

SIN

Please bear with me, it may be true that SIN is SIN, but we believe through our study that it is also of the utmost importance on how it is committed; the normal sorrowful falling short or the willful (planning) to sin. We believe according to our study the **willful planning to sin**, can only be done because of two reasons; #1 through not having the understanding of it or #2 through rebellion. So please again bear with me as I share with you some thought in the differences between the two, because we love you and most of all it is our DUTY to watch for each others SOULS.

Thought #1 sorrowful falling short “SIN”: Let’s say you are **married** and (**we are to the Lord**), keeping this in mind, let’s say though you have a fleshly spouse, and it seems to be for the most part a loving marriage. You as a spouse always take the time to say “I love you”, not only say it but strive to prove it through the things that are suffered. One day, your spouse come to you and says I’m so sorry I have committed adultery and slept with someone else; PLEASE forgive me for I LOVE YOU. I don’t know what happened to me, for I LOVE YOU. I think I spend too much time away from you, which if I spend any it’s too much. With the LORD’S HELP, I will CHANGE that and STRIVE to PROVE my LOVE by not being UNFAITHFUL again. So PLEASE if you will, forgive me, for I DO LOVE YOU.

Thought #2 the willful (planning) to “SIN”: Let’s say again you are **married** and (**we are to** (*)**the Lord**), again keeping this in mind, let’s say again you have a fleshly spouse, and it seems to be for the most part a loving marriage. You as a spouse always take the time to say “I love you”, not only say it but strive to prove it through the things that are suffered. One day, your spouse come to you and says I love you but; **I’m** PLANNING on taking a trip, to commit adultery, by sleeping with someone else, I’m sorry. I do love you but, I will be gone for a while for I’m WEAK; please WISH **ME** WELL as **I will ENJOY MYSELF** in **my** ADULTEROUS REVELLINGS. To PROVE MY LOVE FOR YOU though, this one thing I will do before **I go**; I will KISS and HUGE you, and tell you “I Love You” everyday, until JUST before **I go** to be UNFAITFUL **to you**, because I DO LOVE YOU. By the way **I’m** taking someone else with **me**, not for me, but so they can commit ADULTERY also, don’t WORRY about **me** nor the money. For **I** have taken it out of the *bank already, ***from you and the children**; (for ye have not power of your own body, ye are ONE because ye are married; for ye are not your own for ye are bought with a price). Then (*)you being the spouse that is **truly** in love, because you have PROVED it, pleads with your spouse saying; PLEASE DON’T LEAVE ME and LAY with ANOTHER especially since you have NO PROTECTION, for **I truly love you**. But because of PRIDE and SELFISHNESS the response that is given by the spouse is, if you can believe it, is an ANGRY, REBELLIOUS ONE saying; **I’m** going NO MATTER what (*)YOU SAY. Then this same spouse says, I’m sorry **I have** too many PLANS and have spent too much of (*)YOUR MONEY, for **me** to back out now. Don’t WORRY though, **I will** be alright. By the way, **I will be taking pictures on my adulterous trip, and I will share those with YOU WHEN, NOT IF**, or even more dangerous and hypocritical, LORD WILLING **I get back**. Please forgive me for I LOVE (*)YOU and the CHILDREN.

As being the SPOUSE, which of the two SINS would you be more ready to forgive? Which of the two SINS would leave a long lasting effect in your mind and in your mouth “a SICKENING taste (**Spew Out**)”? Which of the two SINS if **DEATH** should occur, would likely be **FORGIVEN**? The difference in the two SINS is truly HOW they are COMMITTED, MOST DANGEROUSLY though, when it is done REBELLIOUSLY with a CLEAR CONSCIENCE; (Heb. 13:17-22; Gal. 5:21-26; James 1:27; James 4:3-10; 1John 2:15-19)