

**THE NEW TESTAMENT
EXAMPLE
OF
OLD TESTAMENT PUTTING AWAY**

Matt 1:18-25

18 Now the birth of Jesus Christ was on this wise: **When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.**

19 **Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.**

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and **took unto him his wife:**

25 **And knew her not till she had brought forth her firstborn son:** and he called his name JESUS.(KJV)

Matt 1:18

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was **(1)espoused** to Joseph, **(2)before** they **(3)came together**, she was found with child of the Holy Ghost.(KJV)

Definitions:

(1)3423 mnesteuo (mnace-tyoo'-o);- **(Espoused)**

from a derivative of ***3415**; to give a souvenir (**engagement present**), i.e. **betroth**: KJV-- **espouse**. 1) **to woo her and ask her in marriage** 2) **to be promised in marriage, to be betrothed**

***3415** mnaomai (mnaah'-om-ahee);

middle voice of a derivative of ***3306** or perhaps of the base of 3145 (**through the idea of fixture in the mind or of mental grasp**); **to bear in mind**, i.e. recollect; by implication to reward or punish: KJV-- **be mindful, remember, come (have) in remembrance**.

***3306** meno (men'-o); a primary verb; **to stay (in a given place, state, relation or expectancy)**: KJV-- **abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own**.

(2)4250 prin- **(Before)** before, formerly

(3)4905 sunerchomai (soon-er'-khom-ahee);- **(Come together)**

from 4862 and 2064; to convene, depart in company with, associate with, or (**specifically**) **cohabit (*conjugally)**: KJV-- accompany, assemble (with), come (together), come (company,

go) with, resort. 1) to come together a) to assemble b) **used of *conjugal cohabitation** 2) to go (depart) or to come with one, to accompany one

WEBSTER'S DIFFINITION OF (1*CONJUGAL)&(2*CONJUGAL RIGHTS);

(1)*fr. conjug-, conjux husband, wife, fr. conjungere to join, unite in marriage: of or relating to the married state or to married persons and there relations. (2)*conjugal rights: the sexual rights or privileges implied by and involved in the marriage relationship: the right of sexual intercourse between husband and wife

Luke 1:26-27

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin **espoused** to a **(1)man** whose name was Joseph, of the house of David; and the **(2)virgin's** name was Mary.(KJV)

Definitions:

(1)435 aner (an-ayr');- (MAN)

a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir.

(2)3933 parthenos (par-then'-os); **-(VIRGIN)**

of unknown origin; a maiden; by implication, **an unmarried daughter**: KJV-- virgin. 1) a virgin a) **a marriageable maiden** b) a woman who has never had sexual intercourse with a man c) **one's marriageable daughter** 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women

Luke 2:4-5

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his **espoused** wife, being great with child.(KJV)

Deut 20:7

7 And what man is there that hath **(1) betrothed** a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.(KJV)

Definition: (1)781 'aras (aw-ras');- **(Betrothed)**

a primitive root; **to engage for matrimony**: KJV-- **betroth, espouse.**

Deut 21:13

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and **after that thou shalt go in unto her, and be her husband, and she shall be thy wife.**(KJV)

Deut 22:13-30

13 If any man take a wife, and **go in unto her, and hate her,**

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, **I found her not a maid**:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man **to wife**, and he hateth her;

17 And, lo, he hath given occasions of speech against her, saying, **I found not thy daughter a maid**; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon **a virgin of Israel**: and **she shall be his wife; he may not put her away all his days**.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

22 If a man be found **lying with a woman married to an husband**, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 If a damsel that is a virgin be **(1)betrothed** unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.(KJV)

25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 **If a man find a damsel that is a virgin, which is not betrothed**, and lay hold on her, and lie with her, and they be found;

29 Then **the man that lay with her** shall give unto the **damsel's father fifty shekels of silver**, and **she shall be his wife; because he hath humbled her, he may not put her away all his days**.

