

SOME SCRIPTURAL STAPLES OF BELIEF

Matt 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

Matt 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ. (see **John 4:20-26**)

John 8:47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

John 14:15 If ye love me, keep my commandments. **16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **17** Even **the Spirit of truth;** whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **18** I will not leave you comfortless: I will come **to you.**

John 14:25 These things have I spoken unto you, being yet present with you. **26** But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (KJV)

John 16:12 I have yet many things to say unto you, but ye cannot bear them now. **13** **Howbeit when he, the Spirit of truth, is come, he will guide you into all truth:** for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and **shall shew it unto you.** **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and **shall shew it unto you.** (KJV)

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.** (KJV)

John 17:14 **I have given them thy word;** and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be

sanctified through the truth. **20** Neither pray I for these alone, **but for them also which shall believe on me through their word;** **21** **That they all may be one;** as thou, Father, art in me, and I in thee, **that they also may be one in us:** that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; **that they may be one, even as we are one:** **23** I in them, and thou in me, **that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, **after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:** **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.(KJV)

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is freed from sin. **8** Now if we be dead with Christ, we believe that we shall also live with him: (KJV)

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **13** Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. (KJV)

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.(KJV)

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.(KJV)

Rom 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God.(KJV)

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not **(1)conformed** to this world: but **(2)be ye transformed** by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

Definitions:

(1) And be not **conformed** to this world-4964 suschematizo (soos-khay-mat-id'-zo);from 4862 and a

derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): KJV-- conform to, fashionself according to....(2)but **be ye transformed** 3339 metamorphoo (met-am-or-fo'-o);from 3326 and 3445; to transform (literally or figuratively, "metamorphose"), to change into another form, to transform, to transfigure: KJV-- change.

Rom 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. (KJV)

1 Cor 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the (1)ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV) (see also **2 Cor 13:5-6**)

Definition:

(1)ordinances-3862 paradosis (par-ad'-os-is); from 3860; transmission, i.e. (concretely) a precept: KJV-- ordinance, tradition. 2) a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc. a) objectively, that which is delivered, the substance of a teaching

1 Cor 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man be ignorant, let him be ignorant. (KJV)

2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)

2 Cor 6:14 Be ye not (1)unequally yoked together with (2)unbelievers: for what (3)fellowship hath (4)righteousness with (5)unrighteousness? and what (6)communion hath light with darkness? **15** And what (7)concord hath Christ with (8)Belial? or what (9)part (10)hath he that believeth with (11)an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, **saith the Lord Almighty.** (KJV)

Definitions:

(1)unequally yoked together-2086 heterozugeo (het-er-od-zoog-eh'-o); from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with...2218 zugos (dzoo-gos');from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): KJV-- pair of balances, yoke.

(2)unbelievers-571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; (actively) disbelieving,

i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

(3)what fellowship-3353 metochos (met'-okh-os); from 3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV-- fellow, partaker, partner.

(4)righteousness-1343 dikaiosune (dik-ah-yos-oo'-nay); from **1342**; equity (of character or act); specially (Christian) justification: KJV-- righteousness....**1342** dikaios-righteous, observing divine laws

(5)unrighteousness-458 anomia (an-om-ee'-ah);from 459; illegality, i.e. violation of law or (genitive case) wickedness: KJV-- iniquity, X transgress (-ion of) the law, unrighteousness.

(6)what communion 2842 koinonia (koy-nohn-ee'-ah);from 2844; partnership, i.e. (literally), (social) intercourse, or (pecuniary) benefaction, association, community, joint participation, a) the share which one has in anything, participation, the right hand as a sign and pledge of fellowship c) a gift jointly contributed, a collection, a contribution: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.

(7)what concord 4857 sumphonesis-concord, agreement

(8)Belial-955 Belial or Beliar-Belial = "worthless or wicked" a name of Satan

(9)what part 3310 meris (mer-ece');feminine of 3313; a portion, PROVINCE i.e. share or (abstractly) participation: KJV-- part (X -akers)...

(10)hath he that believeth 4103 pistos (pis-tos'); from **3982**; objectively, trustworthy; subjectively, trustful: KJV-- believe (-ing, -r), faithful (-ly), sure, true....**3982** peitho-b) to listen to, to obey, to yield to, to comply with.

(11)with an infidel 571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. (KJV)

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.(KJV)

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another.(KJV)

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was not made known unto

the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. **8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; (KJV)

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **2** With all lowliness and meekness, with longsuffering, forbearing one another in love; **3** Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** One Lord, one faith, one baptism, **6** One God and Father of all, who is above all, and through all, and in you all. (KJV)

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness. (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, **let it not be once named among you, as becometh saints;** **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. (KJV)

Phil 1:27 Only let **your conversation be as it becometh the gospel of Christ:** that whether I come and see you, or else be absent, I may hear of your affairs, **that ye stand fast in one spirit, with one mind** striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me.(KJV)

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** **Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who (1)mind earthly things.**) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Definition:

(1)Mind -5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be like-, + be of one, + be of the same, mind (-ed), regard,

savour, think.

Phil 4:8 **Finally, brethren**, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** **Those things**, which ye have both **learned**, and **received**, and **heard**, and **seen in me**, **do**: and the God of peace shall be with you.(KJV)

Col 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. **6** **As ye have therefore received Christ Jesus the Lord, so walk ye in him**: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** **Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.** **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: (KJV)

II Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie: **12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness. **13** But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** **Therefore, brethren, stand fast, and hold the traditions which ye have been taught**, whether by word, or our (1)epistle. -1992 epistole (ep-is-tol-ay'); a written message: KJV-- "epistle," letter.

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, **(1)supposing** that **(2)gain** is godliness: from such **(3)withdraw thyself**. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

Definition:

(1)supposing-3543 nomizo (nom-id'-zo);from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont.

(2)gain-4200 porismos (por-is-mos');from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV-- gain.

(3)withdraw thyself-868 ahistemi-to remove, to excite to revolt a) to go away, to depart from anyone b) to desert, to withdraw from one d) to shun, to flee from g) to keep oneself from, to absent oneself from

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and

continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **keep himself unspotted from the world.** (KJV)

James 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

1 Pet 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** Wherefore **(1)gird up (2)the loins** of your mind, **(3)be sober**, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

Definitions: **(1)gird up**-328 anazonnumi (an-ad-zone'-noo-mee); from 303 and 2224; to gird afresh, 2) metaphorically, to be prepared a metaphor derived from the practice of the Orientals, who in order to be unimpeded in their movements were accustomed, when starting a journey or engaging in any work: KJV-- gird up. **(2)the loins** of your mind -3751 osphus (os-foos'); of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power, 1) the hip (loin) to gird, to gird about (the loins) 2) a loin, the (two) loins; the place where the Hebrews thought the generative power (semen) resided: KJV-- loin. **(3)be sober**-3525 nepho (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet, 1) to be sober, to be calm and collected in spirit 2) to be temperate, to be dispassionate, to be circumspect: KJV-- be sober, watch.

1 Pet 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: **22** Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and **of the commandment of us the apostles of the Lord and Saviour:** (KJV)

I Jn 2:3 And hereby we do know that we know him, if we keep his commandments. **4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.**17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

I Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)

Jude 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, **(1)sensual, having not the Spirit.** **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. (KJV)

Definition: **(1)sensual,** having not the Spirit-5591 psuchikos-of or belonging to breath: a) having the nature and characteristics of the breath, the principal of animal life, which men have in common with the brutes b) governed by breath; the sensuous nature with its subjection to appetite and passion