

**LET  
EVERY MAN BE FULLY PERSUADED  
IN HIS OWN MIND  
Romans 14:5**

**Rom 14:1-5**

- 1 Him that is weak in the faith receive ye, but not to **(1)doubtful (2)disputations**.
- 2 For one believeth that he may **\*eat all things**: another, **who is weak, eateth herbs**.
- 3 Let not him that eateth **(3)despise him that eateth not**; and let not him which eateth not **(4)\*judge him that eateth**: for **God hath received him**.
- 4 Who art thou that **\*judgest** another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
- 5 One man **esteemeth** one day above another: another **esteemeth** every day alike. Let every man **be fully persuaded** in his own **mind**.(KJV)

**DEFFINITIONS**

**(1)dialogismos- Doubtful**

1) the thinking of a man deliberating with himself ; a thought, inward reasoning; purpose, design

**(2)diakrisis (dee-ak'-ree-sis); Disputations**

from 1252; judicial estimation: KJV-- discern (-ing), disputation.

**(3)Despise**; to make of no account, to despise utterly

**(4)Judge**; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: KJV-- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

**THE LESSON**

**Rom 14:5** One man **(1)esteemeth** one day above another: another **(1)esteemeth** every day alike. Let every man **(2)be fully persuaded** in his own **(3)mind**.(KJV)

**DEFFINITIONS**

**(1) Esteemeth**

to separate, to put asunder, to pick out, **to select, to choose**, to approve, to esteem, to prefer, **to be of an opinion**, to deem, **to think**, to determine, to resolve, to decree, to judge, **to pronounce an opinion concerning right and wrong**, to be judged, that is, summoned to trial that one's case may be examined and judgment passed upon it, to dispute, in a forensic sense;

**(2) Be fully persuaded**

from 4134 and 5409; to carry out fully (**in evidence**), i.e. **completely assure** (or **convince**), **prove, establish**, entirely accomplish: KJV-- **most surely believe, fully know** (persuade), **make full proof of**, from 4130; replete, or covered over; by analogy, complete: KJV-- full.

**(3) 3563 nous- Mind**

the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining, the intellectual faculty, the understanding, **reason in the narrower sense**,

**as the capacity for spiritual truth, the higher powers of the soul, the faculty of perceiving divine things, of recognizing goodness and of hating evil, the power of considering and judging soberly, calmly and impartially, a particular mode of thinking and judging, that is, thoughts, feelings, purposes, desires**

**Rom 14:5 ... esteemeth one day above another: (KJV)**

**Gal 4:9-11**

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10 **Ye observe days, and months, and times, and years.**

11 I am afraid of you, lest I have bestowed upon you labour in vain.(KJV)

**Col 2:16-17**

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; **but the body is of Christ.**(KJV)

**Rom 14:5 ... Let every man be fully (KJV)**

**Rom 14:6**

6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.(KJV)

**Rom 14:14**

14 I know, and am **persuaded by the Lord Jesus**, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.(KJV)

**Rom 14:22-23**

22 **Hast thou faith?** have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.(KJV)

**Rom 10:16-17**

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 **So then faith cometh by hearing, and hearing by the word of God.**(KJV)

**1 Cor 8:7-9**

7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this **(1)liberty** of yours become a stumblingblock to them that are weak.(KJV)

**Definition:** (1)1849 exousia (ex-oo-see'-ah);- **Liberty** from 1832 (in the sense of ability); **privilege**, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), **delegated influence:** KJV--**authority**, jurisdiction, liberty, power, **right**, strength.

