

SICK O YE OF LITTLE FAITH!

Matthew 9:12-13

12 But when Jesus heard that, he said unto them, They that be **(1)whole** need not a **(2)physician**, but they that are **(3)sick**.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (KJV)

Definitions:

(1)2480 ischuo-1) to be strong: to be strong in body, to be robust, to be in sound health 2) to have power a) to have power as shown by extraordinary deeds to exert, to wield power, to have strength to overcome b) to be a force, to avail c) to be serviceable d) to be able, can

(2)2390 iaomai (ee-ah'-om-ah-ee);middle voice of apparently a primary verb; to cure (literally or figuratively): KJV-- heal, make whole.

(3)2560 kakos (kak-oc-');from 2556; badly (phys. or morally): KJV-- amiss, diseased, evil, grievously, miserably, sick, sore.

Matthew 9:13 ... go ye and learn what that meaneth, (KJV)

Matthew 12:3

3 But he said unto them, **Have ye not read** what David did, when he was an hungred, and they that were with him; (KJV)

Matthew 12:5

5 Or **have ye not read in the law**, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? (KJV)

Matthew 19:4

4 And he answered and said unto them, **Have ye not read**, that he which made them at the beginning made them male and female, (KJV)

Matthew 21:42

42 Jesus saith unto them, **Did ye never read in the scriptures**, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (KJV)

Matthew 22:31

31 But as touching the resurrection of the dead, **have ye not read** that which was spoken unto you by God, saying, (KJV)

Mark 12:26

26 And as touching the dead, that they rise: **have ye not read in the book of Moses**, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (KJV)

Luke 10:26

26 He said unto him, **What is written in the law?** how readest thou? (KJV)

John 10:34-35

34 Jesus answered them, **Is it not written in your law,** I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (KJV)

Matthew 9:12 ... They that be whole need not a physician, (KJV)

Psalms 6:2

2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed. (KJV)

Psalms 41:4

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee. (KJV)

Psalms 147:3

3 He healeth the broken in heart, and bindeth up their wounds. (KJV)

Jeremiah 17:14

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise. (KJV)

Jeremiah 30:17

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after. (KJV)

Jeremiah 33:6

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. (KJV)

Mark 2:17

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.(KJV)

Luke 5:31-32

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance. (KJV)

Matthew 9:12 ... additional scriptures (KJV)

2 Chr 16:12

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians. (KJV)

2 Chronicles 16:12 ... diseased in his feet, (KJV)

Matthew 7:2

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (KJV)

Luke 6:37-38

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. (KJV)

Revelation 3:19

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. (KJV)

2 Chronicles 16:12 ... in his disease he sought not to the LORD, (KJV)**Jeremiah 17:5-7**

5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is. (KJV)

2 Chronicles 16:12 ... physicians. (KJV)**Matthew 9:12**

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. (KJV)

Mark 2:17

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. (KJV)

Mark 5:26

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, (KJV)

Colossians 4:14

14 Luke, the beloved physician, and Demas, greet you. (KJV)

2 Chronicles 16:12 ... additional scriptures (KJV)**Job 33:19**

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: (KJV)

Luke 8:43-48

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. (KJV)

Luke 8:48 ... Daughter, be of good comfort: (KJV)**Matthew 9:2**

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. (KJV)

Matthew 9:22

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. (KJV)

2 Corinthians 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

Luke 8:48 ... thy faith hath made thee whole; (KJV)**Matthew 8:13**

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. (KJV)

Mark 5:34

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. (KJV)

Luke 7:50

50 And he said to the woman, Thy faith hath saved thee; go in peace. (KJV)

Luke 17:19

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole. (KJV)

Luke 18:42

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee. (KJV)

Acts 14:9

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, (KJV)

Hebrews 4:1-2

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, **not being mixed with faith in them that heard it.** (KJV)

Luke 8:48 ... additional scriptures (KJV)

Mark 2:5

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. (KJV)

Luke 8:50

50 But when Jesus heard it, he answered him, saying, **Fear not: believe only,** and she shall be made whole. (KJV)

2 Cor 12:7-10

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a **(1)thorn** in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. (KJV)

Definition: (1)4647 skolops (skol'-ops); perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): KJV-- thorn.

Philippians 2:25-30

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 **For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.**

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 **Because for the work of Christ he was nigh unto death, not regarding his life,** to supply your lack of service toward me. (KJV)

2 Timothy 4:20

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick. (KJV)

James 5:13

13 Is any among you **(1)afflicted**? let him pray. Is any merry? let him sing psalms. (KJV)

Definition: (1)2553 kakopatheo (kak-op-ath-eh'-o);from the same as 2552; to undergo hardship: KJV-- be afflicted, endure afflictions (hardness), suffer trouble.

James 5:14-18

14 Is any **(1)sick** among you? let him call for the **(2)elders** of the church; and let them pray over him, **(3)anointing** him **(4)with oil** in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The **(5)effectual fervent** prayer of a **(6)righteous** man availeth much.

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. (KJV)

Definitions:

(1)770 astheneo (as-then-eh'-o); from 772; to be feeble (in any sense): KJV-- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

(2)4245 presbuteros (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": KJV-- elder (-est), old.

(3)218 aleipho (al-i'-fo);from 1 (as particle of union) and the base of 3045; to oil (with perfume): KJV-- anoint.

(4)1637 elaion- olive oil a) for fuel for lamps b) for healing the sick c) for anointing the head and body at feasts d) mentioned among articles of commerce

(5)1754 energeo- 1) to be operative, be at work, put forth power; to work for one, to aid one 2) to effect 3) to display one's activity, to show oneself operative

(6)1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous,

virtuous, keeping the commands of God 1) used of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined 2) innocent, faultless, guiltless 3) **used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life** 4) approved by or acceptable by God
b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them

Matthew 6:30-31

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, **O ye of little faith?**

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (KJV)

Matthew 8:23-27

23 And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, **O ye of little faith?** Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! (KJV)

Matt 14:28-31

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, **O thou of little faith,** wherefore didst thou doubt? (KJV)

Matthew 16:8-10

8 Which when Jesus perceived, he said unto them, **O ye of little faith,** why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up? (KJV)

Matthew 17:14-21

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

- 16 **And I brought him to thy disciples, and they could not cure him.**
17 **Then Jesus answered and said, O faithless** and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19 **Then came the disciples to Jesus apart, and said, Why could not we cast him out?**
20 And Jesus said unto them, **Because of your unbelief:** for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21 **Howbeit this kind goeth not out but by prayer and fasting.** (KJV)

Romans 12:3-13

- 3 **For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think;** but to think soberly, **according as God hath dealt to every man the measure of faith.**
4 For as we have many members in one body, and all members have not the same office:
5 So we, being many, are one body in Christ, and every one members one of another.
6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;
7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;
8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.
9 **Let love be without dissimulation.** Abhor that which is evil; cleave to that which is good.
10 Be kindly affectioned one to another with brotherly love; **in honour preferring one another;**
11 Not slothful in business; fervent in spirit; serving the Lord;
12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;
13 Distributing to the necessity of saints; given to hospitality. (KJV)

Phil 4:1-9

- 1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.
4 Rejoice in the Lord alway: and again I say, Rejoice.
5 **Let your moderation be known unto all men. The Lord is at hand.**
6 **Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**
7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

1 Pet 3:12-14

12 **For the eyes of the Lord are over the righteous, and his ears are open unto their prayers:** but the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; (KJV)