

## Repent!

**Repent 3338** metamellomai (met-am-el'-lom-ahee);

from 3326 and the middle voice of 3199; to care afterwards, i.e. regret:

KJV-- repent (self), to change one's mind (heart), that is, to repent, to change one's mind (heart) for the better, **to amend heartily with abhorrence of one's past sins**

**Matt 4:17** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.(KJV)

**Luke 13:3** I tell you, Nay: but, except ye repent, ye shall all likewise perish.(KJV)

**Acts 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. **39** For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. **40** And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. **41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.(KJV)

**Acts 3:18** But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. **19 (1)Repent ye** therefore, and **(2)be converted, that your sins (3)may be blotted out**, when the times **(4)of refreshing** shall come from the presence of the Lord;(KJV)

**Definitions: (1)Repent ye-3340** metaneo (met-an-o-eh'-o);from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction) 1) to change one's mind (heart), that is, to repent 2) to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins: KJV-- repent.....**(2)be converted** 1994 epistrefho (ep-ee-stref'-o); from 1909 and 4762; to revert, 1) transitively: a) to turn to; referring to the worship of the true God b) to cause to return, to bring back 1) referring to the love and obedience of God 3) referring to love wisdom and righteousness 2) intransitively b) to turn oneself about, to turn back c) to return, to turn back, to come back: KJV-- come (go) again, convert, (re-) turn (about, again).....**(3)may be blotted out-1813** exaleipho (ex-al-i'-fo); from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): KJV-- blot out, wipe away.....**(4)of refreshing-403** anapsuxis-a cooling, a refreshing

**Acts 26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should **repent** and turn to God, and do **(1)works (3)meet** for **(4)repentance**.(KJV)

**Definitions: (1)works-2041** ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV-- deed, doing, labour, work....**(3)meet-**514 axios (ax'-ee-os);probably from 71; deserving, comparable or suitable (as if drawing praise), 1) weighing, having weight, having the weight of another thing of like value, worth as much 2)

befitting, congruous, corresponding to a thing 3) of one who has merited anything worthy both in a good and a bad sense: KJV-- due reward, meet, [un-] worthy.....(4) for **repentance**-3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision), a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done: KJV-- repentance.

**Luke 17:1** Then said he unto the disciples, It is impossible but that **(1)offences** will come: but woe unto him, (2)through whom (3)they come! **2** It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. **3** Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. **4** And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. **5** And the apostles said unto the Lord, Increase our faith. **6** And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

**Definitions:** **(1)offences**-4625 skandalon (skan'-dal-on) ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): KJV-- occasion to fall (of stumbling), offence, thing that offends, stumblingblock. b) any impediment placed in the way and causing one to stumble or fall, (a stumblingblock, occasion of stumbling), that is, a rock which is a cause of stumbling 2) any person or thing by which one is (entrapped) drawn into error or sin.....**(2)through** whom-1223 dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional), c) used of means 1) by 2) by the means of 2) through the ground or reason by which something is or is not done a) by reason of b) on account of c) because of for this reason e) on this account: KJV-- after, because of.....**(3)they come** 2064 erchomai-1) to come; used of persons: 2) metaphorically: a) to come into being, to arise, to come forth, to show itself, to find place or influence b) to be established, to become known, to come (fall) into or unto 3) to go, to follow one.

**2 Cor 7:9** Now I rejoice, not that ye were made sorry, but that **ye sorrowed to repentance**: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. **10** For **godly (1)sorrow (2)worketh (3)repentance** to salvation not to be repented of: but the sorrow of the world worketh death.(KJV)

**Definitions:** **(1) Sorrow** 3077 lupe-sorrow, pain, grief, annoyance, affliction; use of persons mourning. **(2) Worketh** 2038 ergazomai (er-gad'-zom-ahee); middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: KJV-- commit, do, labor for, minister about, trade (by), work....**(3) Repentance** 3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV-- repentance.

**James 5:14** Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: **15** And the prayer of faith shall save the

sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. **16** Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. **17** Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. **18** And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

**I Jn 1:5** This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us.(KJV)

**Rev 2:1** Unto the angel of **the church of Ephesus** write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; **2** I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: **3** And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. **4** **Nevertheless I have somewhat against thee**, because thou hast left thy first love. **5** Remember therefore from whence thou art fallen, **and repent, and do the first works; or else I will come unto thee quickly**, and will remove thy candlestick out of his place, **except thou repent.** **6** But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. **7** He that hath an ear, let him hear what the Spirit saith unto the churches; To him (1)that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

**Definition:** (1) To him **that overcometh**-3528 nikao (nik-ah'-o); from 3529; to subdue (literally or figuratively), to conquer; to carry off the victory, to come off victorious 2) used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions 3) when one is arraigned or goes to law, to win the case, maintain one's cause: KJV-overcome, prevail, get the victory.

