

WHEREBY, WHEN YE READ, YE MAY UNDERSTAND MY KNOWLEDGE IN THE MYSTERY OF CHRIST

There were those before us, “prophets” that appeared in the apostolic age among Christians, they were associated with the apostles. They discerned and did what was best for the Christian cause, foretelling certain future events (Acts 11:27). In the religious assemblies of the Christians, they were moved by the Holy Spirit to speak, having power to instruct, comfort, encourage, rebuke, convict, and stimulate, their hearers. Doing the “apostolic age” these things were recorded in the Apostle’s word/doctrine, as they were guided by The Holy Spirit. After the “apostolic age” we believe that ALL things have been put in script through The Holy Spirit. We also believe that **through the WORD the power to instruct, comfort, encourage, rebuke, convict, and stimulate, hearers, is given; thereby receiving the power of The Holy Spirit:** “**2 Tim 3:14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works.”

We believe the Church that Christ is building, (Acts2:47) and is the HEAD of, (Eph.5:23-32; Col.1:12-20) MUST believe God through Christ and his apostles, as we have been instructed. Christians must receive The **Holy Spirit through the understanding of the WORD.** We believe **according to scripture** this is accomplished through READING, STUDYING, and STRIVING to live a SELF DENYING lifestyle (Luke 9:23-26), with PRAYER:

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (KJV)

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the (1)name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Definitions: (1)name of the Lord Jesus-3686 onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**], 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, command, excellences, deeds etc.: KJV-- called, (+sur-) name.

2 Tim 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness.(KJV)

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is **(1)a discerner (2)of the thoughts and (3)intents (4)of the heart.** (KJV)

Definitions: **(1)a discerner**-2924 kritikos (krit-ee-kos'); from 2923; decisive ("critical"), i.e. discriminative, relating to judging, fit for judging, skilled in judging: KJV-- discerner. **(2)of the thoughts**-1761 enthumesis-1) a thinking, a consideration 2) thoughts. **(3)intents**-1771 ennoia-1) the act of thinking, consideration, meditation 2) a thought, a notion, a conception 3) mind, understanding, will, manner of feeling, and thinking. **(4)of the heart** 2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed).

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** **How that by revelation he made known unto me the mystery;** (as I wrote afore in few words, **4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. **8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; **9** And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: **10** To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, **11** According to the eternal purpose which he purposed in Christ Jesus our Lord: **12** In whom we have boldness and access with confidence by the faith of him.(KJV)

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ

Eph 3:4 ... ye may understand my knowledge in (KJV)

Matt 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables? **11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.(KJV)

Matt 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.**17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my

name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (KJV)

John 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, **because I was with you.** **5** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? **6** But because I have said these things **unto you,** sorrow hath filled your heart. **7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter will not come unto you;** but if I depart, I will send him **unto you.** (KJV)

John 16:12 I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. (KJV)

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8** For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9** I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (KJV)

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, **but the son of perdition;** that the scripture might be fulfilled. (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:16 They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, **being assembled together with them, commanded them** that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, **ye have heard of me.** (KJV) (See also Acts2:41-42)

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that **ye remember me in all things, and keep the ordinances, as I delivered them to you.** **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

1 Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** **We are of God: he that knoweth God heareth us;** he that is not of God heareth not us. **Hereby know we** the spirit of truth, and the spirit of error. (KJV)

Jude 1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.(KJV)

1 Cor 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?(KJV)

2 Cor 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. **2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **3**

Giving no offence in any thing, that the ministry be not blamed: **4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. (KJV)

2 Cor 11:1 Would to God ye could bear with me a little in my folly: and indeed bear with me. **2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. **4** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. **5** For I suppose I was not a whit behind the very chiefest apostles. **6** But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. **7** Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?(KJV) **8** I robbed other churches, taking wages of them, to do you service. **9** And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. **10** As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. **11** Wherefore? because I love you not? God knoweth.(KJV)

1 Cor 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. **2** And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. (KJV)

1 Cor 14:1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. **2** For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. **3** But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. **4** He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. **5** I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. **6** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? **7** And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? **8** For if the trumpet give an uncertain sound, who shall prepare himself to the battle? **9** So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. **10** There are, it may be, so many kinds of voices in the world, and none of them is without signification. **11**

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 17 For thou verily givest thanks well, but the other is not edified. 18 I thank my God, I speak with tongues more than ye all: 19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 29 Let the prophets speak two or three, and let the other judge. 30 If any thing be revealed to another that sitteth by, let the first hold his peace. 31 For ye may all prophesy one by one, that all may learn, and all may be comforted. 32 And the spirits of the prophets are subject to the prophets. 33 For God is not the author of confusion, but of peace, as in all churches of the saints. 34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 36 What? came the word of God out from you? or came it unto you only? 37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 38 But if any man be (1)ignorant, let him be ignorant. 39 Wherefore, brethren, covet to (2)prophesy, and forbid not to speak with (3)tongues. 40 Let all things be done decently and in order. (KJV)

Definitions: (1)ignorant-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): KJV-- (be) ignorant (-ly), not know, not understand, unknown. (2)prophesy 4396 prophetes (prof-ay'-tace); from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker, 1) in Greek writings, an interpreter of oracles or of other hidden things 2) one who, moved by the Spirit of God and hence his organ or spokesman, solemnly declares to men what he has received by inspiration, especially concerning future events, and in

particular such as relate to the cause and kingdom of God and to human salvation. a) the Old Testament prophets, having foretold the kingdom, deeds and death; used of Jesus the Messiah. e) used of men filled with the Spirit of God, who by God's authority and command in words of weight pleads the cause of God and urges salvation of men f) used of prophets that appeared in the apostolic age among Christians 1) they are associated with the apostles 2) they discerned and did what is best for the Christian cause, foretelling certain future events (Acts 11:27). 3) in the religious assemblies of the Christians, they were moved by the Holy Spirit to speak, having power to instruct, comfort, encourage, rebuke, convict, and stimulate, their hearers; by extension, a poet: KJV-- prophet. (3)tongues-1100 glossa-1) the tongue, a member of the body, an organ of speech 2) a tongue; the language or dialect used by a particular people distinct from that of other nations

Eph 3:4 ... the mystery of Christ) (KJV)

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parable. **11** And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:(KJV)

Luke 8:9 And his disciples asked him, saying, What might this parable be? **10** And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.(KJV)

John 15:14 Ye are my friends, if ye do whatsoever I command you. **15** Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; **for all things that I have heard of my Father I have made known unto you.** **16** Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.(KJV)

1 Cor 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.(KJV)

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: **10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: **11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: **12** That we should be to the praise of his glory, who first trusted in Christ. **13** In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, (KJV)

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the

word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; **19** And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, **20** For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. **21** But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: **22** Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.(KJV)

Col 2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; **2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; **3** In whom are hid all the treasures of wisdom and knowledge. **4** And this I say, lest any man should beguile you with enticing words. **5** For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. **6** As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **14** Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; **15** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; but the body is of Christ. **18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, **19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21** (Touch not; taste not; handle not; **22** Which all are to perish with the using;) after the commandments and doctrines of men? **23** Which things have indeed a shew of wisdom in will

worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (KJV)

Col 4:2 Continue in prayer, and watch in the same with thanksgiving;**3** Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: **4** That I may make it manifest, as I ought to speak. **5** Walk in wisdom toward them that are without, redeeming the time. (KJV)

1 Tim 3:9 Holding the mystery of the faith in a pure conscience. (KJV)

1 Tim 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. **16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)