

**FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE
SOUND DOCTRINE
2Tim.4:3**

The chosen of God, through Moses and the prophets, of The Old Testament.

Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. **2** Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. **3** The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. **4** Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. **5** Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. **6** From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. **7** Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. **8** And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. **9** Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. **10** Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. **11** To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. **12** When ye come to appear before me, who hath required this at your hand, to tread my courts? **13** Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. **14** Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. **15** And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. **16** Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; **17** Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. **18** **Come now, and let us reason together, saith the LORD:** though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. **19** **If ye be willing and obedient, ye shall eat the good of the land:** **20** But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it. **21** How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. **22** Thy silver is become dross, thy wine mixed with water: **23** **Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards:** they judge not the fatherless, neither doth the cause of the widow come unto them. **24** Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: **25** And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: **26** And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. **27** Zion shall be redeemed with judgment, and her converts with righteousness. **28** And the destruction of the

transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. **29** For **(1)they shall be ashamed (2)of the oaks** which **(3)ye have desired**, and **(4)ye shall be confounded (5)for the gardens** that ye have chosen. **30** For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. **31** And the strong shall be **(6)as tow, (7)and the maker of it** as a spark, and they shall both burn together, and none shall **(1)quench** them. (KJV)

Definitions:**(1)they shall be ashamed**-954 buwsh-to put to shame, to be ashamed, to be disconcerted, to be disappointed 1) to put to shame. **(2)of the oaks**-352 'ayil (ah'-yil); from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: KJV-- mighty (man), lintel, oak, post, ram, tree. **(3)ye have desired**-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). **(4)ye shall be confounded**-2659 chapher-to be ashamed, to be confounded, to be abashed, to cause embarrassment. **(5)for the gardens**-1593 gannah-a garden, an orchard. **(6)as tow**-5296 ne` oreth-a strand of flax, tow (as shaken from flax when beaten). **(7)and the maker of it**-6467 po` al-a work, a deed, a doing, a thing done , a thing made c) the wages of work. **(8) quench** a primitive root; to expire or (causatively) to extinguish (fire, light, anger): KJV-- go (put) out, quench.to quench, to put out, to be put out, to be quenched, to be extinguished.

The chosen of God, through Christ Jesus and his Apostles, of The New Testament.

2 Tim 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.(KJV)

2 Tim 4:3 For the time will come when they will not **(1)endure (2)sound (3)doctrine**; but after their own **(4)lusts** shall they **(5)heap** to themselves teachers, having **(6)itching (7)ears**;(KJV)

Definitions: **(1) endure**-middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer. to hold up, to hold oneself erect and firm, to sustain, to bear, to endure. **(2) sound**-from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): KJV-- be in health, (be safe and) sound, (be) whole (-some). **(3) doctrine**-from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching. **(4) lusts**-desire, craving, longing, desire for what is forbidden, lust. **(5) heap**-to heap up, to accumulate in piles. **(6) itching**-from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, to scratch, to tickle, to cause to itch, to itch, desirous of hearing something pleasant. **(7) ear**-from 191; hearing (the act, the sense or the thing heard): KJV-- audience, ear, preached, report, rumor.

2 Tim 4:3 ... the time will come when (KJV)

1 Tim 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3** Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (KJV)

2 Tim 3:1 This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having a form of godliness, but denying the power thereof: from such turn away. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, (KJV)

2 Tim 4:3 ... they will not endure (KJV)

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.(KJV)

Jer 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.(KJV)

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: **44** Where their worm dieth not, and the fire is not quenched. **45** And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: **46** Where their worm dieth not, and the fire is not quenched. **47** And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: **48** Where their worm dieth not, and the fire is not **(1)quenched**.(KJV)

Definition:(1) Where their worm dieth not, and the fire is not quenched-4570 sbennumi-to extinguish, quench: a) used of fire or things on fire; to be quenched, to go out

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47** He that is of God heareth God's words: ye therefore hear

them not, because ye are not of God.(KJV)

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.(KJV)

2 Cor 11:6 But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. **7** Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?(KJV)

Gal 4:15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16** Am I therefore become your enemy, because I tell you the truth?(KJV)

2 Tim 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;(KJV)

2 Tim 4:3 ... sound doctrine; (KJV)

1 Cor 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. **17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.(KJV)

2 Cor 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.(KJV)

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. **8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.(KJV)

1 Tim 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that

is contrary to sound doctrine; **11** According to the glorious gospel of the blessed God, which was committed to my trust. **12** And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13** Who was before a blasphemmer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. **14** And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.(KJV)

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.(KJV)

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.(KJV)

I Jn 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)

2 Tim 4:3 ... but after their own lusts shall they heap to themselves teachers, (KJV)

Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction. **11** If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.(KJV)

Matt 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.(KJV)

Luke 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. **26** Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. **27** But I say unto you which hear, Love your enemies, do good to them which hate you,

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. **20** For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. **21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.(KJV)

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you,

not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.(KJV)

2 Cor 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. **15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

2 Tim 3:5 Having a form of godliness, but denying the power thereof: from such turn away. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **7** Ever learning, and never able to come to the knowledge of the truth.(KJV)

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;(KJV)

Jude 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.(KJV)

2 Tim 4:3 ... having itching ears; (KJV)

Acts 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)(KJV)

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:(KJV)