

SCIENCE OR GOD?

Job 26:5-14

- 5 Dead things are formed from under the waters, and the inhabitants thereof.
6 Hell is naked before him, and destruction hath no covering.
7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.
8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
9 He holdeth back the face of his throne, and spreadeth his cloud upon it.
10 He hath compassed the waters with bounds, until the day and night come to an end.
11 The pillars of heaven tremble and are astonished at his reproof.
12 He divideth the sea with his power, and by his understanding he smiteth through the proud.
13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? (KJV)

Job 36:16; 37:1-24

- 16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.
17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.
18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.
19 Will he esteem thy riches? no, not gold, nor all the forces of strength.
20 Desire not the night, when people are cut off in their place.
21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
24 Remember that thou magnify his work, which men behold.
25 Every man may see it; man may behold it afar off.
26 Behold, God is great, and we know him not, neither can the number of his years be searched out.
27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:
28 Which the clouds do drop and distil upon man abundantly.
29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle?
30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
31 For by them judgeth he the people; he giveth meat in abundance.
32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.
33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

CHAPTER 37

- 1 At this also my heart trembleth, and is moved out of his place.
2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.
3 **He directeth it under the whole heaven, and his lightning unto the ends of the earth.**
4 **After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.**
5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
6 For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.
7 He sealeth up the hand of every man; that all men may know his work.
8 Then the beasts go into dens, and remain in their places.
9 Out of the south cometh the whirlwind: and cold out of the north.
10 By the breath of God frost is given: and the breadth of the waters is straitened.
11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:
12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
13 He causeth it to come, whether for correction, or for his land, or for mercy.
14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.
15 Dost thou know when God disposed them, and caused the light of his cloud to shine?
16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17 How thy garments are warm, when he quieteth the earth by the south wind?
18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass?
19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.
20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.
21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.
22 Fair weather cometh out of the north: with God is terrible majesty.
23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.
24 Men do therefore **(1)fear him:** he **(2)respecteth** not any that are **(3)wise of (4)heart.**(KJV)

Definitions: **(1) fear him**-3372 yare' (yaw-ray') a primitive root; to fear; morally, to revere; cause to frighten1) to fear, to revere, to be afraid : KJV-- affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing). **(2) respecteth**-7200 ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): KJV-- advisese, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X

joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions. **(3) wise-2450** chakam (khaw-kawm'); from 2449; wise, (i.e. intelligent, skilful or artful) d) learned, shrewd (class of men) e) prudent :KJV-- cunning (man), subtil, ([un-]), wise ([hearted], man). **(4) heart-3820** leb (labe); a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: KJV-- + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Job 38:1-41

1 Then the LORD answered Job out of the whirlwind, and said,
2 Who is this that darkeneth counsel by words without knowledge?
3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
7 When the morning stars sang together, and all the sons of God shouted for joy?
8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?
9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,
10 And brake up for it my decreed place, and set bars and doors,
11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place;
13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
14 It is turned as clay to the seal; and they stand as a garment.
15 And from the wicked their light is withholden, and the high arm shall be broken.
16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.
19 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

- 21 Knowest thou it, because thou wast then born? or because the number of thy days is great?
- 22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
- 23 Which I have reserved against the time of trouble, against the day of battle and war?
- 24 By what way is the light parted, which scattereth the east wind upon the earth?
- 25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;
- 26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;
- 27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?
- 28 Hath the rain a father? or who hath begotten the drops of dew?
- 29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?
- 30 The waters are hid as with a stone, and the face of the deep is frozen.
- 31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
- 32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
- 33 Knowest thou the **(1)ordinances** of heaven? canst thou set the dominion thereof in the earth?
- 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
- 35 Canst thou send lightnings, that they may go, and say unto thee, **Here we are?**
- 36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
- 37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,
- 38 When the dust groweth into hardness, and the clods cleave fast together?
- 39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
- 40 When they couch in their dens, and abide in the covert to lie in wait?
- 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat. (KJV)

Definitions: **(1)ordinances** of heaven-2708 chuqqah (khook-kaw');feminine of 2706, and meaning substantially the same, a statute, an ordinance, a limit, an enactment, something prescribed a statute: KJV-- appointed, custom, manner, ordinance, site, statute.

