

DO YE LOOK ON THINGS AFTER THE OUTWARD APPEARANCE? **2Cor.10:7**

2 Cor 10:7 (1)**Do ye look on** things (2)**after** the (3)**outward appearance**? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

Definitions: (1)**Do ye Look on**- 991 blepo1) to see, to discern (used of the bodily eye) to turn the eyes to anything: to look at, to look upon, to gaze at, to turn the thoughts or direct the mind to a thing, to consider. (2)**after**-2596 kata- 2) according to. (3)**Outward Appearance**-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (**as being towards view**), i.e. the countenance, aspect, **appearance, surface**; by implication, presence, person: KJV- - (**outward**) **appearance**, X before, countenance, **face, fashion, (men's) person**, presence.

2 Cor 10:7 ... ye look on things after the outward appearance? (KJV)

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. (KJV)

Isa 53:1-5

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath (1)**no form** (2)**nor comeliness**; and when we shall see him, there is (3)**no beauty** (4)**that we should desire him**.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.(KJV)

Definitions: (1)**NO form**-8389 to'ar (to'-ar); from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(2)**NOR comeliness**-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(3)**NO beauty**-4758 mar'eh (mar-eh'); from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision. (4)**that we should desire him**.-2530 chamad- as a verb: 1) to desire, to covet, to take pleasure in, to delight in a) (Qal) to desire b) (Niphal) to be desirable

Matt 23:5 But all their works they do for to be seen of men: they make broad their phylacteries,

and enlarge the borders of their garments, (KJV)

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. (KJV)

John 7:24 Judge not according to the appearance, but judge righteous judgment. (KJV)

Rom 2:28-29

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. (KJV)

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

1 Cor 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. (KJV)

2 Cor 5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which **(1)glory** in **(2)appearance**, and not in heart.

Definitions: **(1) Glory**-2744 kauchaomai (kow-khah'-om-ahee); to boast) and 2172; **to vaunt** (in a good or a bad sense): KJV-- (make) boast, glory, joy, rejoice. **To vaunt:** to make a vain display of ones own worth or attainments: Brag: to call attention to pridefully and often boastfully; a vainglorious disply of what one is or has or has done. **(2)appearance**-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: KJV-- (outward) appearance, X before, contenance, face, **fashion, (men's) person, presence.**

2 Cor 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in **(1)presence** am **(2)base among you**, but being absent am bold toward you: (KJV)

Definitions: **(1)presence**-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: KJV-- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence. **(2)base among you**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly.1) not rising far from the ground

Gal 5:26

24 And they that are Christ's have crucified the flesh with the affections and lusts. (KJV)

- 25 If we live in the Spirit, let us also walk in the Spirit.
26 **Let us not be desirous of vain glory**, provoking one another, envying one another.(KJV)

Rom 12:16 Be of the same mind one toward another. **(1)Mind not (2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not wise in your own conceits. (KJV)

Definitions: **(1)Mind not**-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. **(2)high things**-5308 hupselos-1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring NOT. **(3)condescend**-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power. **(4)low estate**-5011 tapeinos-1) not rising far from the ground 2) metaphorically: a) as condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble d) in a bad sense, deporting oneself abjectly, deferring servilely to others

2 Cor 4:10 ... bearing about in the body the dying of the Lord Jesus, (KJV)

Rom 8:16-18

- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him, that we may be also glorified together.**
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (KJV)

2 Cor 1:1-11

- 1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:
2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.
3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.
5 **For as the sufferings of Christ abound in us**, so our consolation also aboundeth by Christ.
6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.
7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:
10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;
11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. (KJV)

2 Cor 4:6-12

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;
9 Persecuted, but not forsaken; cast down, but not destroyed;
10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
12 So then death worketh in us, but life in you.(KJV)

Gal 6:14-18

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

Phil 3:4-20

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
7 But what things were gain to me, those I counted loss for Christ.
8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but (1)dung, that I may win Christ,
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and **the fellowship of his sufferings, being made conformable unto his death;**

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us **mind the same thing.**

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and **now tell you even weeping,** that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **mind earthly things.**)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definition: (1)dung 4657 skubalon (skoo'-bal-on); what is thrown to the dogs, i.e. refuse (ordure) any refuse, as the excrement of animals, offscourings, rubbish, garbage, dregs; used of things that are worthless and detestable: KJV-- dung.

Col 1:12-25

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; (KJV)

Heb 13:11-14

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, **bearing his reproach.**

14 **For here have we no continuing city, but we seek one to come.** (KJV)