

We Must Not Be Ignorant of Satan's Devices!

2 Corinthians 2:11 Lest Satan (1)should get an advantage of us: for we are not ignorant of his (2)devices.(KJV)

Definitions:

(1)should get an advantage of us-4122 pleonekteo (pleh-on-cek-teh'-o); from 4123; to be covetous, i.e. (by implication) to over-reach, 1) to have more, or a greater part or share, to be superior, to excel, to surpass, to have an advantage over 2) to gain or take advantage of another: KJV-- get an advantage, defraud, make a gain.

(2) devices-3540 noema (no'-ay-mah); from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV-- **device, mind, thought.** 3539 noeo (no-eh'-o) or noieo (noy-eh'-o);from 3563; **to exercise the mind (observe)**, i.e. (figuratively) to comprehend, heed: KJV-- consider, perceive, think, understand.

Genesis 3:1 Now the serpent was (1)subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? **2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **4** And the serpent said unto the woman, Ye shall not surely die: **5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **6** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.(KJV)

Definition: (1) more subtil-6175 `aruwm (aw-room'); passive participle of 6191; cunning (usually in a bad sense): KJV-- crafty, prudent, shrewd, crafty, sly, subtil.

1 Chronicels 21:1 And Satan stood up against Israel, and provoked David to number Israel. **2** And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it. **3** And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?(KJV)

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. (KJV)

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. (KJV)

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. (KJV)

Zechariah 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. **2** And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? **3** Now Joshua was clothed with filthy garments, and stood before the angel. **4** And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (KJV)

Matt 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an(1)offence unto me: for thou savourest not the things that be of God, but those that be of men.(KJV)

Definition: (1)offence unto me-4625 skandalon (skan'-dal-on) ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. **snare** (figuratively, **cause of displeasure or sin**): KJV-- occasion to fall (of stumbling), offence, **thing that offends**, stumblingblock.

Mark 4:14 The sower soweth the word. **15** And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. **16** And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; **17** And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. **18** And these are they which are sown among thorns; such as hear the word, **19** And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.(KJV)

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. **32** And he spake that saying openly. And Peter took him, and began to rebuke him. **33** But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou (1)savourest not the things that be of God, but the things that be of men. **34** And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, (2)let him deny himself, and take up his cross, and follow me. **35** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall a man give in exchange for his soul?(KJV)

Definitions: (1) savourest not-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience)**: KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, **think**. (2)let him deny himself-533 aparneomai (ap-ar-neh'-om-ah-ee); from 575 and 720; to deny utterly, i.e. **disown, abstain**, a) to affirm that one has no

acquaintance or connection with someone b) to forget oneself, lose sight of oneself and one's own interests: KJV-- deny.

Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and **was led by the Spirit** into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, **but by every word of God.** **5** And the devil, taking him up into an high mountain, shewed unto him **all the kingdoms of the (1)world** in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: **for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.** **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, **he departed from him for a season.**

Definition: (1)world-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

Luke 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (KJV)

John 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; (KJV)

Acts 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. (KJV)

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.(KJV)

1 Corinthians 7:1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence:

and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** **(1)Defraud ye not** one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your **(2)incontinency**.

Definitions: **(1) Defraud ye not**-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud. **(2) incontinency**-192 akrasia-lack of self-control, incontinence, intemperance

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. **5** For I suppose I was not a whit behind the very chiefest apostles. **6 But though I be rude in speech, yet not in knowledge;** but we have been throughly made manifest among you in all things. **7** Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? **8** I robbed other churches, taking wages of them, to do you service. **9** And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. **10** As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. **11** Wherefore? because I love you not? God knoweth. **12** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. **13** For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14 And no marvel; for Satan himself is transformed into an angel of light.** **15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

Ephesians 4:27 Neither give (1)place to the devil.(KJV)

Definition: **(1)place** to the devil-5117 topos (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard, 1) a place, any portion or space marked off, as it were, from a surrounding space: KJV-- coast, **licence**, place, X **plain, quarter**, + **rock, room**, where.

Ephesians 6:11 **(1)Put on the (2)whole armour of God**, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore **take unto you the whole armour of God**, that ye may be able to withstand in the evil day, and having done all, to stand.(KJV)

Definitions: **(1)Put on**-1746 enduo (en-doo'-o); from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): KJV-- array, clothe (with),

endue, have (put) on, to clothe oneself. (2)the **whole armour** of God-3833 panoplia-full armor, complete armor; it includes shield, sword, lance, helmet, greaves (shin guards), and breastplate

1Thessalonians 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; **2** And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: **3 That no man should be moved** by these afflictions: for yourselves know that we are appointed thereunto. **4** For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. **5** For this cause, when I could no longer forbear, I sent to know your **(1)faith, lest by some means the tempter have tempted you, and our labour be in vain.** (KJV)

Definitions: (1)faith-Romans 10:17 So then **Faith** cometh by hearing and hearing by the **word of GOD: James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

2 Timothy 2:24 And the servant of the Lord must not **(1)strive**; but be **(2)gentle unto all men, apt to teach, patient. **25** In **meekness** instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.(KJV)**

Definitions: (1) strive-3164 machomai (makh'-om-ahee); middle voice of an apparently primary verb; **to war**, i.e. (figuratively) **to quarrel, dispute:** KJV-- **fight, strive.** **(2) gentle** unto all men-2261 epios (ay'-pee-os); probably from 2031; properly, affable, i.e. **mild or kind:** KJV-- **gentle.**

1 Peter 5:8 Be sober, be vigilant; because your (1)adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9 Whom resist stedfast in the faith,** knowing that the **same afflictions are accomplished in your brethren that are in the world.** **10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. **11** To him be glory and dominion for ever and ever. Amen.(KJV)

Definition: (1) adversary the devil-476 antidikos (an-tid'-ee-kos); from 473 and 1349; **an opponent** (in a lawsuit); **specially, Satan (as the arch-enemy):** KJV-- **adversary.**

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **12** Therefore rejoice, ye heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea!** for the devil is come down unto you, having great wrath, because he

knoweth that he hath but a short time.(KJV)

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man **(1)worship** the beast and his image, and receive his mark **in his forehead, or in his hand,** **10** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: **11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12** **Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.** **13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die **in the Lord** from henceforth: **Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**(KJV)

Definition: **(1)worship** the beast and his image-4352 proskuneo (pros-koo-neh'-o); a probable derivative of 2965 (**meaning to kiss, like a dog licking his master's hand**);i.e. (literally or figuratively) prostrate oneself in homage (**do reverence to, adore**): KJV-- worship.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)