

MARRIAGE IS OURS “THE CHURCH” HONOURABLE?

DEFINITIONS

(1) **ADDICTED (TO)** modif. - Syn. given over, given up to, dependent on, disposed to, inclined, habituated, prone, accustomed, attached, **WEDDED**, **devoted**, predisposed, **fanatic** about, obsessed with, wont to, in the habit of, under the influence of, in favor of, hooked on*, strung out*. - Ant. disinclined, averse to. **AD·DICT** (...-d'ikt") tr.v. ad-dict-ed, ad-dict-ing, ad-dicts. 1. **To devote or give (oneself) habitually or compulsively.** (n.) A person who is absorbed in or obsessed with a given pursuit. **Cleave (to):** **Gen.2:24** 1692 dabaq (daw-bak'); a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: KJV-- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. **Matt.19:5** 2853 kollao-1) to glue, to glue together, to cement, to fasten together 2) to join or fasten firmly together 3) to join oneself to, to cleave to. **Mark10:7** 4347 proskollao (pros-kol-lah'-o); from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: KJV-- cleave, join (self). **Eph.5:22-33: Shell be joined(**one flesh**)** 4347 proskollao (pros-kol-lah'-o); from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: KJV-- cleave, join (self).

Matt 4:17-22

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: **for they were fishers.**

19 And he saith unto them, **Follow me**, and **I will make you fishers of men.**

20 And they straightway left their nets, and **followed him.**

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and **he called them.**

22 **And they immediately** left the ship and their father, and **followed him.**(KJV)

Matt 16:24

24 Then said Jesus unto his disciples, If any man will come after me, ***let him deny himself**, and take up his cross, and **follow me.**(KJV)

John 21:1-7

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, **I go a fishing. They say unto him, We also go with thee.** They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: **but the disciples knew not that it was Jesus.**

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
6 And he said unto them, Cast the net on the right side of the ship, and ye shall find.
They cast therefore, and now they were not able to draw it for the multitude of fishes.
7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now
when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he
was naked,) and did cast himself into the sea.(KJV)

1 Cor 16:15-16

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits
of Achaia, and that they have **(1)addicted themselves to the ministry of the saints,**)
16 That ye submit yourselves unto such, and to every one that helpeth with us, and
laboureth.

Definition: (1)addicted themselves to i.e. assign or dispose (to a certain position or lot):
KJV-- **addict**, appoint, determine, ordain, set. **(1)Addicted** (to) modif. - Syn. given over,
given up to, dependent on, disposed to, inclined, habituated, prone, accustomed, attached,
abandoned, wedded, devoted, predisposed, **fanatic** about, obsessed with, wont to, in the
habit of, under the influence of, in favor of, hooked on*, strung out*. - Ant. disinclined,
averse to.

Heb 12:28-29; 13:1-4

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace,
whereby we may serve God acceptably with reverence and godly fear:
29 **For our God is a consuming fire.**

Gen 2:21-24

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he
took one of his ribs, and closed up the flesh instead thereof;
22 And the rib, which the LORD God had taken from man, made he a woman, and
brought her unto the man.
23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be
called Woman, because she was taken out of Man.
24 Therefore shall a man leave his father and his mother, and **shall cleave unto his
wife: and they shall be one flesh.** (KJV)

Rom 7:1-4

1 **Know ye not, brethren, (for I speak to them that know the law,)** how that the
law hath dominion over a man as long as he liveth?
2 For the woman which hath an husband is bound by the law to her husband so
long as he liveth; but if the husband be dead, she is loosed from the law of her
husband.
3 **So then if, while her husband liveth, she be married to another man, she shall be
called an adulteress: but if her husband be dead, she is free** from that law; so that she is
no adulteress, though she be married to another man.

4 **Wherefore, my brethren**, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.(KJV)

1 Cor 7:1-2

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 **Nevertheless, to avoid fornication**, let every man have his own wife, and let every woman have her own husband.

TO AVOID ADULTERY:

Matt 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.(KJV)

1 Cor 7:3

3 Let the husband render unto the wife **(1)due benevolence**: and likewise also the wife unto the husband.

Definition: (1) due benevolence-591 apodidomi-b) things promised under oath c) conjugal duty

1 Cor 7:4

4 The wife hath not ***(1)power** of her own body, but the husband: and likewise also the husband hath not ***(1)power** of his own body, but the wife.

Definition: (1) power-1850 exousiazō (ex-oo-see-ad'-zo); from 1849; **to control**: KJV-- exercise authority upon, bring under the (have) power of.

1 Cor 7:5

5 **(1)Defraud ye not** one the other, except it be with **(2)consent** for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your **(3)incontinency**.

Definitions: (1)Defraud ye not-650 apostereo (ap-os-ter-eh'-o); 575 and stereo **(to deprive)**; to despoil: KJV-- defraud, destitute, kept back by fraud. **(2)consent**-4859 sumphōnos-1) harmonious, accordant, agreeing 2) thing agreed upon, compact **(3)incontinency**-192 akrasia-lack of self-control, incontinence, intemperance

1 Cor 7:6-16

6 But I speak this by permission, and not of commandment.

7 **For I would that all men were even as I myself**. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the **unmarried and widows**, It is good for them if they abide even as I.

9 **But if they cannot contain, let them marry**: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, **Let not the wife depart from her husband:**

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and **let not the husband put away his wife.**

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband **is sanctified by the wife**, and the unbelieving wife **is sanctified by the husband**: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. **A brother or a sister** is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1 Cor 7:25-29

25 **Now concerning virgins** I have no commandment of the Lord: yet **I give my judgment**, as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

27 **Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.**

28 But and if thou marry, thou hast not sinned; and **if a virgin marry**, she hath not sinned. **Nevertheless such shall have trouble in the flesh**: but I spare you.

