

**YE
ARE
THE SALT OF THE EARTH
(Matt.5:13)**

Matt 5:1-2

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,(KJV)

Matt 5:13

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.(KJV)

Matt 5:13

13 Ye are the **(1)salt** of **(2)the earth**: but if the salt **(3)have lost his savour**, wherewith shall it be salted? it is thenceforth good for **(4)nothing**, but to be **(5)cast out**, and **(6)to be trodden under foot** of men.

Definitions:

(1)salt of -217 halas (hal'-as);from 251; salt; figuratively, **prudence**: KJV-- salt.3) salt was a symbol of lasting concord, because it protected food from putrefaction and preserved it unchanged. 4) **wisdom** and grace exhibited in speech

(2)the earth-1093 ge (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): KJV-- country, earth (-ly), ground, land, world.

(3)have lost his savour 3471 moraino (mo-rah'-ee-no);from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: KJV-- become fool, make foolish, lose savour, used of salt that has lost its strength and flavor

(4) good for nothing-3762 oudeis (oo-dice');including feminine oudemia (oo-dem-ee'-ah); and neuter ouden (oo-den'); from 3761 and 1520; **not even one** (man, woman or thing), i.e. **none**, nobody, nothing: KJV-- any (man), aught, man, neither any (thing), never (man), no (man), none (+of these things), not (**any, at all, -thing, nought**).

(5) but to be cast out-906 ballo (bal'-lo); a primary verb; **to throw** (in various applications, more or less violent or intense): KJV-- arise, cast (out), X **dung**, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

(6)to be trodden under foot of men-2662 katapateo (kat-ap-at-eh'-o); from 2596 and 3961; to trample down; figuratively, to reject with disdain: KJV-- trample, tread (down, underfoot).1) to tread down, to trample underfoot, to trample on 2) metaphorically, to treat with rudeness and insult, to spurn, to treat with insulting neglect

Matt 5:13 ... the salt of the earth: (KJV)

Col 4:2-18

2 Continue in prayer, and watch in the same with thanksgiving;

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 **(1)Walk** in wisdom toward them that are **(2)without**, redeeming the time.

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord: (KJV)

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

Definitions: (1)Walk in wisdom -4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about).1) to regulate one's life 2) to conduct oneself 3) to pass one's life. **(2)** toward them that are **without**-1854 exo (ex'-o); adverb from 1537; out (-side, of doors), literally or figuratively: KJV-- away, forth, (with-) out (of, -ward), strange. It seems hear the apostle Paul is admonishing the Church in Colossae to WALK IN WISDOM first, verse 5 and then speak, verse 6.

Matt 5:13 ... if the salt have lost his savour, (KJV)

Mark 9:50

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. (KJV)

Luke 14:33-35

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 **It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.** (KJV)

Heb 6:4-6

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 **If they shall fall away**, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (KJV)

2 Pet 2:19-22

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from **the holy commandment delivered unto them.**

22 But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.** (KJV)

Matt 5:13 ... additional scriptures (KJV)

Eccl 10:1-3

1 **Dead flies** cause the ointment of the apothecary **to send forth a stinking savour:** so doth a little folly him that is in reputation for wisdom and honour.

2 A wise man's heart is at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool. (KJV)

Jer 6:29-30

29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

30 **Reprobate silver shall men call them,** because the LORD hath rejected them. (KJV)

Jer 24:1-3

1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 **One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.**

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. (KJV)

Luke 8:5-7

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it. (KJV)

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe **and be saved.**

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and **bring no fruit to perfection.**

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.(KJV)