### **1 Cor 8:10-13**

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.(KJV)

### **Rom 14:5 ... persuaded in his own mind. (KJV)**

### **John 17:16-21**

16 They are not of the world, even as I am not of the world.

17 **Sanctify them through thy truth: thy word is truth.**

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

### **2 Tim 1:5**

5 When I call to remembrance the **unfeigned faith** that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and **I am persuaded that in thee also.**(KJV)

### **2 Tim 3:14-17**

14 But continue thou in the things which thou **hast learned and hast been assured of, knowing of whom thou hast learned them;**

15 And that from **a child thou hast known the holy scriptures**, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

### **I Jn 3:19-22**

19 And hereby we know that **we are of the truth**, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, **because we keep his commandments, and do those things that are pleasing in his sight.**(KJV)

## **Heb 4:11-12**

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **(1)discerner** of the **(2)thoughts** and **(3)intents** of the **(3)heart**.(KJV)

### **DEFINITIONS**

#### **(1) Discerner**

from 2923; decisive ("critical"), i.e. discriminative: KJV-- discerner. relating to judging, fit for judging, skilled in judging

#### **(2) Thoughts**

from 1760; deliberation: KJV-- device, thought, a thinking, a consideration, thoughts to bring to mind, to revolve in mind, to ponder to think, to deliberate

#### **(3)Intent**

from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: KJV-- **intent, mind.the act of thinking, consideration, meditation, a thought, a notion, a conception, mind, understanding, will, manner of feeling, and thinking**

#### **(4) Heart/Mind**

prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) **the thoughts or feelings (mind)**; also (by analogy) the middle: KJV-- (+broken-) heart (-ed).the heart  
1) the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, used of the will and character, used of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions

### **Heb 4:12 ... additional scriptures (KJV)**

#### **Num 24:13**

13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?(KJV)

#### **1 Cor 10:31-33**

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.  
32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:  
33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.(KJV)

#### **1 Cor 11:1-3**

1 Be ye followers of me, even as I also am of Christ.  
2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.  
3 But I would have you know, that the head of every man is Christ; and the head of the

woman is the man; and the head of Christ is God.(KJV)

### **2 Cor 5:10-12**

10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 **Knowing therefore the terror of the Lord, we persuade men;** but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. (KJV)

### **2 Cor 10:4-6**

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and **bringing into captivity every thought to the obedience of Christ;**

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

### **Phil 3:17-19**

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(1)mind earthly things.**)(KJV)

#### **Definition: (1) Mind**

from 5424; **to exercise the mind, i.e. entertain or have a sentiment or opinion;** by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):**

KJV-- **set the affection on,** (be) care (-ful), (be like-, + be of one, + **be of the same,** + let this) mind (-ed), **regard, savour, think.**

### **Phil 4:7-9**

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

### **Col 3:16-17**

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And **whatsoever ye do in word or deed, do all in the name of the Lord Jesus,** giving thanks to God and the Father by him.(KJV)

## II Th 2:13-15

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 **Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.**(KJV)

## II Th 3:6-10

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw** yourselves from every brother that **(2)walketh (3)disorderly**, and **not after the tradition which he received of us.**

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.(KJV)

### Definitions:

#### (1) Withdraw

probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself.

#### (2) Walketh

to walk: Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

#### (3) Disorderly

adverb from 813, irregularly (morally): KJV-- disorderly.

from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): KJV-- unruly.

## 1Thes 5:21-22

21 **(1)Prove** all things; **(2)hold fast** that which is **good.**

22 Abstain from all appearance of evil.(KJV)

### Definitions:

#### (1)1381 dokimazo (dok-im-ad'-zo); Prove

from 1384; **to test** (literally or figuratively); by implication, **to approve**: KJV-- allow, **discern, examine, X like, (ap-) prove, try, to test**, to examine, to prove, **to scrutinize (to see whether a thing is genuine or not)**, as metals, **to recognize as genuine after examination**, to approve, **to deem worthy**

#### (2) 2722 katecho (kat-ekh'-o); Hold fast

from 2596 and 2192; **to hold down** (fast), in various applications (literally or figuratively): KJV-- have, hold (fast), **keep (in memory)**, let, X make toward, possess, **retain, seize on, stay, take, withhold.**

**2 Pet 1:20-2:3**

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

**CHAPTER 2**

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.(KJV)