

Remember Lot's wife. Luke 17:32

Luke 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. **25** But first must he suffer many things, and be rejected of this generation. **26** And as it was in the days of Noe, so shall it be also in the days of the Son of man. **27** They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. **28** Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **29** But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. **30** Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32 Remember Lot's wife.** **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (KJV)

Luke 17:32 ... general references for verse (KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:** **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,(KJV)

Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; **2** And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. **3** And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. **4** But before they lay down, the men of the city, even the men of Sodom, compassed(surrounded) the house round, both old and young, all the people from every quarter: **5** And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, **that we may know them.** **6** And Lot went out at the door unto them, and shut the door after him, **7** And said, I pray you, brethren, do not so wickedly. **8** Behold now, **I have two daughters which have not known man;** let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; **for therefore came they under the shadow of my roof.** **9** And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. **10** But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. **11** And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. **12** And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city,

bring them out of this place: **13** For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. (KJV) **14** And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. **15** And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. **16** **And while he lingered**, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. **17** And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. **18** And Lot said unto them, Oh, not so, my Lord: **19** Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: **20** Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. **21** And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. **22** Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called **(1)Zoar**. **23** The sun was risen upon the earth when Lot entered into Zoar. **24** Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; **25** And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. **26** But his wife looked back from behind him, and she became a pillar of salt. (see also verses **27-38** and Genesis 18:19-33) (KJV)

Definition: **(1) Zoar**-6820 Tso` ar- "**insignificance**"; a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the five cities slated for destruction by God; spared upon Lot's plea as his special place of refuge

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an **(1)Ethiopian woman**. **2** And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. **3** (Now the man Moses was very meek, above all the men which were upon the face of the earth.) **4** And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. **5** And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. **6** And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. **7** My servant Moses is not so, who is faithful in all mine house. **8** With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? **9** And the anger of the LORD was kindled against them; and he departed. **10** And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. **11** And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. **12** Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. **13**

And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee. **14** And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. **15** And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.(KJV)

Definition: (1)Ethiopian woman-3569 Kuwshiy-Cushi or Ethiopian = see Cushan "their blackness"; 1) one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people.3568 Kuwsh-Cush = "black"; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia)

Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night. **2** And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! **3** And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? **4** And they said one to another, Let us make a captain, and let us return into Egypt. **5** Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.(KJV)

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. **9** And Moses took the rod from before the LORD, as he commanded him. **10** And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? **11** And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. **12** And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.(KJV)

Deuteronomy 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. **9** Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.(KJV)

1 Chr 13:7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart. **8** And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. **9** And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. **10** And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God. **11** And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is

called Perezuzza to this day. **12** And David was afraid of God that day, saying, How shall I bring the ark of God home to me? (KJV)

Matt 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household. **37** He that loveth **father** or **mother** more than me is not worthy of me: and he that loveth **son** or **daughter** more than me **is not worthy of me**. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. (see sword **Heb.4:11-12**) (KJV)

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall a man give in exchange for his soul? (KJV)

Luke 9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. **58** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. **59** And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **60** Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.(KJV)

John 12:25 He **that loveth his life** shall lose it; and **he that hateth his life in this world** shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. **15** What then? shall we sin, because we are not under the law, but under grace? God forbid. **16** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?(KJV)

Rom 12:16 Be of the same mind one toward another. **Mind not (1)high things**, but **(2)condescend** to men of low estate. Be not wise in your own conceits.(KJV)

Definitions: (1)**high things**-5308 hupselos- b) to set the mind on, to seek, high things (as honors and riches), **to be aspiring**, NOT. (2)**BUT condescend** to men of low estate -4879 sunapago- 1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power

1 Cor 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the **(1)wisdom** of this world **is foolishness with God**. For it is written, **He taketh the wise in their own craftiness.** **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours; (see defileth;**Mark 7:20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride, foolishness: 23 All these evil things come from within, and defile the man.**(KJV)

Definition: **(1)wisdom** of this world-4678 sophia- wisdom, broad and full of intelligence; used of the knowledge of very diverse matters: a) the wisdom which belongs to men 4680 sophos- wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned

1 Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall. (KJV)

Phil 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(1)mind** earthly things.) **20** For our **(2)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Definitions: **(1)mind** earthly things-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to be (mentally) disposed; intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on. **(2)conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation.

1Thes 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; **2** And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: **3** That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. **4** For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. **5** For this cause, when I could no longer forbear, I sent to know your faith, **lest by some means the tempter have tempted you, and our labour be in vain.** **6** But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: **7** Therefore, **brethren,** we were comforted over you in all our affliction and distress by your faith: **8** For now we live, **if ye stand fast in the Lord.** (KJV)

2 Tim 2:11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:**(KJV)

2 Tim 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;(KJV)

2 Timothy 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. (KJV)

2 Peter 2:18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have **escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ**, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

Ps 111:10

10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.(KJV)

1 Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your **(1)sojourning** here in **(2)fear: 18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;(KJV)

Definitions: **(1)sojourning**-3940 paroikia from 3941; **foreign residence:** KJV-- sojourning, X as strangers.**(2)fear**-5401 phobos (fob'-os);from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.