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

1 Cor 7:32-40

32 But I would have you without carefulness. He that is unmarried **careth for the things that belong to the Lord, how he may *please the Lord**:

33 But he that is married **careth for the things that are of the world, how he may *please his wife.**

34 There is difference also between a wife and a virgin. The **unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit**: but she that is married **careth for the things of the world, how she may *please her husband.**

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that **(1)which is comely**, and that **(2)ye may attend upon the Lord without distraction.**

Definition: *please-700 aresko (ar-es'-ko); probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): KJV-- please. **(1)which is comely-2158** euschemon (yoo-skhay'-mone); from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): KJV-- comely, honourable. **(2)ye may attend upon-5704** euparedros (yoo-par'-e-dros); from 2095, 3844, and a term related to 1476 and 1477; found only in 1 Cor. 7:35: constant devotion (to the Lord).

1 Cor 7:39

39 **The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.**

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.(KJV)

1 Cor 9:5

5 **Have we not power to lead about a sister, a wife,** as well as other apostles, and as the brethren of the Lord, and Cephas? (KJV)

2 Cor 6:14

14 Be ye not **(1)unequally yoked together** with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Definition: (1)unequally yoked together-2086 heterozugeo (het-er-od-zoog-eh'-o); from a compound of 2087 and 2218; **to yoke up differently**, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with.

Eph 5:22-27

22 ***Wives, submit yourselves unto your own husbands, as unto the Lord.**

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is **subject unto Christ**, so let the wives be to their own husbands in every thing.

25 ***Husbands, love your wives, even as Christ** also loved the church, and ***gave himself for it;**

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.(KJV)

Eph 5:28-33

28 ***So ought men to love their wives as their own bodies.** *He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a **(1)man (2)leave** his father and mother, and **(3)shall be joined unto his wife**, and **they two shall be one flesh.**

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.(KJV)

Definitions: (1)man-444 anthropos (anth'-ro-pos);from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man. **(2)leave**-2641 kataleipo (kat-al-i'-po);from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, haveremaining: KJV-- forsake, leave, reserve. **(3)shall be joined**-4347 proskollao (pros-

kol-lah'-o);from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: KJV-- cleave, join (self).

1Thes 4:1-5

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 **For ye know what commandments we gave you** by the Lord Jesus.

3 For this is the will of God, even your sanctification, **that ye should abstain from fornication:**

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the **Gentiles which know not God:**(KJV)

1Thes 4:11-12

11 And that ye study to be quiet, and **to do your own business, and to work with your own hands, as we commanded you;**

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing. (KJV)

II Th 3:7-12

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, **this we commanded you, that if any would not work, neither should he eat.**

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 **Now them that are such we command** and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. (KJV)

1 Tim 5:8

8 **But if any provide not for his own**, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.(KJV)

Titus 2:1-5

1 But **speak thou the things which become sound doctrine:**

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, **teachers of good things;**

4 **That they may teach the young women to be sober, to love their husbands, to love their children,**

5 To be discreet, chaste, **(1)keepers at home**, good, obedient to their own husbands, **that the word of God be not blasphemed**.(KJV)

Definition: (1)keepers at home-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros');from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): KJV-- keeper at home, caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic

.....**Consequences**.....

1 Cor 5:9-13 (see James4:4, 1John2:2,

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators **of this world**, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you **not to keep company, if any man that is called a brother be a fornicator**, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; **with such an one no not to eat.**

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without God judgeth. **Therefore put away from among yourselves that wicked person.** (KJV)

I Jn 5:19

19 And we know that we are of God, and the whole world **(1)lieth in wickedness.**

(1)lieth in wickedness-2749 keimai-a) to be (by God's intent) set., that is, destined, appointed b) used of laws, to be made, to be laid down c) lies in the power of the Evil One., that is, is held in subjection by the Devil

Gal 5:19-21

19 Now **the works of the flesh are manifest, which are these; Adultery, fornication**, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.(KJV)

Eph 5:3&12

3 **But fornication**, and **all** uncleanness, or covetousness, **let it not be once named among you, as becometh saints;**

12 For it is a shame even to speak of those things which are done of them in secret.

II Th 3:3-6

3 But the Lord is faithful, who shall stablish you, and **keep you from evil.**

4 And we have confidence in the Lord touching you, **that ye both do and will do the things which we command you.**

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. KJV)

1 Tim 6:3-8 (see Acts.20:32-35)

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 **(1)Perverse disputings of (2)men** of corrupt minds, and **(3)destitute** of the truth, **(4)supposing** that **(5)gain** is **(6)godliness**: from such **(7)withdraw thyself.**

6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.(KJV)

Definitions: **(1)Perverse disputings**-5674 diaparatribe (dee-ap-ar-a-tree-bay'); constant arguing, mutual irritation. **(2)men** of corrupt minds-444 anthropos (anth'-ro-pos); from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man. **(3)destitute** of the truth-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud. **(4)supposing** that-3543 nomizo-1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose, be wont. **(5)gain**-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV-- gain.2) source of gain. **(6)godliness**-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness. **(7)withdraw thyself**-868 ahistemi (af-is'-tay-mee);frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, refrain, withdrawself.1) to remove, to excite to revolt a) to go away, to depart from anyone, to withdraw from one d) to shun, to flee from.

Mal 3:16-17 (see 1Thes.5:11-28; Heb.3:6-19; 4:1-16; Heb.10:20-39; Heb.12:1-15)

16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 **And they shall be mine, saith the LORD of hosts**, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.(KJV)