

SHAMEFACEDNESS & SOBRIETY

1Tim.2:9

1 Tim 2:5-14

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 Tim 2:9

9 In like manner also, that women adorn themselves in **(1)modest** apparel, with **(2)shamefacedness** and **(3)sobriety**; not with broided hair, or gold, or pearls, or costly array;(KJV)

Definitions:

(1) 2887 kosmios (kos'-mee-os);

from 2889 (in its primary sense); orderly, i.e. decorous:

KJV-- of good behaviour, **modest**.

(2) 127 aidos (ahee-doce');

perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:

KJV-- reverence, **shamefacedness**.

(3) 4997 sophrosune (so-fros-oo'-nay);

from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control:

KJV-- soberness, **sobriety**.

1 Tim 2:9 ... that women adorn themselves in modest apparel, (KJV)

1 Pet 3:3-7

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; **that your prayers be not hindered.**(KJV)

1 Tim 2:9 ... with shamefacedness and sobriety; (KJV)

Prov 7:10-12

10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)(KJV)

Isa 3:16-24

16 Moreover the LORD saith, Because the daughters of Zion are **(1)haughty**, and walk with stretched forth necks and **(2)wanton eyes**, walking and **(3)mincing** as they go, and making a tinkling with their feet:

17 Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will **(4)discover** their **(5)secret parts**.

18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

19 The chains, and the bracelets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the veils.

24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

Definitions:

(1)1361 gabahh (gaw-bah');

a primitive root; to soar, i.e. be lofty; figuratively, to be **haughty**:

KJV-- exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

(2) Wanton Eyes;

a primitive root; to ogle, i.e. **blink coquettishly**:

KJV-- wanton.coquette (k¹/₂-k^ut^u) n. A woman who makes teasing sexual or romantic overtures; a flirt. --co-quet^uish adj. --co-quet^uish-ly adv. --co-quet^uish-ness n.

1. (n.) A usually unscrupulous woman who seduces or exploits men: • seductress • Jezebel • charmer • enchantress • flirt • hussy • playgirl • sexpot (slang) • temptress

(3) 2952 taphaph (taw-faf'); mincing

a primitive root; apparently to trip (with short steps) coquettishly:

KJV-- **mince**; to skip, to trip, to take quick little steps

(4) 6168 `arah (aw-raw');
a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish:
KJV-- leave destitute, **discover**, empty, make naked, pour (out), rase, spreadself, uncover.

(5) 6596 poth (pohth);
or pothah (Ezek. 13:19) (po-thaw'); from an unused root meaning to open; a hole, i.e. hinge or
the female pudenda:
KJV-- hinge, **secret participle**

Titus 2:3-5

3 The aged women likewise, that they be in behaviour as becometh holiness, not false
accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their
children,

5 To be discreet, chaste, **keepers at home**, good, obedient to their own husbands, that the
word of God be not blasphemed.(KJV)

1 Tim 2:9 ... not with (KJV)

Matt 6:28-29

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow;
they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of
these.(KJV)

Matt 11:7-8

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went
ye out into the wilderness to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear
soft clothing are in kings' houses.(KJV)

1 Tim 2:9 ... additional scriptures (KJV)

Acts 9:36

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is
called Dorcas: this woman was full of good works and almsdeeds which she did. (KJV)

Rom 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think
of himself more highly than he ought to think; but to think soberly, according as God hath dealt
to every man the measure of faith. (KJV)

1Thes 5:6

6 Therefore let us not sleep, as do others; but let us watch and be sober. (KJV)

1 Tim 2:15

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity
and holiness with sobriety. (KJV)

1 Pet 5:8

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (KJV)

Isa 53:1-5

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.(KJV)