Job 39:1-30

- 1 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?
- 2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?
- 3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 Whose house I have made the wilderness, and the barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

8 The range of the mountains is his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

13 Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear;

17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

27 Doth the eagle mount up at thy command, and make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afar off.

30 Her young ones also suck up blood: and where the slain are, there is she. (KJV)

Matt 5:45

45 That ye may be the children of your Father which is in heaven: for he **maketh his sun** to rise on the evil and on the good, and **sendeth rain** on the just and on the unjust.(KJV)

Job 37:24 Men do therefore fear him: he respecteth not any that are wise of heart.(KJV)

Job 37:24 ... fear him: (KJV)

Hosea 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
(KJV)

Matt 10:28

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (KJV)

Luke 12:4-5

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (KJV)

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? (KJV)

Rom 11:20-25

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (KJV)

Job 37:24 ... he respecteth not any that are wise of heart. (KJV)

Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. (KJV)

Prov 28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.(KJV)

Eccl 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. (KJV)

Isa 5:21 Woe unto them that are wise in their own eyes, and prudent in their own sight! (KJV)

Matt 11:25-26

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight. (KJV)

Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (KJV)

1 Cor 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: (KJV)

1 Cor 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. (KJV)

2 Cor 11:6-7

6 But though I be **(1)rude** in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (KJV)

Definition: **(1)rude** in speech-2399 idiotes (id-ee-o'-tace); from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"), 1) a private person as opposed to a magistrate, ruler, king 2) a common soldier, as opposed to a military officer 3) a writer of prose as opposed to a poet 4) in the New Testament, an unlearned, illiterate man as opposed to the learned and educated: one who is unskilled in any art: KJV-- ignorant, rude, unlearned.

1 Tim 6:20

20 O Timothy, keep that which is committed to thy trust, avoiding profane and **(1)vain babblings**, and **(2)oppositions** of **(3)science** **(4)falsely so called**:

21 Which some professing have erred concerning the faith. Grace be with thee. Amen.(KJV)

Definitions: **(1)vain babblings**-2757 kenophonia (ken-of-o-nee'-ah); from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion empty discussion, discussion of vain and useless matters: KJV-- vain. **(2)oppositions**-477 antithesis (an-tith'-es-is); from a compound of 473 and 5087; opposition, i.e. a conflict **(of theories):**

KJV-- opposition. **(3)science-1108** gnosis (gno'-sis);from 1097; knowing (the act), i.e. (by implication) knowledge b) the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more advanced c) especially of things lawful and unlawful for Christians d) moral wisdom, such as is seen in right living: KJV-- knowledge, science. **(4)falsely so called-5581** pseudonumos (psyoo-do'-noo-mos);from 5571 and 3686; untruly named, falsely-named: KJV-- falsely so called.

1 Tim 6:20 ... oppositions of science falsely so called: (KJV)

Acts 17:18-21

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)(KJV)

Rom 1:21-22

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,(KJV)

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

1 Cor 1:18-29

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.(KJV)

1 Cor 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:(KJV)

2 Cor 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (KJV)

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (KJV)

Col 2:18-23

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.(KJV)

James 3:13-15

13 Who is **(1)a wise** man and **(2)endued with knowledge** among you? let him shew out of a good **(3)conversation** his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.(KJV)

Definitions:**(1)a wise** man 4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators 2) used of Jewish theologians. **(2)endued with knowledge** among you-1990 epistemon (ep-ee-stay'-mone);from 1987; intelligent, experienced, one having the knowledge of an expert: KJV-- endued with knowledge. **(3)out of a good conversation**-391 anastrophe-manner of life, conduct, behavior, deportment. **(4)his works with meekness** of wisdom-4240

prautes (prah-oo'-tace);from 4239; mildness, i.e. (by implication) humility: KJV—
meekness, mildness of disposition, gentleness of spirit, meekness

1 Cor 3:18-20

- 18 **Let no man deceive himself.** If any man among you seemeth to be **wise in this world, let him become a fool, that he may be wise.**
- 19 **For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness.
- 20 And again, The Lord knoweth the thoughts of the wise, **that they are vain.** (KJV)