

SABBATH

Exodus 16:22-30

22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.(KJV)

Exodus 31:13-18

13 Speak thou also unto the **children of Israel**, saying, **Verily my sabbaths ye shall keep:** for it is a sign **between me and you** throughout your generations; that ye may know that I am the LORD that **doth sanctify you.**

14 **Ye shall keep the sabbath therefore; for it is holy unto you:** every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

16 **Wherefore the children of Israel shall keep the sabbath,** to observe the sabbath throughout their generations, for a perpetual covenant.

17 **It is a sign between me and the children of Israel for ever:** for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.(KJV)

Leviticus 23:1-10

1 And **the LORD spake unto Moses**, saying,

2 **Speak unto the children of Israel**, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

3 **Six days shall work be done: but the seventh day is the sabbath of rest**, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in

their seasons.

5 **In the fourteenth day of the first month at even is the LORD's passover.**

6 **And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

9 And **the LORD spake unto Moses**, saying,

10 **Speak unto the children of Israel**, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:(KJV)

Leviticus 23:11

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the **(1)priest** shall wave it

(NOT CATHOLIC BUT LEVITICAL PRIEST)

(1) priest-3548 kohen (ko-hane');

active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): KJV-- chief ruler, X own, priest, prince, principal officer.

2 Chronicles 30:27

27 Then the **priests the Levites** arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.(KJV)

Jeremiah 33:18

18 Neither shall the **priests the Levites** want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.(KJV)

Ezekiel 43:19

19 And thou shalt give to the **priests the Levites** that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

**LET'S SEE, WHAT OUR LORD JESUS CHRIST DONE WITH THE SABBATH,
WHICH IS THE END OF THE PASSOVER.**

Mark 2:23-28

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 **And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?**

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 **And he said unto them, The sabbath was made for man, and not man for the**

sabbath:

28 **Therefore the Son of man is Lord also of the sabbath.**(KJV)

Luke 13:14-15

14 And the ruler of the synagogue answered with indignation, **because that Jesus had healed on the sabbath day**, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 **The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?**(KJV)

John 5:10-19

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 **Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.(KJV)

John 9:13-16

13 They brought to the Pharisees him that aforetime was blind.

14 **And it was the sabbath day when Jesus made the clay, and opened his eyes.**

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, **This man is not of God, because he keepeth not the sabbath day.** Others said, How can a man that is a sinner do such miracles? And there was a division among them.(KJV)

Acts 17:1-2

1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 **And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,**

CHRISTIANS ARE NO MORE BOUND TO THE OLD LAW

Colossians 2:4-23

4 **And this I say, lest any man should beguile you with enticing words.**

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding **your order, and the stedfastness of your faith in Christ.**

6 **As ye have therefore received Christ Jesus the Lord, so walk ye in him:**

7 Rooted and built up in him, and stablished in the faith, **as ye have been taught, abounding therein with thanksgiving.**

8 **Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.**

9 For in him dwelleth all the fulness of the Godhead bodily.

10 **And ye are complete in him, which is the head of all principality and power:**

11 **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:**

12 **Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.**

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 **Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;**

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 **Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:**

17 **Which are a shadow of things to come; but the body is of Christ.**

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, **intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

19 And not holding the **Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 **Wherefore if ye be dead with Christ from the rudiments of the world**, why, as though living in the world, **are ye subject to ordinances,**

21 **(Touch not; taste not; handle not;**

22 **Which all are to perish with the using;) after the commandments and doctrines of men?**

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; **not in any honour to the satisfying of the flesh.**(KJV)