**Rev 2:8** And unto the angel of **+the church in Smyrna** write; These things saith the first and the last, which was dead, and is alive; **9** I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. **10** Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that (1)overcometh shall not be hurt of the second death.

**Definition:** (1)**overcometh**-3528 nikao (nik-ah'-o); from 3529; to subdue (literally or figuratively), to conquer; to carry off the victory, to come off victorious 2) used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions 3) when one is arraigned or goes to law, to win the case, maintain one's cause: KJV-

overcome, prevail, get the victory.

**Rev 2:12** And to the angel of **the church in Pergamos** write; These things saith he which hath **the sharp sword with two edges**;(see Heb.4:11-12) **13** I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. **14 But I have a few things against thee**, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. **15** So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. **16 Repent; or else I will come unto thee quickly**, and will fight against them with the sword of my mouth. **17** He that hath an ear, let him hear what the Spirit saith unto the churches; To him (1)that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

**Rev 2:18** And unto the angel of **the church in Thyatira** write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; **19** I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. **20 Notwithstanding I have a few things against thee**, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants **(1)to commit fornication**, and to eat things sacrificed unto idols. **21** And I gave her space to repent of her **(2)fornication**; and she repented not. **22** Behold, I will cast her into a bed, and them that **(3)commit adultery** with her into great tribulation, **except they repent of their deeds**. **23** And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

**Definitions:** **(1)to commit fornication** 4203 porneuo (porn-yoo'-o); from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry, 1) to prostitute one's body to the lust of another 2) to give oneself to unlawful sexual intercourse; to commit fornication 3) metaphorically, to be given to idolatry, to worship idols; to permit oneself to be drawn away by another into idolatry: KJV-- commit (fornication).....**(2)fornication**-4202 porneia (por-ni'-ah);from 4203; harlotry (including adultery and incest); figuratively, idolatry: KJV-- fornication.....**(3)commit adultery**-3431 moicheuo-to commit adultery a) to be an adulterer b) to commit adultery with, to have unlawful intercourse with another's wife c) used of the wife: to suffer adultery, to be debauched d) A Hebrew idiom, the word is used of those who at a woman's solicitation are drawn away to idolatry, that is, to the eating of things sacrificed to idols

**Rev 2:24** But unto you I say, and **unto the rest in Thyatira, as many as have not this doctrine**, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. **25** But that which ye have already hold fast till I come. **26** And **(1)he that overcometh**, and keepeth my works unto the end, to him will I give power over the nations: 27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. **28** And I will give him the morning star.**29** He that hath an ear,

let him hear what the Spirit saith unto the churches.

**Rev 3:1** And unto the angel of **the church in Sardis** write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. **2** Be watchful, and strengthen the things which remain, that are ready to die: **for I have not found thy works perfect before God.** **3** Remember therefore how thou hast received and heard, and hold fast, **and repent.** If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. **4** Thou hast a **few names even in Sardis which have not defiled their garments;** and they shall walk with me in white: for they are worthy. **5** He (\*)**that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.** **6** He that hath an ear, let him hear what the Spirit saith unto the churches.

**Rev 3:7** And to the angel of **+the church in Philadelphia** write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; **8** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. **9** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **10** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. **11** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. **12** Him (\*)**that overcometh will I make a pillar in the temple of my God, and he shall go no more out;** and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. **13** He that hath an ear, let him hear what the Spirit saith unto the churches.

**Rev 3:14** And unto the angel of **the church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** **So then because thou art (1)lukewarm,** and neither cold nor hot, **I will (2)spue thee out of my mouth.** **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, **and repent.** **20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21** To (\*)**him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.** **22** He that hath an ear, let him hear what the Spirit saith unto the churches.(KJV)

**Definitions:** (1)lukewarm-5513 chliaros-1) tepid, lukewarm 2) used of the condition of the soul wretchedly fluctuating between a **torpor** (unconcern, idleness) and a **fervor** (passion, zeal, fire, intoxication) of love (for the Lord).....(2)spue-1692 emeo-to vomit, to vomit forth, to throw up