

MARRIAGE IS HONOURABLE IN ALL (HEB.13:4)

Heb 12:28-29; 13:1-4

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming fire.

CHAPTER 13

1 Let brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is **(1)honourable** in all, and the bed **(2)undefiled**:but **(3)whoremongers** and **(4)adulterers** God will judge.(KJV)

Definitions: (1)honourable-5093 timios including the comparative timioteros and the superlative timiotatos --1) as of great price, precious 2) held in honor, esteemed, especially dear KJV-- dear, honourable, (more, most) precious, had in reputation.

(2)undefiled-283 amiantos (am-ee'-an-tos); from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: KJV-- undefiled.

(3)whoremongers-4205 pornos-1) a man who prostitutes his body to another's lust for hire 2) a male prostitute 3) a man who indulges in unlawful sexual intercourse, a fornicator: KJV-- fornicator, whoremonger.

(4)adulterers-3432 moichos (moy-khos');perhaps a primary word; a (male) paramour; figuratively, apostate: KJV-- adulterer. 2) metaphorically, one who is faithless toward God, ungodly

Heb 13:4 ... Marriage is honourable in all, (KJV)

Gen 1:27-28

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.(KJV)

Gen 2:21-25

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.(KJV)

Rom 7:1-4

1 **Know ye not, brethren, (for I speak to them that know the law,)** how that the law hath dominion over a man as long as he liveth?

2 **For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.**

3 **So then if,** while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 **Wherefore, my brethren,** ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.(KJV)

1 Cor 7:1-5

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 **Nevertheless, to avoid fornication,** let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife **(1)due benevolence:** and likewise also the wife unto the husband.

4 The wife hath not **(2)power** of her own body, but the husband: and likewise also the husband hath not **(2)power** of his own body, but the wife.

5 **(3)Defraud ye not** one the other, except it be with **(4)consent** for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your **(5)incontinency.**

Definitions: **(1) due benevolence**-591 apodidomi-b) things promised under oath c) conjugal duty. **(2) power**-1850 exousiazo (ex-oo-see-ad'-zo);from 1849; **to control:** KJV-- exercise authority upon, bring under the (have) power of. **(3)Defraud ye not**-650 apostereo (ap-os-ter-eh'-o);from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud. **(4)consent**-4859 sumphonos-1) harmonious, accordant, agreeing 2) thing agreed upon, compact. **(5)incontinency**-192 akrasia-lack of self-control, incontinence, intemperance

1 Cor 7:6-16

6 But I speak this by permission, and not of commandment.

7 **For I would that all men were even as I myself.** But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the **unmarried and widows,** It is good for them if they abide even as I.

9 **But if they cannot contain, let them marry:** for it is better to marry than to burn.
10 And unto the married I command, yet not I, but the Lord, **Let not the wife depart from her husband:**
11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and **let not the husband put away his wife.**
12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
14 For the unbelieving husband **is sanctified by the wife**, and the unbelieving wife **is sanctified by the husband:** else were your children unclean; but now are they holy.
15 But if the unbelieving depart, let him depart. **A brother or a sister** is not under bondage in such cases: but God hath called us to peace.
16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1 Cor 7:22-40

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.
23 Ye are bought with a price; be not ye the servants of men.
24 Brethren, let every man, wherein he is called, therein abide with God.
25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.
26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
27 **Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.**
28 But and if thou marry, thou hast not sinned; and **if a virgin marry**, she hath not sinned. **Nevertheless such shall have trouble in the flesh:** but I spare you.
29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;
30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
31 And they that use this world, as not abusing it: for the fashion of this world passeth away.
32 But I would have you without carefulness. **He that is unmarried** careth for the things that belong to the Lord, how he may **please the Lord:**
33 **But he that is married** careth for the things that are of the world, how he may please his wife.
34 There is difference also between a **wife and a virgin.** The **unmarried woman** careth for the things of the Lord, that she may be holy both in body and in spirit: **but she that is married** careth for the things of the world, how she may please her husband.
35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and **that ye may attend upon the Lord without distraction.**

