

PRIDE AND FOOLISHNESS (Mark 7:22-23)

Mark 7:14-23

14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **(1)pride, (2)foolishness:**

23 **All these evil things come from within, and (3)defile the man.** (KJV)

Definitions:

(1) 5243 huperephania-

1) pride, haughtiness, arrogance 2) the character of one who, with a swollen estimate of his own powers or merits, who looks down on others and even treats them with insolence and contempt
5244 huperephanos-1) showing oneself above others, overtopping, conspicuous above others, preeminent 2) with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty

(2) (2)foolishness-877 aphrosune-

1) foolishness, folly, senselessness, silliness 2) thoughtlessness, recklessness

(3) defile the man-2840 koinoo (koy-no'-o);

from 2839; to make (or consider) profane (ceremonially): KJV-- **call common, defile, pollute, unclean.**

Mark 7:22 ... pride, (KJV)

2 Chr 32:25-26

25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. (KJV)

Ps 10:4

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. (KJV)

Obad 1:3-4

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD. (KJV)

2 Cor 10:1-7

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

1 Pet 5:5-7

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you. (KJV)

Mark 7:22 ... foolishness: (KJV)**Prov 22:15**

15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. (KJV)

Prov 24:9

9 The thought of foolishness is sin: and the scorner is an abomination to men. (KJV)

Eccl 7:25

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness: (KJV)

Matt 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (KJV)

1 Pet 2:15

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: (KJV)

Mark 7:22 ... additional scriptures (KJV)**Prov 6:16-19**

16 These six things doth the LORD hate: yea, seven are an abomination unto him:
17 A proud look, a lying tongue, and hands that shed innocent blood,
18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
19 A false witness that speaketh lies, and he that soweth discord among brethren. (KJV)

Rom 16:17-18

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

Prov 22:9

9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. (KJV)

Jer 22:16-17

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.
17 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. (KJV)

James 4:4-10

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Matt 6:23-24

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

Luke 11:34-35

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

35 Take heed therefore that the light which is in thee be not darkness. (KJV)

Rom 3:10

10 As it is written, There is none righteous, no, not one: (KJV)

Mark 10:18

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. (KJV)

Mark 10:17-18

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. (KJV)

1 Cor 3:1-3

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? (KJV)

Eph 2:1-3

1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (KJV)

Eph 5:1-4

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. (KJV)

Col 3:1-7

- 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.
- 3 For ye are dead, and your life is hid with Christ in God.
- 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
- 5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
- 6 For which things' sake the wrath of God cometh on the children of disobedience:
- 7 In the which ye also walked some time, when ye lived in them. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

Ps 10:1-18

- 1 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?
- 2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.
- 3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.
- 4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.
- 5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.
- 6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.
- 7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.
- 8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.
- 9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.
- 10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.
- 11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.
- 12 Arise, O LORD; O God, lift up thine hand: forget not the humble.
- 13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.
- 14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
- 15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.
- 16 The LORD is King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

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17 And when he was entered into the house from the people, his disciples asked him concerning the parable.
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19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
20 And he said, That which cometh out of the man, that defileth the man.
21 For from within, out of the **(1) heart of men, (2) proceed (3) evil** thoughts, **(4) adulteries, (5) fornications, (6) murders,** >(see **1John3:15**)
22 **(7) Thefts, (8) covetousness, (9) wickedness, (10) deceit, (11) lasciviousness, an (12) evil (13) eye, (14) blasphemy,** pride, foolishness:
23 All these evil things come from within, and defile the man. (KJV)

Definitions:

(1) heart of men-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed).

(2) proceed-1607 ekporeuomai-
1) to go forth, to go out, to depart 2) metaphorically: a) to come forth, to issue, to proceed; used of feelings, affections, deeds, sayings c) to project, from the mouth of one d) to spread abroad; used of a rumor

(3) evil thoughts-2556 kakos (kak-os'); apparently a primary word; **worthless** (intrinsically, such; i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, **evil**, harm, ill, noisome, wicked.

(4) adulteries-3430 moicheia (moy-khi'-ah); from 3431; **adultery**: KJV-- adultery.

(5) fornications-4202 porneia (por-ni'-ah); from 4203; **harlotry**; figuratively, idolatry: KJV-- fornication.

(6) murders-5408 phonos (fon'-os); from an obsolete primary pheno (to slay); **murder**: KJV-- murder, + be slain with, slaughter.

(7) Thefts-2829 klope (klop-ay'); from 2813; stealing: KJV-- theft.

(8) covetousness-4124 pleonexia-greedy desire to have more, covetousness, avarice 2) greedy of gain, covetous; from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness.

(9) wickedness-4189 poneria (pon-ay-ree'-ah); from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: KJV-- iniquity, wickedness. 3) evil purposes and desires

(10) deceit-1388 dolos (dol'-os); from an obsolete primary verb, dello; a trick (bait), i.e. (figuratively) wile: KJV-- craft, deceit, guile, subtilty.

(11) lasciviousness-766 aselgeia-unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence

(12) evil-4190 poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil; figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: KJV-- bad, evil, grievous, harm, lewd, wicked (-ness). See also 4191.

(13) eye-3788 ophthalmos-
1) the eye 2) metaphorically, the eyes of the mind, the faculty of knowing; 3700 optanomai or optomai-1) to look at, to behold 2) to allow oneself to be seen, to appear

(14) blasphemy-988 blasphemia (blas-fay-me'-ah); from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing.

I Jn 3:14-19

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15 Whosoever **(1) hateth** his brother is a **(2)murderer**: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.
(KJV)

Definitions: **(1) hateth** his brother-3404 miso (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful). **(2)murderer**-443 anthropoktonos (anth-ro-pok-ton'-os); from 444 and kteine (to kill); a manslayer: KJV-- murderer. Compare **5406**.