them that are without, redeeming the time.
6 Let your **(1)speech be alway with (2)grace, (3)seasoned with (4)salt**, that ye may know how ye ought to answer every man.(KJV)

Definitions:

(1) Speech 1) of speech, a word, uttered by a living voice, embodies a conception or idea 1) the act of speaking, speech, the faculty of speech, skill and practice in speaking, a kind or style of speaking, a continuous speaking discourse -instruction, doctrine, teaching.

(2) Always-at all times, always, ever

(3) Grace-grace: what affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech 2) good will, loving-kindness, favor; used of the merciful kindness by which God, exerting His holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues

(4) Seasoned-to prepare, i.e. spice (with stimulating condiments): KJV-- season.

(5) Salt-217 halas-from 251; salt; figuratively, prudence 4) wisdom and grace exhibited in speech: KJV-- salt.

Col 4:6 ... your speech be alway with grace, (KJV)

Mal 3:16-18

- 16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.(KJV)

Matt 12:34-37

- 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.(KJV)

Luke 4:22

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?(KJV)

Eph 4:29

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.(KJV)

Col 4:6 ... seasoned with salt, (KJV)

Matt 5:13-16

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.(KJV)

John 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.(KJV)

Eph 4:1-3

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.(KJV)

Eph 4:31-32

31 Let all **(1)bitterness**, and **(2)wrath**, and **(3)anger**, and **(4)clamour**, and **(5)evil** speaking, be put away from you, with all **(6)malice**:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.(KJV)

Definitions:

(1) Bitterness-bitter gall, extreme wickedness, a bitter root, and so producing a bitter fruit, metaphorically, bitterness, bitter hatred

(2) Wrath-from 2380; passion (as if breathing hard): KJV-- fierceness, indignation, wrath. 1) passion, angry, heat, anger forthwith boiling up and soon subsiding again 2) glow, ardor, the

wine of passion, inflaming wine (which either drives the drinker insane or kills him with its strength)(3) Angerviolent passion (ire, or [justifiable] abhorrence); by implication punishment: KJV-- anger, indignation, vengeance, wrath, anger, the natural disposition, temper, character
2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger
3) anger, wrath, indignation

(4) Clamour-an outcry (in notification, tumult or grief): KJV-- clamour, cry (-ing), krazo-to cry out aloud, to speak with a loud voice

(5) Evil-1) slander, detraction, speech injurious, to another's good name, impious and reproachful speech injurious to divine majesty, blasphemous-speaking evil, slanderous, railing, abusive

(6) Malice-1) malignity, malice, ill-will, desire to injure

Col 4:6

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.(KJV)

Col 4:6 ... how ye ought to answer every man. (KJV)

Prov 26:3-5

3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.
4 Answer not a fool according to his folly, lest thou also be like unto him.
5 Answer a fool according to his folly, lest he be wise in his own conceit.(KJV)

Matt 26:62-64

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?
63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.(KJV)

Matt 27:11-14

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
12 And when he was accused of the chief priests and elders, he answered nothing.
13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Luke 20:17-47

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

22 Is it lawful for us to give tribute unto Caesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any question at all.

41 And he said unto them, How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 Then in the audience of all the people he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation. (KJV)

John 8:4-11

4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. (KJV)

John 18:33-37

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. (KJV)

John 19:8-11

8 When Pilate therefore heard that saying, he was the more afraid;
9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. (KJV)

Col 4:3-5

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.(KJV)

James 1:25-27

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and **(1)bridleth** not his tongue, but deceiveth his own heart, this man's religion is **(2)vain**.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **(3)keep** himself **(4)unspotted** from **(5)the world**. (KJV)

Definitions:

(1)bridleth not his tongue-5468 chalínagogeó-2) to bridle, to hold in check, to restrain

(2)vain-3152 mataios (mat'-ah-yos); empty, i.e. (literally) profitless, or (specifically) an idol: KJV-- vain, vanity.1) devoid of force, truth, success, result 2) useless, of no purpose

(3)keep himself-5083 tereo-to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something

(4)unspotted from-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted. 2) metaphorically, a) free from censure, irreproachable b) free from vice

(5)the world-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

1 Pet 3:12-18

12 For the eyes of the Lord are over the (1)righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (KJV)

Definition: (1)righteous-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God

1 Cor 14:37-38

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be **(1)ignorant**, let him be ignorant.(KJV)

Definition: (1)ignorant-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, **to ignore (through disinclination):** KJV-- (be) ignorant (-ly), not know, not understand, unknown.

Titus 3:9-11

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an **(1)heretick** after the first and second **(2)admonition (3)reject**;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Definitions:

(1)heretick-141 hairesikos-1) fitted or able to take or choose a thing 2) schismatic, factious, a follower of a false doctrine 3) heretic

(2)admonition-3559 nouthesia (noo-thes-ee'-ah);from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) **mild rebuke or warning**: KJV-- admonition.

(3)reject-3868 paraiteomai (par-ahee-teh'-om-ahee);from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: KJV-- avoid, (make) excuse, intreat, refuse, reject.

1 Pet 4:11

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: **that God in all things may be glorified through Jesus Christ, to whom be praise** and dominion for ever and ever. Amen.(KJV)

Phil 4:8-9

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and **if there be any praise**, think on these things.

9 **Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**