

**RINGLEADER
OF THE
SECT OF THE NAZARENES**

Acts 24:1 And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. **2** And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, **3** We accept it always, and in all places, most noble Felix, with all thankfulness. **4** Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. **5** For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: (KJV)

Acts 24:5 For we have found this man a **(1)pestilent** fellow, and a **(2)mover** of **(3)sedition** among all the Jews throughout the **(4)world**, and a **(5)ringleader** of the **(6)sect** of the **(7)Nazarenes**: (KJV)

Definitions:

(1)pestilent fellow-3061 loimos (loy'-mos); of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): KJV-- pestilence (-t).1) pestilence 2) a pestilent fellow, a pest, a plague

(2)mover of -2795 kineo (kin-eh'-o); from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: KJV-- (re-) move (-r), way.2) metaphorically: a) to move, to excite b) a riot, a disturbance c) to throw into commotion

(3)sedition-4714 stasis (stas'-is); from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: KJV-- dissension, insurrection, X standing, uproar.

(4)world-3625 oikoumene (oy-kou-men'-ay); feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: KJV-- earth, world.1) the inhabited earth a) the portion of the earth inhabited by the Greeks, in distinction from the lands of the barbarians b) the Roman empire, all the subjects of the empire c) the whole inhabited earth, the world d) the inhabitants of the earth, men, mankind 2) the universe, the world

(5)ringleader of the-4414 protostates (pro-tos-tat'-ace);from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): KJV-- ringleader. one who stands in the front rank; a leader, a chief, a champion

(6)sect of the-139 hairesis (hah'-ee-res-is); from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: KJV-- heresy [which is the Greek word itself], sect.1) the act of taking, capturing: for example, storming a city 2) choosing, choice 3) that which is chosen 4) a body of men following their own tenets (sect or party) a) used of the Sadducees b) used of the Pharisees c) used of the Christians 5) dissensions arising from a diversity of opinions and aims

(7)Nazarenes 3480 Nazoraios (nad-zo-rah'-yos); from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian: KJV-- Nazarene, of Nazareth.Nazarite = "one separated"; 1) an inhabitant of Nazareth 2) a title given to Jesus in the New Testament 3) a name given to Christians by the Jews, Acts 24:5

Acts 24:5 ... we have found this man a pestilent fellow, (KJV)

Matt 5:10-12

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.(KJV)

Matt 10:24-25

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?(KJV)

Matt 10:28

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.(KJV)

Acts 6:8-15

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.(KJV)

Acts 16:19-21

19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.(KJV)

Acts 17:6-7

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.(KJV)

Acts 21:28-29

28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)(KJV)

Acts 28:22-23

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.(KJV)

1 Cor 4:13

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.(KJV)

Acts 24:5 ... and a mover of sedition among all the Jews throughout the world, (KJV)

Luke 23:1-25

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.
10 And the chief priests and scribes stood and vehemently accused him.
11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
13 And Pilate, when he had called together the chief priests and the rulers and the people,
14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:
15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
16 I will therefore chastise him, and release him.
17 (For of necessity he must release one unto them at the feast.)
18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:
19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
20 Pilate therefore, willing to release Jesus, spake again to them.
21 But they cried, saying, Crucify him, crucify him.
22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.
23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
24 And Pilate gave sentence that it should be as they required.
25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.(KJV)

1 Pet 2:11-24

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.
13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.
17 Honour all men. Love the brotherhood. Fear God. Honour the king.
18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.
19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but

if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.(KJV)

Acts 24:5 ... the sect of the (KJV)

Acts 15:5-11

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.(KJV)

Acts 24:5 ... Nazarenes: (KJV)

Matt 2:19-23

19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.(KJV)

Acts 24:5 ... additional scriptures (KJV)

Luke 6:22-31

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

- 26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- 27 But I say unto you which hear, Love your enemies, do good to them which hate you,
- 28 Bless them that curse you, and pray for them which despitefully use you.
- 29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
- 30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
- 31 And as ye would that men should do to you, do ye also to them likewise.(KJV)

Acts 2:22-24

- 22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.(KJV)

Acts 18:12-16

- 12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
- 13 Saying, This fellow persuadeth men to worship God contrary to the law.
- 14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:
- 15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.
- 16 And he drave them from the judgment seat.(KJV)