30 A man shall not take his father's wife, nor discover his father's skirt.(KJV)

Matt 1:19

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was **(1)minded** to **(2)put her away** privily.(KJV)

Definitions:

(1)1014 bouloimai- **(Minded)**

1) to will deliberately, to have a purpose, to be minded 2) used of willing as an affection, to desire

(2)630 apoluo (ap-ol-oo'-o);- **(Put her away)**

from 575 and *3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: KJV-- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. 1) to set free

*3089 luo (loo'-o); a primary verb; to "loosen" (literally or figuratively): KJV-- break (up), destroy, dissolve, (un-) loose, melt, put off. Compare 4486. 1) to loose any person (or thing) tied or fastened a) bandages of the feet, the shoes, b) used of a husband and wife joined together by the bond of matrimony c) used of a single man, whether he has already had a wife or has not yet married 2) to loose one bound, that is, to unbind, release from bonds, to set free

Matt 5:31-32

31 It hath been said, Whosoever shall **(2)put away** his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall **(2)put away** his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.(KJV)

Matt 19:3-12

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 **Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.**

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall **(2)put away** his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 **His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.**

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.(KJV)

Mark 10:2-12

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.
5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.
6 But from the beginning of the creation God made them male and female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
9 **What therefore God hath joined together, let not man put asunder.**
10 And in the house his disciples asked him again of the same matter.
11 And he saith unto them, Whosoever shall **(2)put away** his wife, and marry another, committeth adultery against her.
12 And if a woman shall **(2)put away** her husband, and be married to another, she committeth adultery.(KJV)

Luke 16:16-18

16 **The law and the prophets were until John:** since that time **the kingdom of God is preached, and every man presseth into it.**
17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18 Whosoever **(2)putteth away** his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.(KJV)

Scriptural Food For Thought Concerning Marital Relationships:

WE MUST UNDERSTAND FIRST, THAT THE CHURCH IS CHRIST'S BRIDE, HE IS THE HUSBAND. THE RELATIONSHIP BETWEEN CHRIST AND HIS BRIDE, IS THE EXAMPLE SET FOR THOSE OF THE CHURCH AND THEIR SPOUSES.

John 3:29

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. (KJV)

2 Cor 11:2

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (KJV)

1 Cor 7:1-5

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.
2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
5 **(1)Defraud** ye not one the other, except it be with consent for a time, that ye may give

yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

Definitions:(1)650 apostereo (ap-os-ter-eh'-o);- (DEFRAUD)

from 575 and stereo (**to deprive**); to despoil:

KJV-- **defraud**, destitute, kept back by fraud.

1 Cor 7:27-35

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

1 Cor 7:39-40

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. (KJV)

Eph 5:22-33

22 Wives, **(1)submit** yourselves unto your own husbands, **as unto the Lord.**

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the **(2)saviour** of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, **(3)love** your wives, even as Christ also loved the church, and gave himself for it;

26 That he might **(4)sanctify** and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet **(5)hated** his own flesh; but **(6)nourisheth** and **(7)cherisheth** it, **even as the Lord the church:**

30 For we are members of his body, **of his flesh, and of his bones.**

31 For this cause shall a **(8)man (9)leave his father and mother**, and shall be **(10)joined unto his wife, and they two shall be one flesh.**

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Definitions:

(1)5293 hupotasso (hoop-ot-as'-so); - **(SUBMIT)**

from 5259 and 5021; to subordinate; reflexively, **to obey**: KJV-- **be under obedience**

(obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. 1) **to arrange under, to subordinate** 2) to subject, to put in subjection 3) to subject oneself, to obey 4) **to submit to one's control** 5) **to yield to one's admonition or advice** 6) to obey, to be subject;

(2)4982 sozo- **(SAVIOUR)**

to save, **to keep safe and sound, to rescue from danger or destruction** a) one (from injury or peril) 1) to preserve one who is in danger of destruction, to save or rescue 1) to deliver from

the penalties of the Messianic judgment 2) **to save from the evils which obstruct the reception of the Messianic deliverance**

(3)25 agapao- **(LOVE)**

1) used of persons: to welcome, to entertain, to be fond of, **to love dearly**

2) used of things: to be well pleased, **to be contented at or with a thing**

(4)37 hagiozo (hag-ee-ad'-zo); - **(SANCTIFY)**

from 40; **to make holy**, i.e. (ceremonially) **purify or consecrate**; (mentally) to venerate: KJV--

hallow, be holy, sanctify. 1) to render or acknowledge, or to be venerable or to hallow 2) to

separate from profane things and to dedicate to God a) **to consecrate things to God** b) **to dedicate people to God** 3) to purify b) to purify by expiation: to free from the guilt of sin c) **to purify internally by a renewing of the soul**

(5)3404 miseo (mis-eh'-o);- **(HATED)**

from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful).

(6)1625 ektrepho (ek-tref'-o);- **(NOURISHETH)**

from 1537 and 5142; **to rear up to maturity**, i.e. (genitive case) **to cherish or train**:

KJV-- bring up, nourish.

