

NOT TO KEEP COMPANY

1 Cor 5:11 But now I have written unto you not **(1)to keep company**, if any man **(2)that is called (3)a brother** be **(4)a fornicator**, or **(5)covetous**, or **(6)an idolater**, or **(7)a railer**, or **(8)a drunkard**, or **(9)an extortioner**; **(10)with such an one no not (11)to eat**. (KJV)

Definitions: **(1)NOT to keep company**-4874 sunanamignumi (soon-an-am-ig'-noo-mee); from **4862** and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with 2) to be intimate with one: KJV-- (have, keep) company (with). **4862** sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness. **(2)that is called**-3687 onomazo (on-om-ad'-zo); from **3686**; to name, i.e. assign an appellation; by extension, to utter, mention, profess: KJV-- call, name. **3686** onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: KJV-- called, (+sur-) name (-d). **(3)a brother**-80 adephos (ad-el-fos'); from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: KJV-- brother. **(4)a fornicator**-4205 pornos (por'-nos); from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): KJV-- fornicator, whoremonger. **(5)covetous**-4123 pleonektes (pleh-on-ek'-tace); from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV-- covetous. **(6)an idolater**-1496 eidololates (i-do-lol-at'-race); from 1497 and the base of 3000; an image- servant or worshipper (literally or figuratively), 1) a worshipper of false gods, a idolater used of any one even Christian, participating in any way in the worship of the heathen, especially one who attends their sacrificial feasts and eats of the remains of offered victims 2) a covetous man as a worshipper of Mammon: KJV-- idolater. **(7)a railer**-3060 loidoros (loy'-dor-os); from loidos (mischief); abusive, i.e. a blackguard: KJV-- railer, reviler. **(8)a drunkard**-3183 methusos (meth'-oo-sos); from **3184**; tipsy, i.e. (as noun) a sot: KJV-- drunkard. **3184** methuo (meth-oo'-o); from another form of 3178; to drink to intoxication, i.e. get drunk: KJV-- drink well, make (be) drunk (-en). **(9)an extortioner** 727 harpax (har'-pax); from **726**; rapacious: KJV-- extortion, ravening. **726** harpazo (har-pad'-zo); from a derivative of 138; to sieze (in various applications): KJV-- catch (away, up), pluck, pull, take (by force). **(10)with such an one**-5108 toioutos (toy-oo'-tos); (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): KJV-- like, such (an one). **(11)no not to eat**-4906 sunesthio (soon-es-thee'-o); from **4862** and 2068 (including its alternate); to take food in company with: KJV-- eat with. **4862** sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness.

1 Cor 5:11 ... called a brother be a (KJV)

Matt 18:17

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. (KJV)

Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. (KJV)

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. (KJV)

1 Cor 6:6 But brother goeth to law with brother, and that before the unbelievers. (KJV)

1 Cor 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. (KJV)

1 Cor 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. (KJV)

1 Cor 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died? (KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (KJV)

II Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. (KJV)

II Jn 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: (KJV)

1 Cor 5:11 ... fornicator, (KJV)

Ps 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? **17** Seeing thou hatest instruction, and castest my words behind thee. **18** When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. **19** Thou givest thy mouth to evil, and thy tongue frameth deceit. **20** Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. **21** These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. (KJV)

1 Cor 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. **2** And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. **3** For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, **4** In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, **5** To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. **6** Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? **7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. **9** I wrote unto you in an epistle not to company with fornicators: **10** Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. (KJV)

2 Cor 12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: **21** And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. (KJV)

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (KJV)

1Thes 4:3 For this is the will of God, even your sanctification, that ye should abstain from fornication: **4** That every one of you should know how to possess his vessel in sanctification and honour; **5** Not in the lust of concupiscence, even as the Gentiles which know not God: **6** That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness. **8** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. (KJV)

Rev 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. (KJV)

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (KJV)

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

Rev 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. (KJV)

1 Cor 5:11 ... or covetous, (KJV)

Ps 10:3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. (KJV)

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. **16** And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: **17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take **thine ease, eat, drink, and be merry.** **20** But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? **21** So is he that layeth up treasure for himself, and is not rich toward God. **22** And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. **23** The life is more than meat, and the body is more than raiment. **24** Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? **25** And which of you with taking thought can add to his stature one cubit? **26** If ye then be not able to do that thing which is least, why take ye thought for the rest? **27** Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. **28** If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? **29** And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. **30** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. **31** But rather seek ye the kingdom of God; and all these things shall be added unto you. **32** Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. **33** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. **34** For where your treasure is, there will your heart be also. **35** Let your loins be girded about, and your lights burning; **36** And ye yourselves like unto men that wait for their lord, when he will

return from the wedding; that when he cometh and knocketh, they may open unto him immediately. **37** Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. **38** And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. **39** And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. **40** Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. **41** Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? **42** And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? **43** Blessed is that servant, whom his lord when he cometh shall find so doing. **44** Of a truth I say unto you, that he will make him ruler over all that he hath. **45** But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; **46** The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. **47** And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. **48** But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. **49** I am come to send fire on the earth; and what will I, if it be already kindled? **50** But I have a baptism to be baptized with; and how am I straitened till it be accomplished! **51** Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: **52** For from henceforth there shall be five in one house divided, three against two, and two against three. **53** The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. **54** And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. **55** And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. **56** Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time? **57** Yea, and why even of yourselves judge ye not what is right? **58** When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. **59** I tell thee, thou shalt not depart thence, till thou hast paid the very last mite. (KJV)

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (KJV)

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (KJV)

1 Tim 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; (KJV)

1 Tim 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (KJV)

2 Pet 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; (KJV)

1 Cor 5:11 ... or an idolater, (KJV)

1 Cor 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. **8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (KJV)

1 Cor 10:14 Wherefore, my dearly beloved, flee from idolatry. (KJV)

1 Cor 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

1 Cor 5:11 ... or a railer, (KJV)

Ps 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. (KJV)

1 Cor 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (KJV)

1 Cor 5:11 ... or a drunkard, (KJV)

Matt 24:49 And shall begin to smite his fellowservants, and to eat and drink with the drunken; **50** The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, **51** And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. (KJV)

Luke 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; **46** The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. (KJV)

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. (KJV)

Rom 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. (KJV)

1 Cor 11:21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. (KJV)

Gal 2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. (KJV)

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; (KJV)

1Thes 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. **8** But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. (KJV)

1 Cor 5:11 ... or an extortioner; (KJV)

Ezek 22:12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. (KJV)

Matt 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. (KJV)

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. (KJV)

1 Cor 5:11 ... with such an one no not to eat. (KJV)

Matt 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. (KJV)

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. (KJV)

1 Cor 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person. (KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (KJV)

II Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. (KJV)

1 Tim 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (KJV)

II Jn 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: (KJV)

1 Cor 5:11 ... additional scriptures (KJV)

Deut 23:10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: (KJV)

Josh 7:13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. (KJV)

IKing 13:9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. (KJV)

Prov 14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. (KJV)

Prov 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. (KJV)

Jer 16:8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. (KJV)

Acts 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them. (KJV)

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. (KJV)

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (KJV)

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (KJV)

Heb 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. (KJV)