

## SCRIPTURAL EXAMPLES FOR TRUE CHRISTIANS

### 1 Cor 6:19-20

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and **ye are not your own?**

20 For **ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.**

### 1 Cor 7:22-24

22 For he that is **called in the Lord, being a servant, is the Lord's freeman:** likewise also he that is called, **being free, is Christ's servant.**

23 **Ye are bought with a price; be not ye the servants of men.**

24 Brethren, let every man, **wherein he is called, therein abide with God.**(KJV)

From these scriptures we learn that Christians, “are not their own” and “are bought with a price” we are also taught that Christians are, “not to be servants of men”, and “wherein a Christian is called, therein abide with God.” **Christians are not called to the world to fight, kill or get revenge, but are called out of the world to serve/obey, and follow the examples of Christ, through his apostles (Matt. 17:1-8; 28:16-20; John 17:17-21).** (Christians/followers of Christ)

### Matt 6:24

24 No man can **(1)serve two (2)masters:** for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and **(3)mammon.** (KJV)

#### **(1)serve-1398 douleuo (dool-yoo'-o);**

from 1401; to be a slave to (literal or figurative, involuntary or voluntary):

**KJV-- be in bondage, (do) serve (-ice).**1) to be a slave, serve, to do service; used of a nation in subjection to other nations 2) **metaphorically, to obey, to submit to** a) in a good sense, to yield obedience b) in a bad sense, of those who become slaves to some base power, to yield to, to give oneself up to

#### **(2)masters-2962 kurios (koo'-ree-os);**

from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV-- God, Lord, master, Sir.**

#### **(3)mammon-3126 mammonas (mam-o-nas') or mammonas (mam-mo-nas');**

of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified), 2) treasure 3) riches **(where it is personified (embodied) and opposed to God),**

**Disembodied: (antonym)** to divest of material existence or substance; **divest:** to keep from having or enjoying something (deprive): KJV-- mammon.

### Matt 16:21-23

21 From that time forth **began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things** of the elders and chief priests and scribes, **and be killed,**

and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, **Be it far from thee, Lord: this shall not be unto thee.**

23 **But he turned, and said unto Peter, Get thee behind me, Satan:** thou art **an offence unto me:** for thou **savourest not the things that be of God,** but those **that be of men.**(KJV)

### **Mark 8:31-33**

31 And he began to teach them, **that the Son of man must suffer many things,** and be **rejected** of the elders, and of the chief priests, and scribes, **and be killed,** and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan:** for thou **(1)savourest not** the things that be of God, but the **things that be of men.**(KJV)

**(1)Savourest not-5426 phroneo (fron-eh'-o);**

from 5424; **to exercise the mind,** i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in **(with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.c)** to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious

### **John 18:35-37**

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 **Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight,** that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. **Every one that is of the truth heareth my voice.** (KJV)

### **Phil 3:17-20**

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they **are the enemies of the cross of Christ:**

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.)**

20 **For our conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: **(note: conversation-citizenship).**(KJV)

### **2 Tim 2:1-4**

1 Thou therefore, my son, be strong in the **grace that is in Christ Jesus.**

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 **Thou therefore endure hardness, as a good soldier of Jesus Christ.**

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.(KJV)

### James 4:3-8

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the **(2)world is (3)enmity** with God? whosoever therefore will be a **(4)friend** of the world is the **(5)enemy** of God.

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.**(KJV)

**(1)friendship- 5373 philia (fil-ee'-ah);**  
from 5384; fondness: **KJV-- friendship.**

**(2)world-2889 kosmos (kos'-mos);**  
probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, **including its inhabitants, literally or figuratively [morally]**):  
**KJV-- adorning, world.**

**(3)enmity-2189 echthra (ekh'-thrah);**  
feminine of 2190; hostility; by implication, a reason for opposition: **KJV-- enmity, hatred.**

**(4)friend-5384 philos (fee'-los);**  
properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **KJV-- friend.**

**(5)enemy-2190 echthros (ech-thros');**  
from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (**especially Satan**): **KJV-- enemy, foe.**

### I Jn 2:15-17

15 **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him.

16 **For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.**

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

### Eph 2:1-3

1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the **course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

#### **I Jn 5:19**

19 And we know that we are of God, and the whole world lieth in wickedness.(KJV)

#### **Matt 22:29**

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.(KJV)

#### **Mark 12:24**

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

The following scriptures will give commands and examples to Christians, on how to handle evil, by our Lord. (Not by man), and the suffering that it Intel.

#### **Luke 23:33-34**

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.(KJV)

#### **Acts 7:59-60**

59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.(KJV)

#### **Matt 5:38-42**

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye (1)resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

(1)resist-436 anthistem;

to set oneself aganist, to withstand, resist, oppose, to set aganist

#### **Matt 5:43-48**

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his

**sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore **(1)perfect**, even as your Father which is in heaven is perfect.(KJV)

**(1)perfect-5046 teleios-**

2) wanting nothing necessary to completeness

a) consummate human integrity and virtue b) used of men, full grown, adult, of full age, mature

**Luke 6:33-36**

33 **And if ye do good to them which do good to you, what thank have ye? for sinners** also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for **sinners also lend to sinners, to receive as much again.**

35 But love ye your enemies, and do good, **and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.**

36 Be ye therefore **(1)merciful**, as your Father also is **merciful**.(KJV)

**(1)merciful-3629 oiktirmon (oyk-tir'-mone);**

**from 3627; compassionate: KJV-- merciful, of tender mercy.**

**Acts 14:21-22**

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 **Confirming the souls of the disciples, and exhorting them to continue in the faith,** and that **we must through much tribulation enter into the kingdom of God.**(KJV)

**2 Tim 1:7-9**

7 For God hath not given us the spirit of **(1)fear**; but of power, and of love, and of a **(2)sound mind.**

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: **but be thou partaker of the afflictions of the gospel according to the power of God;**

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,(KJV)

**(1)fear-1167 deilia-**

timidity, fearfulness, cowardice

**(2)sound mind-4995 sophronismos (so-fron-is-mos');**

from 4994; discipline, i.e. selfcontrol: **KJV-- sound mind.**

**1 Pet 2:18-24**

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but

also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.(KJV)

### **1 Pet 4:1-5**

1 **Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;**

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.(KJV)

### **2 Tim 3:10-14**

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

### **Phil 4:4-9**

4 Rejoice in the Lord alway: and again I say, Rejoice.

5 Let your moderation be known unto all men. **The Lord is at hand.**

6 **Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

7 And the peace of God, which passeth all understanding, **shall keep your hearts and**

**minds through Christ Jesus.**

8 Finally, brethren, whatsoever things are **True**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are of **good report**; if there be any **virtue**, and if there be any praise, think on these things.

9 **Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**(KJV)

**John17:17 Sanctify them through thy truth: thy word is truth.**