(7)2282 thalpo- **(CHERISHETH)**

1) **to warm, to keep warm** 2) **to cherish with tender love, to foster with tender care**

(8)444 anthropos (anth'-ro-pos);- **(MAN)**

from 435 and ops (the countenance; from 3700); **man-faced, i.e. a human being:** KJV-- certain, man.

(9)2641 kataleipo (kat-al-i'-po);- **(LEAVE)**

from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: KJV-- forsake, leave, reserve.

(10)4347 proskollao (pros-kol-lah'-o);- **(JOINED)**

from 4314 and *2853; **to glue to, i.e.** (figuratively) **to adhere:** KJV-- **cleave, join (self).**

*2853 kollao (kol-lah'-o);from kolla ("glue"); to glue, i.e. (passively or reflexively) **to stick** (figuratively): KJV-- cleave, join (self), **keep company.**

1 Cor 7:39

39 The wife is bound by the law as long as her husband liveth; **but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.** (KJV)

1 Cor 7:39 ... only in the Lord. (KJV)

Gen 6:2

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. (KJV)

Deut 7:3-4

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. (KJV)

Mal 2:11

11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. (KJV)

2 Cor 6:14-18

14 **Be ye not unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

HERE IS AN EXAMPLE OF A MAN THAT TRULY BELIEVED IN GOD. THIS IS

UNDERSTOOD BY HIS ACTIONS, IN OTHER WORDS OBEDIENCE. BUT HE AND HIS HOUSEHOLD HAD ONE THING MISSING. THE ONE THING THAT WAS MISSING WAS, THEY WERE NOT IN THE LORD AND THIS IS ACCOMPLISHED THROUGH BAPTISM.

Acts 10:1-6

- 1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,
2 A **(1)devout man**, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

Definition: (1)2152 eusebes (yoo-seb-ace');- **(DEVOUT)**
from 2095 and 4576; **well-reverent, i.e. pious:** KJV-- devout, godly.

Acts 8:2

- 2 And **(1)devout men** carried Stephen to his burial, and made great lamentation over him.
3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
5 And now send men to Joppa, and call for one Simon, whose surname is Peter:
6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. (KJV)

Definition: (1)2126 eulabes (yoo-lab-ace');- **(DEVOUT)**
from 2095 and 2983; taking well (carefully), i.e. **circumspect** (religiously, pious): KJV-- devout.

Acts 10:48

- 48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. (KJV)

Acts 11:14

- 14 Who shall tell thee words, whereby thou and all thy house shall be saved.(KJV)

WE ARE NOT TO JUST BE BAPTIZED, BUT TO BE BAPTIZED INTO CHRIST, THE ONE BODY THE CHURCH IN SCRIPTURE. SO, IT IS NOT ENOUGH TO JUST BELIEVE, THERE IS SOMETHING WE **MUST DO TO BE SAVED!**

John 7:16-17

- 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. (KJV)

TRUE CHRISTIANS MUST REMEMBER THE MARRAGE TO CHRIST!

James 4:4

- 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity

with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

FOOD FOR THOUGHT:

1 Cor 11:1-3

- 1 Be ye followers of me, even as I also am of Christ.
- 2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.
- 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

1 Cor 11:8-12

- 8 For the man is not of the woman; but the woman of the man.
- 9 Neither was the man created for the woman; but the woman for the man.
- 10 For this cause ought the woman to have power on her head because of the angels.
- 11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
- 12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

1 Cor 14:33-35

- 33 For God is not the author of confusion, but of peace, as in all churches of the saints.
- 34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.
- 35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. (KJV)

1 Tim 2:9-15

- 9 In like manner also, that women adorn themselves in modest apparel, with **shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array;
- 10 But (which becometh women professing godliness) with good works.
- 11 Let the woman learn in silence with all subjection.
- 12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
- 13 For Adam was first formed, then Eve.
- 14 And Adam was not deceived, but the woman being deceived was in the transgression.
- 15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Titus 2:1-8

- 1 But speak thou the things which become sound doctrine:
- 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
- 3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
- 4 That they may teach the young women to be sober, to love their husbands, to love their children,
- 5 To be discreet, chaste, **(1)keepers at home**, good, obedient to their own husbands, **that**

the word of God be not blasphemed.

6 **Young men likewise exhort to be sober minded.**

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

(1)(KEEPERS AT HOME)

3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros');- from 3624 and ouros (a guard; be "ware"); **a stayer at home, i.e. domestically inclined** (a "good housekeeper"): KJV-- keeper at home.caring for the house, working at home a) **the (watch or) keeper of the house** b) **keeping at home and taking care of household affairs** c) **a domestic**