

NO MAN AFTER THE FLESH

2 Cor 5:16-19

16 Wherefore **(1)henceforth (2)know** we **(3)no man (4)after (5)the flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. (KJV)

(1)henceforth-3568 nun (noon); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: KJV-- henceforth, + hereafter, of late, soon, present, this (time). **(2)know** we -1492 eido or oida-1) to see a) to perceive with the eyes b) to perceive by any of the senses c) to perceive, notice, discern, discover d) to see 1) that is, to turn the eyes, the mind, the attention to anything 2) to pay attention, to observe 3) to see about something that is, to ascertain what must be done about it 4) to inspect, to examine 5) **to look at, to behold** e) to experience any state or condition f) **to see**, that is, to have an interview with, to visit 2) to know a) **to know of anything** b) to know, that is, to get knowledge of, to understand, to perceive 1) used of any fact 2) the force and meaning of something which has definite meaning 3) **to know how, to be skilled in** c) to have regard for one, cherish, pay attention to. **(3)no man-3762** oudeis (oo-dice'); including feminine oudemia (oo-dem-ee'-ah); and neuter ouden (oo-den'); from **3761** and 1520; **not even one (man, woman or thing), i.e. none, nobody, nothing**: KJV-- any (man), aught, man, neither any (thing), never (man), no (man), none (+of these things), not (any, at all, -thing), nought. **(4)after-2596** kata (kat-ah'); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): KJV-- **about, according as (to), after, against**, (when they were) X **alone, among**, and, X apart, **(even, like)** as (concerning, pertaining to touching), concerning, by, after the manner of, + **by any means**. **(5)the flesh-4561** sarx (sarx); probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such), the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God: KJV-- **carnal (-ly, + -ly minded), flesh ([-ly])**.

2 Cor 5:16

16 Wherefore **henceforth know** we **no man after** the **flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. (KJV)

2 Cor 5:16 ... know we no man after the flesh: (KJV)

Deut 33:9

9 Who said unto his father and to his mother, I have not seen him; neither did he

acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. (KJV)

1 Sam 2:29

29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? (KJV)

Matt 10:37

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (KJV)

Matt 12:48-50

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (KJV)

Mark 3:31-35

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother. (KJV)

John 2:4

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. (KJV)

John 15:14

14 Ye are my friends, if ye do whatsoever I command you. (KJV)

Gal 2:5-6

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: (KJV)

Gal 5:6

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. (KJV)

Phil 3:7-8

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, (KJV)

Col 3:11

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. (KJV)

1 Tim 5:21-22

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. (KJV)

James 2:1-4

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts? (KJV)

James 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. (KJV)

2 Cor 5:16 ... yet now henceforth know we him no more. (KJV)

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (KJV)

2 Cor 5:16 ... additional scriptures (KJV)

Exod 32:27

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. (KJV)

Lev 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his

mother; (KJV)

Num 6:6

6 All the days that he separateth himself unto the LORD he shall come at no dead body. (KJV)

Num 10:30

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. (KJV)

Deut 13:6

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; (KJV)

Judg 3:21

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly: (KJV)

IKing 15:13

13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron. (KJV)

II Ki 3:13

13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab. (KJV)

2 Chr 15:16

16 And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron. (KJV)

2 Chr 26:18

18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God. (KJV)

Neh 5:7

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. (KJV)

Job 31:34

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence,

and went not out of the door? (KJV)

Ps 45:10

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; (KJV)

Jer 15:19

19 Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. (KJV)

Ezek 44:25

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. (KJV)

Hosea 2:2

2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; (KJV)

Hosea 10:1

1 Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. (KJV)

Zech 13:3

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. (KJV)

Matt 4:22

22 And they immediately left the ship and their father, and followed him. (KJV)

Matt 8:21

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. (KJV)

Matt 19:29

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. (KJV)

Matt 22:16

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know

that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. (KJV)

Mark 1:20

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him. (KJV)

Mark 3:33

33 And he answered them, saying, Who is my mother, or my brethren? (KJV)

Mark 12:14

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? (KJV)

Luke 4:23

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. (KJV)

Luke 8:21

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it. (KJV)

Luke 9:60

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. (KJV)

2 Cor 5:15

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. (KJV)

2 Cor 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)

Gal 1:16

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: (KJV)

Gal 2:6

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: (KJV)

Gal 2:11

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be

blamed. (KJV)

Gal 5:10

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. (KJV)

Phil 3:13

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, (KJV)

1Thes 2:4

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. (KJV)

2 Tim 1:14

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. (KJV)