

## Reprove, Admonish, Comfort

### 1 Cor 14:3

But he that **(1)prophesieth** speaketh unto men to edification, and exhortation, and **(2)comfort**.(KJV)

#### Definitions:

**(1)prophesieth**-4395 propheteuo-  
to prophesy, to be a prophet, to speak forth by divine inspirations, to predict:  
under like prompting, to teach, refute, reprove, admonish, comfort others

**(2)comfort**-3889 paramuthia-  
any address, whether made for the purpose of persuading, or of arousing and stimulating,  
or of calming and consoling, consolation, comfort

**Rom 8:1** There is therefore now **(1)no condemnation** to them which are in Christ Jesus, who **(2)walk not after the flesh**, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. **15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. **19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God. **20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **22** For we know that the whole creation groaneth and travaileth in pain together until now. ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. **24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he

yet hope for? **25** But if we hope for that we see not, then do we with patience wait for it. **26** Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **27** **And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.** **28** And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **29** For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. **30** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. **31** What shall we then say to these things? If God be for us, who can be against us? **32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? **33** Who shall lay any thing to the charge of God's elect? It is God that justifieth. **34** Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **35** **Who shall separate us from the love of Christ?** shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.(KJV)

**Definitions:** (1)**no condemnation**-2631 katakrima (kat-ak'-ree-mah); from 2632; an adverse sentence, damnatory sentence (the verdict): KJV-- condemnation. (2)**walk not after the flesh**-4043 peripateo- to walk: a) to make one's way, progress; to make due use of opportunities 1) to regulate one's life 2) to conduct oneself

**1Thes 4:1** Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. **3** For this is the will of God, even your sanctification, that ye should abstain from fornication: **4** That every one of you should know how to possess his vessel in sanctification and honour; **5** Not in the lust of concupiscence, even as the Gentiles which know not God: **6** That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness. **8** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. **9** But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. **10** And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; **11** And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; **12** That ye may walk honestly toward them that are without, and that ye may have lack of nothing. **13** But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

**14** For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. **15** For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **18 Wherefore comfort one another with these words.** (KJV)