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 **The wife is bound by the law as long as her husband liveth;** but if her husband be dead, she is at liberty to be married to whom she will; **only in the Lord.**

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.(KJV)

1 Cor 9:3-6

3 Mine answer to them that do examine me is this,

4 Have we not power to eat and to drink?

5 **Have we not power to lead about a sister, a wife,** as well as other apostles, and as the brethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?(KJV)

2 Cor 6:14

14 Be ye not **(1)unequally yoked together** with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Definition: (1)unequally yoked together-2086 heterozugeo (het-er-od-zoog-eh'-o); from a compound of 2087 and 2218; **to yoke up differently**, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with.

Eph 5:22-27

22 **Wives, submit yourselves unto your own husbands, as unto the Lord.**

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.(KJV)

Eph 5:28-33

28 **So ought men to love their wives as their own bodies.** He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.(KJV)

Titus 2:1-5

1 But **speak thou the things which become sound doctrine:**

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, **teachers of good things;**

4 **That they may teach the young women to be sober, to love their husbands, to love their children,**

5 To be discreet, chaste, **(1)keepers at home**, good, obedient to their own husbands, **that the word of God be not blasphemed.**(KJV)

Definition: (1)keepers at home-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"), caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic: KJV-- keeper at home.

Heb 13:4 ... and the bed undefiled: (KJV)

1 Cor 6:9-11

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: **neither fornicators, nor idolaters, nor adulterers**, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.(KJV)

Gal 5:19-21

19 Now **the works of the flesh are manifest, which are these; Adultery, fornication**, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.(KJV)

Eph 5:3-12

3 **But fornication**, and **all** uncleanness, or covetousness, **let it not be once named among you, as becometh saints;**

4 **Neither** filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
7 **Be not ye therefore partakers with them.**
8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)
10 Proving what is acceptable unto the Lord.
11 **And have no fellowship with the unfruitful works of darkness**, but rather reprove them.
12 For it is a shame even to speak of those things which are done of them in secret.
(KJV)

Col 3:1-10

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
2 Set your affection on things above, not on things on the earth.
3 For ye are dead, and your life is hid with Christ in God.
4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
5 **Mortify therefore your members** which are upon the earth; **fornication, uncleanness**, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
6 For which things' sake the wrath of God cometh on the children of disobedience:
7 In the which ye also walked some time, when ye lived in them.
8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
9 Lie not one to another, **seeing that ye have put off the old man with his deeds**;
10 **And have put on the new man**, which is renewed in knowledge after the image of him that created him:(KJV)

Heb 13:4 ... God will judge. (KJV)

1 Cor 5:9-13

9 I wrote unto you in an epistle not to company with fornicators:
10 Yet not altogether with the fornicators **of this world**, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
11 But now I have written unto you **not to keep company, if any man that is called a brother be a fornicator**, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; **with such an one no not to eat.**
12 For what have I to do to judge them also that are without? do not ye judge them that are within?
13 But them that are without God judgeth. **Therefore put away from among yourselves that wicked person.**(KJV)

I Jn 5:19 And we know that we are of God, and **the whole (1)world (2)lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.(KJV)

Definitions: **(1)world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(2)lieth** in wickedness-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie. b) used of one buried 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil

Heb 13:4 ... additional scriptures (KJV)

1 Cor 6:15-20

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.
16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
17 But he that is joined unto the Lord is one spirit.
18 **Flee fornication.** Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.(KJV)

2 Cor 12:21

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and **fornication** and lasciviousness which they have committed.(KJV)

1Thes 4:1-5

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.
2 For ye know what commandments we gave you by the Lord Jesus.
3 For this is the will of God, even your sanctification, **that ye should abstain from fornication:**
4 That every one of you should know how to possess his vessel in sanctification and honour;
5 Not in the lust of concupiscence, even as the Gentiles which know not God:(KJV)